

# City of Mountain Lake & Mountain Lake Municipal Utilities Newsletter

November 2024



## **City Hall Hours**

9AM — 4PM Monday — Friday 24 Hour Drop Box

## City of Mountain Lake

**Mountain Lake Municipal Utilities** 

930 Third Ave - Drawer C Mountain Lake. Minnesota 56159



Phone (507) 427-2999 Fax (507) 427-3327

www.mountainlakemn.com



Facebook:

City of Mountain Lake, MN

## City Burn Site **Open Until Winter**

## **Allowed Materials**

- **Trees**
- **Tree Branches**
- **Brush**
- **Grass Clippings**
- Leaves



# Happy November!

City Hall will be closed on:

Veteran's Day, November 11







Thanksgiving, November 28-29

# 2025 Mountain Lake

# Tree Program

The Mountain Lake Tree Commission Offers Low Cost or No Cost Tree Removal and Planting. Apply Today to Get Your Property on the 2025 **Project List** 

## TWO PROGRAMS OFFERED

There are two tree commission programs; one is for the removal of hazardous trees and/or planting of new trees in street boulevard right-of-way - the 15 feet behind the curb or edge of the street. The second program is for the removal of trees that are too close to power lines.

Applications to remove and/or plant a tree in 2025 are available at City Hall or our website.

Deadline is December 31, 2024

FOR MORE INFORMATION stop by City Hall or call 507-427-2999 Ext. 1 or e-mail the city administrator at mmueller@mountainlakemn.com











It's that time of the year again when snow will start to fall and snow will be plowed from public streets! Please review the following information when a snow emergency is declared.

Vehicles left on Mountain Lake city public roadways, streets and alleys, following a **Declaration of a Snow Emergency** will be ticketed and could be towed.

Snow emergencies generally will be declared before 9 p.m. and will take effect at midnight.

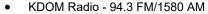
Vehicles left on public roadways, streets and alleys will be ticketed and possibly towed beginning at midnight.

Snow removal will begin after 3 a.m.

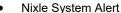
When a snow emergency is declared vehicles must remain off a public roadway, street, or alley until it is plowed curb to curb.

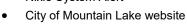
### Snow Emergency information can be found on

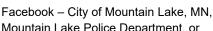




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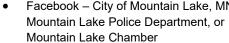














# A Matter of Balance



A Matter of Balance helps you build practical strategies to reduce fear of falling and increase activity levels.

You'll learn to view falls and the fear of falling as controllable, set realistic goals to increase activity and change your environment to reduce fall risk factors.

For information or to *PRE-REGISTER*, contact:

A.C.E. Program Manager Emily Bentson at (507) 831-1803

Register online at: <a href="https://yourjuniper.org/Classes/Register/4596">https://yourjuniper.org/Classes/Register/4596</a>

PRE-REGISTRATION IS REQUIRED

A total of 8 classes will be held consecutively on the following Monday & Thursday afternoons:

Monday, November 11<sup>th</sup> thru Thursday, December 12<sup>th</sup>

Each class begins at 4:00pm

Class location:

Mt. Lake Good Samaritan

Campus Chapel

745 Basinger Memorial Dr.

Mountain Lake MN

There is no cost to attend these classes, however donations will be accepted!





This program is sponsored, in part, under the Federal Older Americans Act through a contract from the MN River Area Agency on Aging under an Area Plan approved by the MN Board on Aging.

**Juniper** is a statewide network that helps people manage chronic health conditions, prevents falls and fosters well-being.

yourjuniper.org Toll Free 1.855.215.2174

An Affiliate of Southwest Initiative Foundation

## **IMPORTANT DATES:**

Nov. 12, 2024

## Grant Application Deadline

The Mountain Lake Area Foundation is preparing to award their next round of grants.

Visit our website at mtlakefoundation.com to read about how the foundation has made a difference, to view guidelines, and to click on the link to apply electronically for grant awards, or check out our Facebook page under Mountain Lake Area Foundation to see highlights of our activities and to submit an application electronically.

Nov. 15, 2024

## Dinner Event

You won't want to miss this special event to be held at the Missionary Alliance Church in Mountain Lake!

- Speaker is Ross Fleming—Mountain Lake Public School Graduate/Awarded Minnesota Cross Country Coach
  - \* Funds raised will go toward providing swimming lessons to children in the Mountain Lake school district
    - \* Cost of tickets is \$50 and can be purchased from Peterson Drug, Ten Thousand Villages or any board member.
      - \* Meal will be catered by One Way Catering

# Every day of the year...

# Help Support Organizations in Your Community

To give to the Mountain Lake Area Foundation, locate us under Southwest Initiative Foundation, or send your donation to Mountain Lake Area Foundation, PO Box 123, Mountain Lake MN 56159:

An Affiliate of Southwest Initiative Foundation

Donations to the Mountain Lake Area Foundation keep our community vibrant.

Foundation grants for projects in this specific area total more than \$390,000! It is amazing what past donations have accomplished!

Do you have a project that you feel is worthy? Apply today to be considered during the next grant award process.



Wade Nelson, Chairperson, wade\_nelson@yahoo.com

Vern Peterson, Treasurer, vepcvp@gmail.com

Misty Karschnik, Secretary, mkarschn@good-sam.com

Eileen Thiessen, sethiess@frontiernet.net

Ricardo Renteria, ricardo@mlalliance.org

Joyce Bucklin, careandshare @frontiernet.net

Carol Flaming, jfflaming46@gmail.com

Chad Eken, chadeken@gmail.com

Jean Haberman, jhaberman 56159@gmail.com

# **GRANT RECIPIENTS November 2023 and May 2024**

Your Buttons at work (at Maynard's Foods)

Pow Wow

Heritage Village

Loaves and Fishes

Lake Commission

## **Application Grant Recipients**

Mobility Worldwide Southwest MN-air compressor and wood dust collection system

Mountain Lake Christian School—update child care and learning center

Mountain Lake Christian School—door security latches

City of Mountain Lake—Lake Commission boat motor

Mountain Lake Public School—skating to a healthy future events

Mountain Lake Public School Community Education—summer rec programming

Mountain Lake Chamber of Commerce—memory walk enhancement project

Mountain Lake Public School-inclusive playground equipment