



*City of Mountain Lake &  
Mountain Lake Municipal  
Utilities Newsletter  
December 2024*



**City Hall Hours**

Monday – Friday  
9:00 a.m. – 4:00 p.m.  
24 Hour Drop Box

**City of Mountain Lake**  
or  
**Mountain Lake Municipal Utilities**  
930 Third Ave – Drawer C  
Mountain Lake, Minnesota 56159



Phone (507) 427-2999  
Fax (507) 427-3327

[www.mountainlakemn.com](http://www.mountainlakemn.com)



Facebook:  
**City of Mountain Lake, MN**

**Mountain Lake Meetings & Events**

Dates and times subject to change. Visit our website or call City Hall for up-to-date information. All meetings are held at City Hall unless noted otherwise.

- December 3 — 5:45PM City Council Meeting
- December 3 — 5:45PM Public City Budget Meeting
- December 9 — 12:00PM EDA Board Meeting
- December 9 — 6:30PM Lake Commission Meeting
- December 10 — 4:30PM Library Board Meeting (at library)
- December 12 — 7:00AM Utilities Commission Meeting
- December 17 — 5:45PM City Council Meeting
- December 26 — 7:00AM Utilities Commission Meeting
- December 25 — Merry Christmas! City Hall CLOSED**
- January 1 — New Year's Day — City Hall CLOSED**



**Notification of Accessibility of the  
Service Line Materials Inventory  
City of Mountain Lake**

The City of Mountain Lake has completed and submitted our service line materials inventory to the Minnesota Department of Health. The service line inventory is publicly available, and you can check the materials for your service line by visiting the Lead Inventory Tracking Tool (LITT) at <https://maps.umn.edu/LSL/> you may also contact us at 507-822-2181. To complete the service line inventory our system performed record review, community outreach, and/or visual inspections.

As of October 16, 2024, our inventory contains 21 lead, 25 galvanized requiring replacement, 409 unknown material, and 418 non-lead service lines.



**Mountain Lake EDA Happenings**

**Greeting from Mountain Lake EDA Director!**

**We are pleased to announce a significant advancement in the hotel project.**

**David Harchanko, project developer, has received a term sheet from Pioneer Bank, indicating their interest in providing financing for the hotel. This is a pivotal step towards bringing the vision to fruition.**

**In the coming days, the EDA will meet with David to discuss the next steps. Once David has clarified key items from this meeting, he will reach out to the investors.**

**\*\*Investment opportunities are available\*\***

**For general questions contact Rod at  
(507) 822-4748**

**For investment opportunities contact David  
Harchanko at (612) 220-0180**

**Mountain Lake: A Thriving Community with room for you!**

**“TOGETHER WE PROSPER”!**



# SINGLE FAMILY HOMEOWNERS

You may be eligible for a forgivable loan of up to \$25,000 for renovations or repairs to your home.

- Do you own your home within the city limits of Mountain Lake?
- Does your annual family income meet the guidelines in the chart provided?
- Are you current on your real estate taxes?
- Do you have homeowner insurance?

### 2024 COTTONWOOD COUNTY MAXIMUM HOUSEHOLD INCOME CHART

1	2	3	4	5+
\$46,700	\$53,350	\$60,000	\$66,650	\$72,000

### QUESTIONS?

Contact **Mary Grack, Lending Specialist**  
507-836-1604 or maryg@swmhp.org



\*\*Eligible repairs include, but are not limited to roofing, foundations, siding, windows and doors, heating units, electrical, plumbing, accessibility, and health & safety items. Income restrictions do apply.\*\*



# ເຈົ້າຂອງເຮືອນຄອບຄົວດຽວ

ທ່ານອາດຈະມີສິດໄດ້ຮັບເງິນກູ້ທີ່ໃຫ້ອະໄພໄດ້ເຖິງ \$25,000 ສຳລັບການປັບປຸງ ຫຼືສ້ອມແປງເຮືອນຂອງທ່ານ.

- ເຈົ້າເປັນເຈົ້າຂອງເຮືອນຂອງເຈົ້າຢູ່ໃນຂອບເຂດເມືອງຂອງ Mountain Lake ບໍ?
- ລາຍຮັບປະຈຳປີຂອງຄອບຄົວຂອງທ່ານກົງກັບຂໍ້ແນະນຳໃນຕາຕະລາງທີ່ໃຫ້ໄວ້ບໍ?
- ທ່ານປະຈຸບັນກ່ຽວກັບພາສີອະສັງຫາລິມະສັບຂອງທ່ານບໍ?
- ເຈົ້າມີປະກັນໄພເຈົ້າຂອງເຮືອນບໍ?

### ຕາຕະລາງລາຍຮັບຂອງຄົວເຮືອນສູງສຸດຂອງເມືອງ COTTONWOOD ປີ 2024

1	2	3	4	5+
\$46,700	\$53,350	\$60,000	\$66,650	\$72,000

### ຄຳຖາມ?

ຕິດຕໍ່ **Mary Grack, ຜູ້ຊ່ຽວຊານດ້ານເງິນກູ້**  
507-836-1604 ຫຼື maryg@swmhp.org



\*\*ການສ້ອມແປງທີ່ມີສິດໄດ້ລວມ, ແຕ່ບໍ່ຈຳກັດການມຸງ, ພື້ນຖານ, ຂ້າງ, ປ້ອງຢ້ຽມແລະປະຕູ, ເຄື່ອງເຮັດຄວາມຮ້ອນ, ໄຟຟ້າ, ປະປາ, ການເຂົ້າເຖິງ, ແລະສຸຂະພາບແລະຄວາມປອດໄພ. ມີຂໍ້ຈຳກັດດ້ານລາຍຮັບ.\*\*



# PROPIETARIOS DE VIVIENDAS UNIFAMILIARES

Usted puede ser elegible para un préstamo condonable de hasta \$25,000 para renovaciones o reparaciones a su hogar.

- ¿Es usted propietario de su vivienda dentro de los límites de la ciudad de Mountain Lake?
- ¿Su ingreso familiar anual cumple con las pautas del cuadro proporcionado?
- ¿Está usted al día con sus impuestos sobre bienes inmuebles?
- ¿Tiene usted seguro de vivienda?

### TABLA DE INGRESOS FAMILIARES MÁXIMOS DEL CONDADO DE COTTONWOOD 2024

1	2	3	4	5+
\$46,700	\$53,350	\$60,000	\$66,650	\$72,000

### ¿PREGUNTAS?

Comuníquese con **Mary Grack, especialista en préstamos**  
507-836-1604 o maryg@swmhp.org



\*\*Las reparaciones elegibles incluyen, entre otras, techos, cimientos, revestimientos, ventanas y puertas, unidades de calefacción, electricidad, plomería, accesibilidad y elementos de salud y seguridad. Se aplican restricciones de ingresos.\*\*

