



*City of Mountain Lake &  
Mountain Lake Municipal  
Utilities Newsletter*

*April 2025*



**City Hall Hours**

9AM — 4PM  
Monday — Friday  
24 Hour Drop Box

**City of Mountain Lake**

or  
**Mountain Lake Municipal Utilities**  
930 Third Ave – Drawer C  
Mountain Lake, Minnesota 56159



Phone (507) 427-2999  
Fax (507) 427-3327

[www.mountainlakemn.com](http://www.mountainlakemn.com)



Facebook:  
**City of Mountain Lake, MN**

**City-Wide Clean-Up  
Information**

Please see the additional  
enclosed sheet with city-wide  
clean-up information. City-wide  
clean-up will be

**May 3, 2025**



**2025 Golf Cart Permits  
Now Available!**

A golf cart permit is needed to  
operate a golf cart on city  
streets. Permits are \$10. Stop  
by city hall to fill out the permit  
application and pay the \$10 fee.  
Please bring proof of insurance.  
See below for more details.



**Open Burning of Leaves**

The open burning of leaves in the City of Mountain Lake is permitted  
between April and May.

The following rules apply:

- Only in residential areas.
- Only between the hours of 8 AM and 8 PM.
- Fires must be extinguished by 8 PM.
- Fires must be more than 25 feet from any structure, wood fence, hedge or bush.
- Fires must be more than 5 feet from any property line.
- The burning of leaves is prohibited on city streets, boulevards, lake shore, or any other public property by private citizens.
- Fires must be attended at all times.



**City Burnsite**

- The city burn-site is now open for the season in 2025.

**Mountain Lake Economic Development Authority**

**Turn Your Business Dreams Into Reality with  
Mountain Lake EDA!**

Are you looking to start a new business, expand or grow your current  
business? The Economic Development Authority (EDA) is here to help  
you every step of the way.

Whether you're just getting started or looking to take your business to  
the next level, the EDA offers a range of resources, funding options,  
and expert guidance to help you succeed.

**Contact the EDA today to learn how we can make your business  
dreams a reality!**

507-427-2999 Ext. #3

Mountain Lake, "The Next Big Thing"

**SECTION 11.09 MOTORIZED GOLF CARTS.**

Subdivision 1. Definition

*Motorized Golf Cart* A small battery or gas powered three or four-wheeled vehicle  
primarily used for transporting one or two golfers and their equipment.

Subdivision 2. Requirements.

It is unlawful for any person to operate a motorized golf cart on the roadway of a street  
unless:

The operator has in possession a valid, current and unrevoked permit from the city;

The operation is on a roadway which has not been designated as prohibited for this type of  
operation, except crossing at an intersection;

The operation is from one-half hour after sunrise to one-half hour before sunset;

The operation is not during inclement weather, nor when visibility is impaired by weather,  
smoke, fog, or other conditions, nor when there is insufficient light to clearly see persons or  
vehicles thereon at a distance of 500 feet;

The operation occurs when visibility is not impaired by weather, smoke, fog or other condi-  
tions such that there is sufficient light to see persons or vehicles thereon at a minimum  
distance of 500 ft.

The motorized golf cart displays a slow moving vehicle emblem on the rear thereof;

The motorized golf cart is equipped with rear view mirrors;

The operator has insurance coverage as provided by statute;

The operator observes all traffic laws, except those, which cannot reasonably be applied to  
motorized golf carts;

The operator has a valid Driver's License;

The motorized golf cart has a valid permit affixed to and prominently displayed on it.





# Community Health Improvement Plan

## 3 Health Priorities for Cottonwood and Jackson Counties 2025-2029

**#1**

Achieve healthy communities through mental health care collaborations, community support, and mental health literacy



**#2**

Achieve suitable and safe housing



**#3**

Address communication needs for diversity, equity, inclusion, and belonging



The complete action plan can be found online at  
<https://www.dvhhs.org/CHIP>

# City of Mountain Lake City-Wide Clean-Up

## Saturday, May 3, 2025

Utility customers outside of Mountain Lake city limits cannot participate.

Items for pickup must be placed at the curb no earlier than Friday, April 25.

Items must be at the curb by 6AM Saturday morning, May 3.

- **ITEMS THAT WILL NOT BE PICKED UP FROM CURB:**

- Children's Car Seats
- Household Garbage
- Mattresses and Box Springs
- Florescent Light Bulbs
- Appliances
- Lithium Batteries, Televisions, Computers, Cell-Phones, and Other Electronic Devices - FIRE HAZARDS
- Tires, Car Batteries, Car Parts, Motor Oil
- Household Hazardous Waste: Cleaners, Paint, Fertilizer, Pesticides, Car Batteries, etc.
- Large amounts of construction debris
- Items that are too large or heavy to safely handle
- Yard waste
- Recycling

- **ITEMS THAT CAN BE RECYCLED** at the Cottonwood County Landfill, 43973 Co. Rd. #22 during open hours OR at their Drive-Thru Spring Clean-Up Household Hazardous Waste Collection Day, TBD

- Children's Car Seats
- Mattresses and Box Springs
- Florescent Light Bulbs
- Appliances
- Televisions, Computers and Other Electronic Devices
- Tires
- Household Hazardous Waste: cleaners, paint, pesticides, fertilizers, car batteries, etc.

- **YARD WASTE** can be disposed of at the city's burn-site. The burn-site is located at the corner of 360th Street and 575th Ave. From city limits, take 11th Street North northward and the street will turn to gravel which begins 575th Ave.
- Large amounts of **CONSTRUCTION DEBRIS** should be taken to the demolition site at the Cottonwood County Landfill, 43973 Co. Rd. #22. Fees apply.
- Upcoming regularly scheduled curbside **RECYCLING PICK-UPS** are April 10, April 24, and May 8
- Please bag or package loose Items on curb for an easy pick-up. Items left on the curb after cleanup must be removed. **Administrative citations will be issued to violators of the Nuisance Ordinance.**
- **City-wide Clean-up is only available to residents of the City of Mountain Lake.**

**PLEASE DO NOT LEAVE OUT HOUSEHOLD GARBAGE OR INTERMIX IT WITH OTHER ITEMS**

Contact City Hall, 507-427-2999 with any questions.

**\*Please stay tuned to our website and Facebook page as new information or changes may be made between you receiving this newsletter and the city-wide cleanup date.\***

# City of Mountain Lake City-Wide Clean-Up

## Saturday, May 3, 2025

**MATTRESSES and BOX SPRINGS** must be recycled.

- For curb-side pick-up held in conjunction with City-Wide Clean-Up stop by City Hall to get your mattresses and box springs on the Pick-Up List. Cost is **\$17** per piece. Please bring exact change or write a check to Cottonwood County Recycling.
- If rain is in the forecast, please wait to put on curb or have mattresses covered up. If the mattress gets wet, it will not be picked up.
  - Mattresses and box springs NOT ON THE LIST will NOT be picked up.
- Mattresses and box springs on the list will be picked up **Friday morning, May 2.**  
They should be at the curb by 8 a.m.

Curbside recycling of **HOUSEHOLD APPLIANCES** is no longer available in the City of Mountain Lake. Appliances can be taken at any time to the Cottonwood County Landfill, 43979 Co Hwy 22, Windom, MN 56101

**CHILDREN'S CAR SEATS CAN BE RECYCLED AT NO COST BY BRINGING THEM TO MOUNTAIN LAKE CITY HALL FROM MONDAY, APRIL 28 THROUGH THURSDAY, MAY 1.**

*APPLIANCES, ELECTRONICS, TELEVISIONS, TIRES, FLORESCENT LIGHT BULBS, CELL PHONES, COMPUTERS, HOUSEHOLD TRASH, CHILDREN'S CAR SEATS, MATTRESSES and HOUSEHOLD HAZARDOUS WASTE (cleaners, paint, paint thinners, pesticides, fertilizers, oven/drain cleaners, gasoline, motor oil, oil filters, batteries) will not be picked up on Saturday, May 3 on City-wide Clean-up Day.*

*They must be recycled at the Cottonwood County Landfill.*

*Call the Landfill at 507-831-3781 or visit their website at [co.cottonwood.mn.us](http://co.cottonwood.mn.us) with any questions or to view fee pricing.*