# Regular City Council Meeting <br> Mountain Lake City Hall <br> Tuesday, September 5, 2023 <br> 6:30 p.m. - Redevelopment Project \& TIF 2-2 Public Hearing <br> 6:30 p.m. - Hotel Abatement Public Hearing <br> 6:30 p.m. - Regular City Council Meeting <br> AGENDA 

1. Meeting Called to Order *Additional information on agenda item is attached or at City Hall
2. Approval of Agenda and Consent Agenda
a. Bills: Checks \# 27476-27557, 944E-955E (1-12)
b. Payroll: Checks \#67508-67560
c. Approve July 10 Lake Commission Minutes (13-14)
d. Approve July 17 EDA Minutes (15-16)
e. Approve July 27 Utilities Commission Minutes (17-18)
f. Approve August 7 City Council Minutes (19-20)
g. Approve August 10 Utilities Commission Minutes (21-22)
h. Approve August Street Department Report (23)
i. Approve $\$ 9,322.88$ Transfer to Police Savings
j. Approve $\$ 39,532.85$ Transfer to Street Department Savings
k. Hire Noelle Henning \& Rogacion Martinez, EMT
3. Hire Andrew Kinnetz, Part Time Police Officer, effective August 19, 2023
m. Approve Resolution \#25-23 \$10,000 Fire Relief Donation (24)
n. Approve Minnesota River Area Agency on Aging (MNRAAA) \$10,000 Grant
o. Approve Resolution \#26-23 Grant Navigation Support (25-26)
p. Approve Resolution \#27-23 Good Sam Raffle (27)
4. Public - A total of ten (10) minutes is allotted for individuals to briefly discuss a topic of concern or provide comments to the Council.
5. Redevelopment Project \& TIF 2-2 Public Hearing
a. Discussion/Action - Approve Resolution \#22-23 TIF 2-2 (28-31)
6. Economic Development Authority- Abatement for Hotel Public Hearing
a. Discussion/Action - Resolution 23-23 Abatement for Hotel (32-34)
7. Ambulance
a. Discussion/Action - Price Increase Proposal, Emily Kunkel Ambulance Director (35-36)

## 7. Street Department

a. Discussion/Action - 1989 Ford L8000 Sealed Bids
b. Discussion/Action - $4127^{\text {th }}$ Street Sidewalk

## 8. Chamber of Commerce

a. Discussion/Action - Beautification Committee (Memory Park- Sue Garloff)
9. 2024 Budget
a. Discussion/Action - 2024 Budget (37-66)
b. Discussion/Action - Resolution 24-23-2024 Preliminary Levy (67-68)
10. City Attorney

## 11. City Administrator

12. Roundtable
a. Discussion/Action - Commissions/Boards Update
13. Adjourn

## Lake Commission Meeting <br> Monday, July 10, 2023, 6:30 p.m.

Members Present: Dave Bucklin, Nathan Harder, Janell Bargen, Jon Beyer, Jean Haberman

Members Absent: Joey Morey, Randy Loewen

Guests Present: Michael Mueller, City Administrator; Rachel Yoder

Chair Bucklin called the meeting to order at 6:35 p.m. M/S/P Harder/Bargen to approve agenda and minutes of the June 12,2023 meeting.

## Treasurer's Report (7/7/23)

## Weed Harvester Income/Expense:

Beginning Balance: $\quad \mathbf{\$ 2 6 , 2 6 2 . 9 9}$

Interest Income
Transportation fee for harvester
Adjusting Entry
Ending Balance

## Trail Income/Expense:

## Beginning Balance:

Interest Income - May 2023
$1^{\text {st }}$ Half Property Taxes
Adjusting entry
Ending Balance
65.70
$(5,800.00)$
$(7,003.50)$
\$13,525.19
(2,799.20)
65.69

3,000.00
850.17

1,116.66

Treasurer's Report was reviewed with some questions about adjusting entries.

## Lake Projects:

Island Trail: Dave Bucklin weed whipped the trail on the island.

Beach: Dave, Jon, Nathan, Janell, and Jean cleaned up the beach on June $28^{\text {th }}$. There was discussion about enlarging the beach area, cleaning up some of the cattails, digging out some of the sludge and putting in some new sand. Janell will contact Katie Wiggin to see what our options are.

Dave had a question about a large snail that was found during beach clean-up. Janell will also ask Katie Wiggin about the snail to make sure it isn't an invasive species.

Harvesting: Dave and Randy did some harvesting, however, for some reason, there isn't much curly leaf pondweed showing up this year. There might not be need for more harvesting this summer.

Trail: Jean will contact Darin Friesen to see if the city can use the disc mower to cut as much wild parsnip as they can on the north side of the trail. Janell, Jean, and Nathan will cut the wild parsnip on the south side of the trail.

Benches: It was decided to replace benches as needed with the same style treated lumber benches that we have currently. Benches can be donated with a memorial plaque placed on the bench.

Next Lake Commission meeting is August 14, 2023 at 6:30 p.m.

Respectfully submitted,

Jean Haberman,
Secretary/Treasurer

PRESENT: Jerry Haberman, Eileen Augustin, Mike Nelson, Mitch Schroeder, Phil Skow, Steve Syverson. Clara Johnson and Vern Peterson, Advisors.

ABSENT: Darla Kruser<br>STAFF: Rod Hamilton and Tabitha Garloff<br>CITY ADMINISTRATOR: Michael Mueller<br>GUESTS: Beau Herrig and Jessie Hiebert

1. CALL TO ORDER: President Haberman called the meeting to order at $12: 01$ p.m.
2. Motion to Approve Consent Agenda Consent Agenda:
a. Approval of June $12^{\text {th }}, 2023$, Meeting Minutes.
b. Approval of Financial Reports and Bills. Motion made by Eileen to approve the consent agenda as presented. Seconded by Mitch. Motion carried.
3. Ratify June $16^{\text {th }}$ email vote to approve the sale of 1616 Prince Street, daycare building, to Mountain Lake Christian School. Closing date is scheduled for August $3^{\text {rd }}$ with a final walk through on August $1^{\text {st }}$. Motion made by Mike to approve the June 16 email vote to approve the sale of 1616 Prince Street to Mountain Lake Christian School. Seconded by Mitch. Motion carried.
4. Ratify June $28^{\text {th }}$ email vote to not move forward with the purchase of the Frietag 4-plex. Motion made by Eileen to approve the June 28 email vote to not purchase the Frietag 4-Plex. Seconded by Mitch. Motion carried.
5. Ratify May $24^{\text {th }}$ email vote to approve a feasibility study for the hotel project. Motion made by Mike to approve May 24 email vote to approve the feasibility study. Seconded by Mitch. Motion carried.
6. Herrig/Hiebert proposal for purchase of Block 1, Lot 4, subdivided, east 200' ${ }^{\prime} 260^{\prime}$, estimated 1.22 acres. Beau and Jesse gave an overview of their proposed project. Discussion continued. Beau and Jesse provide a bank letter of commitment. Motion made by Mitch to accept Herrig \& Hiebert Properties offer of \$90,000 east 1.22 acres of Block 1, Lot 4 with 10 year non-compete for any further mini storage units $10^{\prime} \times 20^{\prime}$ or smaller, in the commercial park only. Granting first right of refusal on the truck turn around with no additional conditions and first right of refusal on remaining acres of Block 1, Lot 4 for a non-refundable fee of $\$ 10,000$ to execute in addition to building $\$ 350,000$ per acre with completion within 12 months of accepting first right of refusal. The EDA/City will also grant an easement for drainage into the truck turn around. Motion also approves the $\$ 50,000$ EDA gap loan fund request from Herrig \& Hiebert Properties and establishing TIF. Seconded by Mike. Motion carried. Eileen abstained from voting.
7. $10^{\text {th }}$ Street Building: Discuss extending lease agreement with John and Tammy Engstrom. Motion needed. Motion made by Steve to extend the lease agreement 60 days with the Engstrom's. Seconded by Phil. Motion carried.
8. Krienke Foods International, Inc. Update. Lease payment is current, and 2023 property taxes have been paid.
9. EDA Rental Unit rent increase of units after updates are done. Vote on suggested rent increase amounts from June $12^{\text {th }}$ meeting. $\$ 1,025$ for 1 -bathroom units and $\$ 1,050$ for $11 / 2$ bath units. Apartment 1018 rented out at $\$ 1,050$ effective July $1^{\text {st }}$. Motion made by Mike to approve the rent increase amounts discussed at the June 12 EDA board meeting. Seconded by Mitch. Motion carried. Jerry abstained from voting.
10. Capital Improvement Plan. Rod reviewed the capital improvement plan and 2024 EDA budget. Motion made by Steve to approve the budget. Seconded by Eileen. Motion carried.
11. Little Care Bears Daycare update. Karen will be moved out of the building by July $31^{\text {st }}$. Closing date with Mountain Lake Christian School is scheduled for August $3^{\text {rd }}$ with a final walk through on August $1^{\text {st }}$.
12. Commercial Park. Rod gave a brief update on potential businesses interested in the commercial park along with an update on the south commercial park.
13. Business Lead update. Rod gave a brief overview of potential business leads.
14. GENERAL DISCUSSION:
a. Next Regular Board Meeting is August $21^{\text {st }}, 2023$.
c. Other Business.
15. ADJOURN. President Haberman adjourned the meeting at 1:43 p.m.

# Mountain Lake Utilities Commission Meeting <br> Mountain Lake City Hall <br> Thursday, July 27, 2023 <br> 7 AM 

Members Present: Mark Langland, David Savage, Todd Johnson, Brian Janzen, Sue Garloff,
Members Absent:
Staff Present: Jill Falk; Utilities Office Manager; Dave Watkins; Electric Superintendent Lane Anderson; Lineman; Steve Peters; Lineman; Taylor Nesmoe; Water/Wastewater Superintendent; Scott Pankratz; Water/Wastewater Worker

## Others Present:

## Call to Order

The meeting was called to order at 7 AM .

## Approval of Minutes and Bills

Motion by Garloff seconded by Johnson to approve the June $22^{\text {nd }}$ Minutes, and Check Numbers 22675-22707 (476E-481E). Motion carried.

## Electric Department

- Highline Construction will be coming out next week to work on the overhead lines on County Road 1.
- The pole testing has been completed on 290 poles, with only two red tags. Watkins has not had the opportunity to go over the report yet but assumed there will be poles that passed but should be retested in five years.
- The progress on the generator project is moving forward. The geo testing has been completed and specs have been sent to Mike Thielen to begin the bid process.
- The small generator stack was retested last week. Even with the replacement of the catalyst, it failed once again. The generator can still be used in case of an emergency; however, the capacity cannot be claimed. It was recommended to change the element, which could cost around $\$ 5,000$, and then retest for an additional $\$ 1,500$. Even with the new element, it is not guaranteed to pass. Watkins is working on the best solution. With the decrease in capacity prices, he believes it would make sense to leave it for now and then replace it with the new power plant.


## Water/Wastewater Department

Thien Well met with Nesmoe to begin looking at possible sites for the new well. As of right now, there are four possible sites for consideration. Until testing is completed, there is no way to tell which location would be the best option. Each test sample will cost approximately $\$ 5,000$, and Nesmoe stated that $\$ 30,000$ was previously budgeted for testing. He also wanted to make note that the membranes for the R.O. are scheduled to be replaced on August $8{ }^{\text {th }}$.

Dean Sawatzky reached out to Nesmoe to discuss the potential long-distance gun range. He wanted to know if it would be possible to move the fencing around the pond approximately three feet closer to allow for more level ground. Nesmoe stated that he would speak to MPCA to see what the setback rules required. The commission advised that this would not be an issue as long as all setback regulations were met.

Peters mentioned that they met with Crysteel to place the order for the two utility boxes for the new trucks. The cost was $\$ 15,400$ for the Electric truck, as it required a Hot Stick and $\$ 14,200$ for the Water/Wastewater truck. Included in the cost of the toolboxes are inverters for battery charging, ladder racks, and shelving.

## City Administrator

Mueller was not present at the meeting and no items were added to the agenda for discussion.

## Adjourn

The meeting was adjourned at 7:15 a.m.

## ATTEST:

Jill Falk, Utilities Office Manager

# City of Mountain Lake <br> Regular City Council Meeting <br> Mountain Lake City Hall - 930 Third Ave <br> Monday, August 7, 2023 <br> 6:30 pom. 

Members Present: Andrew Ysker, Dean Janzen, Darla Kruser<br>Members Absent: Bryan Bergen, Mike Nelson<br>City Staff Present: Michael Mueller City Administrator; Maryellen Suhrhoff City Attorney; Ben McHenry Police Officer

Others Present: Joel Alvstad, Doug Regehr

## Call to Order

The meeting was called to order by Council member Ysker at 6:30 p.m.

## Approval of Agenda \& Consent Agenda

Motion by Janzen, seconded by Kruser to add Resolution \#21-23 Approval of a Variance in the Commercial Park to the consent agenda. Motion carried 3-0. Motion by Kruser, seconded by Janzen to approve the agenda and consent agenda as amended. Motion carried 3-0.

Bills: Checks \# 27424-27476, 937E-943E
Payroll: Checks \# 67488-67507
Approve July 13 Utilities Commission Minutes
Approve July 17 Special City Council Minutes
Approve July 17 City Council Minutes
Approve July Street Department Report
Accept Joey Morey Resignation, Lake \& Tree Commission, effective July 20, 2023
Approve Resolution \#20-23 Adopting-an-Expense-Report
Approve Surplus Equipment- 1989 Ford L8000/Dump truck
Approve Resolution \#21-23 Approve Variance in the Commercial Park

## Public

No comments

## City Attorney

An update was given to the council regarding civil processes on various properties, public nuisances, current processes, court procedures, agreements, and plans.

## City Administrator

Discussion - 2023 Q2 Revenues \& Expenses

In past years, revenues that exceed budgeted amounts are saved to make large equipment purchases as needed. The city has spent over $\$ 630,000$ in their savings this year on large equipment purchases, which will be beyond the expenditures planned in the 2023 budget.

## 2024 Budget

The council reviewed the preliminary 2024 levy and budget. No action was taken regarding the 2024 levy and budget.

## Roundtable

An update was given to the council regarding board and commission meetings.

## Adjourn

The meeting was adjourned at 6:45 p.m.

## ATTEST:

Michael Mueller, Administrator/Clerk

Mountain Lake Utilities Commission Meeting<br>Mountain Lake City Hall<br>Thursday, August 10, 2023<br>7 AM

Members Present: Mark Langland, David Savage, Todd Johnson; City Council Liaison Dean Janzen

Members Absent: Brian Janzen, Sue Karloff
Staff Present: Michael Mueller; Clerk/Administrator; Jill Falk; Utilities Office Manager;
Dave Watkins; Electric Superintendent Lane Anderson; Lineman; Steve Peters; Lineman; Taylor Nesmoe; Water/Wastewater Superintendent; Scott Pankratz; Water/Wastewater Worker

Others Present:

## Call to Order

The meeting was called to order at 7 AM.

## Approval of Minutes and Bills

Motion by Johnson seconded by Savage to approve the July $27^{\text {th }}$ Minutes, and Check Numbers 22743-22777 (486E-487E). Motion carried.

## Electric Department

- Watkins and Mueller met with Barr Engineering last week regarding the generator project. They will begin bidding out the generators. The hope is to get three generators at 3 MWh each. Due to the previous methane gas contamination, it was recommended to include a mitigation system in the power plant.
- Highline Construction was working on County Road \#1 last week. Two poles have been replaced and others were reconductored. This will assist the back feed if the processing plant is built, or other lines will be connected in the future.
- The last of the auto-read meters have arrived. Once replaced, all meters will be auto-read and there will no longer be a need to walk around to manually read meters. The next step is to set up tower reads. Census owns its own radio bandwidth and connecting to the tower would allow for automatic reads at any time for both water and electric meters. This would better assist in catching leaks and high usage.


## Water/Wastewater Department

- Nesmoe advised that the membranes in the R.O. were replaced this week and there were no issues. The changeout was then completed and the distribution of the new water should work its way through in the next few days. The hardness level was last tested at 25 but should drop to around 15 .
- The motor in Well \#3 has finally been repaired and the well is running again. Thein well also visited the sites for the potential new well. The goal is to get the test samples completed for each site before the end of the year.
- The hydrant for the fill station was repaired this week as well.


## City Administrator

- Mueller mentioned that all documents for the new ponds have been submitted to PFA and everything for the bond should be closed.
- He also stated that he will not be present at the next meeting, as he will be attending a conference for MMUA. As there have been four different MMUA representatives in the past two years, and the cost of safety training continually increases every year, it was discussed dropping meetings from two days a month down to one day. Mueller will get more information at the conference and then a decision can be made at a later date.


## Adjourn

The meeting was adjourned at 7:25 a.m.

ATTEST:

Jill Falk, Utilities Office Manager

August Street DEPT Report

- Mow All City larounds 2 times
- Wees whips Cometary
- Ar 6 (a) Close 1 Grave
- Pack e seed 16 Graves
- All Sidewalks in Town, Make List missing Panels
- Blade Gravel Roans
- Push up Gravel 400 Ton Defaveres
- Finish Patching On $4^{\text {tr }}$ Ave by Elem School
- Tar Sunkio Patch $5^{\text {Ht Ave N. Side Schad } 1 ~}$
- Tar $10^{\text {to }}$ st 5
- Tar Ally Between Lad a $3^{\text {RD }}$ Ave lareshave Ally
- Clem p Park Sunflowers Days
- Sweep streets


## RESOLUTION \#25-23

## CITY OF MOUNTAIN LAKE, MINNESOTA

## RESOLUTION TO ACCEPT A $\mathbf{\$ 1 0 , 0 0 0}$ GIFT FROM THE MOUNTAIN LAKE FIRE RELIEF ASSOCIATION

Whereas, the Mountain Lake Fire Relief Association has a valid license to conduct lawful gambling at "The Den" located in the City of Mountain Lake; and

Whereas, money raised from lawful gambling can be used for 'lawful purposes'; and
Whereas, a contribution to the City of Mountain Lake is a 'lawful purpose' in accordance with MN Statute 349.12, Subd. 25; and

Whereas the Mountain Lake Fire Relief Association has stated its intent to assist the City of Mountain Lake by gifting funds for Mountain Lake's Fire Hall Building Fund.

Therefore, be it resolved that the Mountain Lake City Council accept the gift of $\$ 10,000$ from the Mountain Lake Fire Relief Association; and

Be it further resolved that said funds be reserved for future development of Mountain Lake's Fire Hall Building; and

Be it further resolved that the Mountain Lake City Council thanks the Mountain Lake Fire Relief Association for their gift.

Adopted this $5^{\text {th }}$ day of September, 2023.

Mike Nelson, Mayor

ATTEST:
$\overline{\text { Michael Mueller, Administrator/Clerk }}$

## RESOLUTION NO. 26-23

## CITY OF MOUNTAIN LAKE, MINNESOTA

## A RESOLUTION AUTHORIZING APPLICATION FOR GRANT NAVIGATION SUPPORT FOR THE CITY.

WHEREAS, the League of Minnesota Cities ("LMC") has created a pilot Grants Navigation Program ("Program") in which LMC will provide grants up to $\$ 5,000$ per city to use with industry partners to ease the process of identifying matching funds to city projects and aid in the grant application projects.

WHEREAS, the Program is limited to providing services to help obtain grant funding for one project per city.

WHEREAS, the Program is limited to providing support in obtaining grant funding, and LMC does not provide funds to implement projects.

WHEREAS, the City of Mountain Lake ("City") wishes to apply to the Program to for support in finding grant funding for building new housing ("Project").

WHEREAS, the City recognizes that the if approved, any funds received through the Program must be used in a manner consistent with the conditions above as well as all other conditions or limitations of the Program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN LAKE, MINNESOTA AS FOLLOWS:

1. The City names Michael Mueller as its fiscal agent ("Fiscal Agent") for the purposes of applying to the Program on behalf of the City.
2. The City authorizes the Fiscal Agent to act on its behalf when communicating with LMC in all matters related to the Program application for the Project.
3. If the City is awarded a grant under the Program, it agrees to use the funds to engage with industry partners who will aid in the grant matching and application process consistent with the terms and conditions of the Program.
4. If a state, federal, foundation, or nonprofit grant match is not found, or is applied to but not awarded, the City will seek feedback on why the project was not eligible and report back to the LMC with these findings consistent with the terms and conditions of the Program.
5. If a state, federal, foundation, or nonprofit grant is awarded, a project assessment will be submitted to LMC within six months of the application's approval and then periodically until after project completion consistent with the terms and conditions of the Program.

Passed by the City Council of Mountain Lake, Minnesota this $5^{\text {th }}$ day of September, 2023.

Mayor

Attested:

City Administrator

## Resolution \#27-23

## RESOLUTION TO PERMIT GAMBLING

## City of Mountain Lake, Minnesota

WHEREAS, an official of the City of Mountain Lake, Minnesota has received a Minnesota Lawful Gambling Application for an Exempt Permit submitted by the Mountain Lake Chamber of Commerce on August 31, 2023; and

WHEREAS, the City of Mountain Lake has no objection to the application, which would allow the Mountain Lake Chamber of Commerce to conduct a raffle at the Good Samaritan Society, 745 Basinger Memorial Drive, in Mountain Lake, Minnesota on Friday, December 8, 2023.

NOW THEREFORE, BE IT RESOLVED, that the City of Mountain Lake waives the 30day waiting period and approves the application with no waiting period; and

BE IT FURTHER RESOLVED that the City of Mountain Lake recommends prompt approval of said application by the Minnesota Gambling Control Board.

Adopted this 5th day of September, 2023.

Mike Nelson, Mayor

ATTEST:
$\overline{\text { Michael Mueller City Administrator/Clerk }}$

## CITY OF MOUNTAIN LAKE

RESOLUTION NO. 22-23

## RESOLUTION APPROVING A MODIFICATION TO THE REDEVELOPMENT PLAN FOR REDEVELOPMENT PROJECT AREA NO. 2; ESTABLISHING TAX INCREMENT FINANCING (ECONOMIC DEVELOPMENT) DISTRICT NO. 2-2 WITHIN <br> REDEVELOPMENT PROJECT AREA NO. 2; AND ADOPTING THE TAX INCREMENT FINANCING PLAN THEREFOR

## WHEREAS:

A. It has been proposed that the City of Mountain Lake, Minnesota (the "City") (1) modify the Redevelopment Plan (the " Redevelopment Plan") for the City's Redevelopment Project Area No. 2 (the "Project Area"); (2) establish Tax Increment Financing (Economic Development) District No. 2-2 therein (the "TIF District"); and (3) approve and adopt the proposed Tax Increment Financing Plan therefor under the provisions of Minnesota Statutes, Sections 469.174 to 469.1794, as amended (the "Act"); and
B. The City Council has investigated the facts and has caused to be prepared a Modification to the Redevelopment Plan for the Project Area (the "Redevelopment Plan Modification"), and has caused to be prepared a proposed tax increment financing plan for the TIF District therein (the "TIF Plan"); and
C. The City has performed all actions required by law to be performed prior to the establishment of the TIF District, and the adoption of the Redevelopment Plan Modification and TIF Plan therefor, including, but not limited to, a review of the proposed Redevelopment Plan Modification and the TIF Plan by the Planning Commission and the Mountain Lake Economic Development Authority (the "EDA"), notification of Cottonwood County and Independent School District No. 173 having taxing jurisdiction over the property to be included in the TIF District and the holding of a public hearing upon published and mailed notice as required by law
D. WHEREAS, Herrig \& Hebert Properties LLC, a Minnesota limited liability company, (the "Developer") has requested the EDA to assist with the financing of certain costs incurred in connection with the construction of two storage facilities, to be constructed by the Developer in two phases, with total square footage not to exceed 15,000 , to be located in the City (the "Project"); and
E. WHEREAS, the Developer and the EDA have determined to enter into a Development Agreement providing for the EDA's tax increment financing assistance for the Project (the "Development Agreement"); and
F. WHEREAS, on the date hereof, the EDA approved the Development Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mountain Lake as follows:

1. Redevelopment Plan Modification. The Redevelopment Plan Modification for the Project Area, a copy of which is on file in the office of the City Administrator/Clerk, is adopted.
2. Findings for the Establishment of the TIF District and Adoption of the TIF Plan.
(a) There is hereby established in the City within the Project Area, the TIF District, an economic development tax increment financing district, the initial boundaries of which are fixed and determined as described in the TIF Plan.
(b) The TIF Plan is adopted as the tax increment financing plan for the TIF District, and the City Council makes the following findings:
(i) The TIF District is an economic development district as defined in Minnesota Statutes, Section 469.174, Subd. 12, the specific basis for such determination is set forth in Section 4.03.3 of the TIF Plan.
(ii) The proposed development, in the opinion of the City Council, would not reasonably be expected to occur solely through private investment within the reasonably foreseeable future. The reasons for such determination are set forth in Section 4.02.5 of the TIF Plan.
(iii) The increased market value of the site that could reasonably be expected to occur without the use of tax increment financing would be less than the increase in the market value estimated to result from the proposed development after subtracting the present value of the projected tax increments for the maximum duration of the TIF District permitted by the TIF Plan. The reasons supporting this finding are set forth in Section 4.02.5 and Exhibit I of the TIF Plan.
(iv) The TIF Plan for the TIF District conforms to the general plan for development or redevelopment of the City as a whole. The reasons for supporting this finding are set forth in Section 4.02 .2 of the TIF Plan.
(v) The TIF Plan will afford maximum opportunity, consistent with the sound needs of the City as a whole, for the development or redevelopment of the Development District by private enterprise. The reasons supporting this finding are set forth in Section 4.02.5 of the TIF Plan.
(c) The TIF Plan for the establishment of the TIF District, a copy of which is on file in the office of the City Administrator/Clerk, is adopted as the tax increment financing plan for the TIF District.
3. Public Purpose. The adoption of the TIF Plan for the TIF District conform in all respects to the requirements of the Act and will help fulfill a need to develop an area of the State which is already built up to provide employment opportunities, to help prevent the emergence of blight, to improve the tax base and to improve the general economy of the State and thereby serves a public purpose.
4. Certification. The Cottonwood County Auditor is requested to certify the original net tax capacity of the TIF District as described in the TIF Plan, and to certify in each year thereafter the amount by which the original net tax capacity has increased or decreased in accordance with the Act; and the City Administrator/Clerk is authorized and directed to forthwith transmit this request to the County Auditor in such form and content as the Auditor may specify, together with a list of all properties within the TIF District for which building permits have been issued during the 18 months immediately preceding the adoption of this Resolution.
5. Filing. The City Administrator/Clerk is further authorized and directed to file a copy of the Redevelopment Plan and TIF Plan for the TIF District with the Commissioner of Revenue and the Office of the State Auditor.

Adopted by the City Council of the City of Mountain Lake this $5^{\text {th }}$ day of September, 2023.

Mike Nelson, Mayor
Attest:

Michael Mueller, City Administrator/Clerk

STATE OF MINNESOTA
COUNTY OF COTTONWOOD
CITY OF MOUNTAIN LAKE

I, the undersigned, being the duly qualified and acting City Administrator/Clerk of the City of Mountain Lake, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes relate to the approving of a modification to the Redevelopment Plan for Redevelopment Project Area No. 2; the establishment of Tax Increment Financing (Economic Development) District No. 2-2; and approving the Tax Increment Financing Plan therefor.

WITNESS my hand this 5th day of September, 2023.

# EXTRACT OF MINUTES OF A MEETING <br> OF THE CITY COUNCIL OF THE <br> CITY OF MOUNTAIN LAKE, MINNESOTA 

HELD: September 5, 2023

Pursuant to due call and notice thereof, a regular or special meeting of the City Council of the City of Mountain Lake, Cottonwood County, Minnesota, was duly called and held at the City Hall in said City on September 5, 2023, at 6:30 p.m.

The following members were present:
and the following were absent:

Member $\qquad$ introduced the following resolution and moved its adoption:

## RESOLUTION \#23-23

## APPROVING PROPERTY TAX ABATEMENTS

BE IT RESOLVED by the City Council (the "Council") of the City of Mountain Lake, Minnesota (the "City"), as follows:

1. Recitals.
(a) The City proposes to approve tax abatements in connection with the construction of a 42 -unti hotel development project to be located in the City (the "Project") on property currently identified as Parcel Identification Number 225250070 and the adjacent right of way (the "Tax Abatement Property"). The City proposes to use the abatement for the purposes provided for in Minnesota Statutes, Sections 469.1812 through 469.1816 (the "Abatement Law"), including the Project, from the property taxes to be levied by the City on the Tax Abatement Property.
(b) The proposed term of the abatement will be for up to nine (9) years in an amount not to exceed $\$ 486,029$. The proposed abatement will apply to a portion of the City's share of real estate taxes which relate to the construction of the Project on the Tax Abatement Property and not the real estate taxes on the Tax Abatement Property that relate to the value of the land, as determined by the City (the "Abatement").
(c) On the date hereof, the Council held a public hearing on the question of the Abatement, and said hearing was preceded by at least 10 days but not more than 30 days prior published notice thereof at which all interested persons appeared and were heard.
(d) The Abatement is authorized under the Abatement Law.
2. Findings for the Abatement. The City Council hereby makes the following findings:
(a) The Council expects the benefits to the City of the Abatement to at least equal or exceed the costs to the City thereof.
(b) Granting the Abatement is in the public interest because it will increase the tax base in the City and construct public facilities.
(c) The Tax Abatement Property is not located in a tax increment financing district.
(d) In any year, the total amount of property taxes abated by the City by this and other existing abatement resolutions, shall not exceed ten percent ( $10 \%$ ) of net tax capacity of the City for the taxes payable year to which the abatement applies or $\$ 200,000$, whichever is greater (the "Abatement Limit"). The City may grant other abatements permitted under the Abatement Law after the date of this resolution, provided that to the extent the total abatements in any year exceed the Abatement Limit the allocation of the Abatement Limit to such other abatements is subordinate to the Abatement granted by this resolution.
3. Terms of Abatement. The Abatement is hereby approved. The terms of the Abatement are as follows:
(a) The Abatement shall be for up to nine (9) years commencing with taxes payable 2025 and shall not exceed $\$ 486,029$. The City reserves the right to modify the commencement date but the abatement period shall not exceed nine (9) years.
(b) The City will provide the Abatement as provided in this resolution.
(c) In accordance with Section 469.1815 of the Act, the City will add to its levy in each year during the term of the Abatement the total estimated amount of current Abatement granted under this resolution.
(d) The Abatement shall be subject to all the terms and limitations of the Abatement Law.
(e) The Abatement may be modified only as agreed to in writing by the City.

The motion for the adoption of the foregoing resolution was made by member $\qquad$ and duly seconded by member $\qquad$ and, upon a vote being taken thereon after full discussion thereof, the following voted in favor thereof:
and the following voted against the same:

Whereupon said resolution was declared duly passed and adopted.

## STATE OF MINNESOTA ) COUNTY OF COTTONWOOD )

I, the undersigned, being the duly qualified and acting City Administrator/Clerk of the City of Mountain Lake, Minnesota (the "City"), by reason of my office as City Administrator/Clerk, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of the City, duly called and held on the date therein indicated, insofar as such minutes relate to property tax abatements.

WITNESS My hand this 5th day of September, 2023.

# Mountain Lake Ambulance Proposal 

## Billing Increase

Current: $\$ 650$ Base, $\$ 15$ per loaded mile, 3 free lift assists then $\$ 150$ after
Proposed: \$850 Base, \$20 per loaded mile, \$200 lift assist
Reason: Prices for everything are going up and we want to stay in line with local services, which are charging between $\$ 750-\$ 1,000$ for their base, $\$ 15$ - $\$ 30$ per loaded mile, and $\$ 250$ - $\$ 450$ for a lift assist. Want to increase the loaded mile because gas is expensive and some of the transfers are getting further away.

## Pay Increase

Current: $\$ 10 /$ meeting, $\$ 30 / \mathrm{hr}$ on a run for the $\mathbf{1}^{\text {st }}$ hour and $\$ 20 / \mathrm{hr}$ after, $\$ 11,000$ officer pay (divided amongst the 6 officers)

Proposed: $\mathbf{\$ 2 5 / m e e t i n g , ~} \mathbf{\$ 3 0 / h r , ~ \$ 1 6 , 0 0 0 ~ o f f i c e r ~ p a y ~ ( d i v i d e d ~ a m o n g s t ~ t h e ~} 6$ officers), $\mathbf{\$ 2 0 0 / r e f r e s h e r ~}$
Reason: Wanting to increase meeting pay to boost attendance and participation at our meetings. Area services are getting a minimum of $\$ 25 /$ meeting, and some are getting paid up to $\$ 20 / \mathrm{hr}$ to attend meetings. Want to change run pay to $\$ 30 / \mathrm{hr}$ and drop the $\$ 20 / \mathrm{hr}$ after the first and just keep it at $\$ 30$ to simplify things. Most calls are completed in 1 hour and the extra $\$ 10 / \mathrm{hr}$ for one that's 2 hours should be covered by the billing increase. Wanting to increase officer pay up $\$ 5,000$ because a lot of work is being put in, and our entire officer pay allocation is less than what other areas pay just their director. Wanting to pay $\$ 200$ to each EMT who takes the refresher course. This is only going to be every other year, to keep their license current. Hopefully this will increase longevity and be a motivational factor for people to continue to renew. The refresher course is a whole weekend (Saturday and Sunday), so it would be nice to compensate them for attending. Local areas are paying between $\$ 150-\$ 480$ to their EMT's when they take their refresher course.

## Per Capita for Townships

## Current: \$5/capita

Proposed: \$10/capita
Reason: This charge hasn't been increased for many years until recently when we increased it up from $\$ 3 /$ capita. We still only receive about $\$ 5,000$ from townships currently, so this would increase it to $\$ 10,000$ to increase our revenue. Area services are around the same right now, with plans to maybe go up to $\$ 30 /$ capita in the future.

## Events

## Current: No Charge

Proposed: $\$ 60 / \mathrm{hr}$ to cover an event
Reason: It's getting harder for people to volunteer their time to sit at an event for free. I would like to pay our personnel $\$ 30 / \mathrm{hr}$ to be at an event, and we would bill the host $\$ 60 / \mathrm{hr}$. This will allow 2 people to be at an event and will cover the wages for them. This will not affect the budget significantly as it should even out.

## Conclusion

I did some research and spoke to neighboring services, and | believe these changes are necessary to keep our service in line with other area services. Prices are increasing on everything, so these changes are needed. If everyone refreshed and we gave them each $\$ 200$, that would be a cost of $\$ 5,000$ total, every other year, and for meetings, if we increase from $\$ 10$ to $\$ 25$ per meeting and we have perfect attendance at every meeting, that would be a yearly increase of $\$ 4,500$. Both amounts and the increase in officer pay should be more than covered in an increase in billing.

Emily Kunkel
Mountain Lake Ambulance Director
*Potential 2024 Projects
*EDA Sign
*Street Overlay
(Asphalt Prince Street from Golf Course Rd to the end of the Lawson Parking Lot )
*Community Center Bathroom Upgrade
*New ADA Compliant Lawson Bathroom
*County Ditch 21 Payment
*New Fire Hall Fund
*City Hall Roof/AC
*City Hall Badge/Key Card Access
(SEPTEMBER) 2024 BUDGET AND TAX LEVY FOR THE CITY OF MOUNTAIN LAKE

| GENERAL FUND | 2024 BUDGET | 2024 LGA | REVENUE | STATE/COUNTY AID |  | 2024 LEVY | 2023 LEVY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (101) | \$1,843,934.04 | \$919,929.92 | \$236,255.00 | \$60,000.00 |  | \$627,749.12 | \$682,912.49 |
| Library Fund (211) | \$198,898.87 | \$20,218.24 | \$5,250.00 | \$30,000.00 |  | \$143,430.63 | \$141,569.02 |
| Fire Fund (221) | \$180,320.15 | \$40,436.48 | \$67,960.00 | \$28,000.00 |  | \$43,923.67 | \$42,504.11 |
| Ambulance Fund (231) | \$232,371.00 | \$30,327.36 | \$156,370.00 |  |  | \$45,673.64 | \$48,790.22 |
| Lake Commission (507) | \$15,450.00 | \$0.00 | \$500.00 | \$7,500.00 |  | \$7,450.00 | \$6,000.00 |
| TOTAL | \$2,470,974.06 | \$1,010,912.00 | \$466,335.00 | \$125,500.00 |  | \$868,227.06 | \$921,775.84 |
|  |  |  |  |  |  |  |  |
| BOND FUNDS | 2024 Budget |  | CASH | OTHER AID | ASSESSMENTS | 2024 LEVY | 2023 LEVY |
|  |  |  |  |  |  |  |  |
| City Wide Project (312) | \$130,600.00 |  | \$21,600.00 |  | \$109,000.00 | \$0.00 | \$8,000.00 |
| Commerical Park <br> Development - Land <br> Portion (320-47300) | \$31,352.50 |  | \$0.00 |  |  | \$31,352.50 | \$14,483.12 |
| Commercial Park <br> Development - <br> Infrastructure Portion <br> (385) | \$141,450.00 |  | \$20,000.00 |  | \$35,500.00 | \$85,950.00 | \$0.00 |
| Street Lights (385) | \$27,750.00 |  | \$13,000.00 |  |  | \$14,750.00 | \$11,079.63 |
| TOTAL | \$331,152.50 |  | \$54,600.00 | \$0.00 | \$144,500.00 | \$132,052.50 | \$33,562.75 |
|  |  |  |  |  |  |  |  |
| SUBTOTAL | \$2,802,126.56 |  | REVENUE |  |  | \$1,000,279.56 | \$955,338.59 |
| EDA | \$151,869.02 |  | \$128,369.02 |  |  | \$23,500.00 | \$20,188.10 |
| GRAND TOTAL W/EDA | \$2,953,995.58 |  |  |  |  | \$1,023,779.56 | \$975,526.69 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | \$1,010,912.00 |  |  |  |  |  |


| Account Descr | $\begin{array}{r} 2023 \\ \text { YTD Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 101 GENERAL FUND |  |  |  |  |
| 00000 UNALLOCATED |  |  |  |  |
| R 101-00000-31000 General Propert | \$561,962.15 | \$367,089.88 | \$194,872.27 | \$627,749.12 |
| R 101-00000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-32100 Business Licens | \$1,105.00 | \$1,605.00 | -\$500.00 | \$1,605.00 |
| R 101-00000-32200 Non-Business Li | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33401 Local Governme | \$856,333.66 | \$428,166.83 | \$428,166.83 | \$919,929.92 |
| R 101-00000-33402 Market Rate Cre | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33408 PERA Rate Incre | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33630 Other Local Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36200 Miscellaneous R | \$3,000.00 | \$3,761.47 | -\$761.47 | \$3,000.00 |
| R 101-00000-36210 Interest Earning | \$1,000.00 | \$14,869.95 | -\$13,869.95 | \$18,000.00 |
| R 101-00000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36230 Donations \& Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-39203 Transfer from 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED | \$1,423,400.81 | \$815,493.13 | \$607,907.68 | \$1,570,284.04 |
| 41000 General Government (GENERAL) |  |  |  |  |
| R 101-41000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-36230 Donations \& Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39203 Transfer from 0 | \$120,000.00 | \$80,000.00 | \$40,000.00 | \$120,000.00 |
| R 101-41000-39300 Proceeds-Gen L | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 41000 General Government (GENE | \$120,000.00 | \$80,000.00 | \$40,000.00 | \$120,000.00 |
| 41910 Planning and Zoning |  |  |  |  |
| R 101-41910-32210 Building Permits | \$7,500.00 | \$5,162.05 | \$2,337.95 | \$7,500.00 |
| R 101-41910-32270 Residential Rent | \$500.00 | \$40.00 | \$460.00 | \$500.00 |
| 41910 Planning and Zoning | \$8,000.00 | \$5,202.05 | \$2,797.95 | \$8,000.00 |
| 42100 Police Administration |  |  |  |  |
| R 101-42100-32240 Animal Licenses | \$250.00 | \$105.00 | \$145.00 | \$200.00 |
| R 101-42100-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-33400 State Grants an | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 |
| R 101-42100-33416 Training /Vest R | \$3,000.00 | \$1,171.50 | \$1,828.50 | \$3,000.00 |
| R 101-42100-33421 State Aid - Polic | \$36,000.00 | \$0.00 | \$36,000.00 | \$40,000.00 |
| R 101-42100-33620 Other Grants/Ai | \$1,000.00 | \$2,819.94 | -\$1,819.94 | \$3,000.00 |
| R 101-42100-33630 Other Local Aids | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| R 101-42100-35000 Fines and Forfei | \$5,500.00 | \$5,876.80 | -\$376.80 | \$10,000.00 |
| R 101-42100-35100 Police Dept Inco | \$200.00 | \$50.00 | \$150.00 | \$200.00 |
| R 101-42100-35104 Admin Citations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-35300 State Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-36200 Miscellaneous R | \$500.00 | \$695.00 | -\$195.00 | \$500.00 |
| R 101-42100-36210 Interest Earning | \$200.00 | \$589.31 | -\$389.31 | \$0.00 |
| R 101-42100-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-39203 Transfer from 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42100 Police Administration | \$49,650.00 | \$11,307.55 | \$38,342.45 | \$56,900.00 |
| 43100 Hwys, Streets, \& Roads |  |  |  |  |
| R 101-43100-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Account Descr | $2023$ <br> YTD Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | $2024$ Budget |
| :---: | :---: | :---: | :---: | :---: |
| R 101-43100-33610 County Grants/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-43100-34000 Charges for Ser | \$13,000.00 | \$13,729.00 | -\$729.00 | \$14,000.00 |
| R 101-43100-36200 Miscellaneous R | \$0.00 | \$262.10 | -\$262.10 | \$0.00 |
| R 101-43100-36210 Interest Earning | \$0.00 | \$1,934.14 | -\$1,934.14 | \$0.00 |
| R 101-43100-39103 Sale of Lands/E | \$0.00 | \$850.00 | -\$850.00 | \$0.00 |
| R 101-43100-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43100 Hwys, Streets, \& Roads | \$13,000.00 | \$16,775.24 | -\$3,775.24 | \$14,000.00 |
| 43121 Paved Streets |  |  |  |  |
| R 101-43121-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 43121 Paved Streets | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 45100 Park \& Recreation |  |  |  |  |
| R 101-45100-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45100-33630 Other Local Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45100 Park \& Recreation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink |  |  |  |  |
| R 101-45171-34950 Other Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas |  |  |  |  |
| R 101-45183-34960 Camping Fees | \$20,000.00 | \$21,770.53 | -\$1,770.53 | \$20,000.00 |
| R 101-45183-36200 Miscellaneous R | \$0.00 | \$281.00 | -\$281.00 | \$0.00 |
| R 101-45183-36230 Donations \& Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas | \$20,000.00 | \$22,051.53 | -\$2,051.53 | \$20,000.00 |
| 45186 Community Center |  |  |  |  |
| R 101-45186-33620 Other Grants/Ai | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| R 101-45186-36200 Miscellaneous R | \$0.00 | \$2,150.00 | -\$2,150.00 | \$0.00 |
| R 101-45186-36221 Rent | \$0.00 | \$2,175.00 | -\$2,175.00 | \$2,000.00 |
| R 101-45186-36230 Donations \& Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45186 Community Center | \$0.00 | \$5,325.00 | -\$5,325.00 | \$2,000.00 |
| 45200 Parks (GENERAL) |  |  |  |  |
| R 101-45200-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-33600 County Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-36200 Miscellaneous R | \$0.00 | \$100.00 | -\$100.00 | \$0.00 |
| R 101-45200-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45200 Parks (GENERAL) | \$0.00 | \$100.00 | -\$100.00 | \$0.00 |
| 45204 Parks \& Forestry (TREES) |  |  |  |  |
| R 101-45204-33400 State Grants an | \$5,000.00 | \$887.16 | \$4,112.84 | \$5,000.00 |
| R 101-45204-33417 Homeowner Tre | \$750.00 | \$1,002.00 | -\$252.00 | \$750.00 |
| R 101-45204-33620 Other Grants/Ai | \$0.00 | \$6,500.00 | -\$6,500.00 | \$0.00 |
| R 101-45204-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45204-36230 Donations \& Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45204 Parks \& Forestry (TREES) | \$5,750.00 | \$8,389.16 | -\$2,639.16 | \$5,750.00 |
| 45210 Walking\Bike Trail |  |  |  |  |
| R 101-45210-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33160 Other Federal G | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45210 Walking $\backslash$ Bike Trail | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46200 Cemetary |  |  |  |  |
| R 101-46200-34400 Grave Open \& C | \$18,000.00 | \$12,600.00 | \$5,400.00 | \$18,000.00 |

$\left.\begin{array}{crrrrr} & \begin{array}{r}2023 \\ \text { Account Descr }\end{array} & \begin{array}{r}2023 \\ \text { YTD Budget }\end{array} & \text { YTD Amt }\end{array}\right)$

205 ECONOMIC DEVELOPMENT AUTHORITY
46500 Economic Develop mt (GENERAL)
R 205-46500-31000 General Propert
R 205-46500-34990
R 205-46500-36200
Miscellaneous R
R 205-46500-36210 Interest Earning
R 205-46500-36221 Rent
R 205-46500-36230 Donations \& Co
R 205-46500-39103 Sale of Lands/E
R 205-46500-39200 Interfund Opera
R 205-46500-39203 Transfer from O
46500 Economic Develop mt (GEN
205 ECONOMIC DEVELOPMENT AUTH

211 LIBRARY FUND

| 45500 Libraries (GENERAL) |  |
| :---: | :---: |
| R 211-45500-31000 | General Propert |
| R 211-45500-33100 | Federal Grants a |
| R 211-45500-33401 | Local Governme |
| R 211-45500-33620 | Other Grants/Ai |
| R 211-45500-35000 | Fines and Forfei |
| R 211-45500-36200 | Miscellaneous R |
| R 211-45500-36210 | Interest Earning |
| R 211-45500-36230 | Donations \& Co |
| R 211-45500-36240 | Sale of Materials |
| R 211-45500-39103 | Sale of Lands/E |
| R 211-45500-39200 | Interfund Opera |

## 45500 Libraries (GENERAL)

211 LBRARY FUND

| $\$ 20,188.10$ | $\$ 10,094.05$ | $\$ 10,094.05$ | $\$ 23,500.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 20,000.00$ | $\$ 13,333.36$ | $\$ 6,666.64$ | $\$ 20,000.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 400.00$ | $\$ 1,160.19$ | $-\$ 760.19$ | $\$ 3,000.00$ |
| $\$ 2,750.00$ | $\$ 8,900.00$ | $-\$ 6,150.00$ | $\$ 3,500.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 101,296.63$ | $\$ 67,531.12$ | $\$ 33,765.51$ | $\$ 101,869.02$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $\$ 0.00$ |
| $\$ 151,634.73$ | $\$ 101,018.72$ | $\$ 50,616.01$ | $\$ 151,869.02$ |
| $\$ 151,634.73$ | $\$ 101,018.72$ | $\$ 50,616.01$ | $\$ 151,869.02$ |

219
00000 UNALLOCATED

| R 219-00000-33100 Federal Grants a | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| R 219-00000-36210 Interest Earning | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 00000 UNALLOCATED | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 219 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

## 221 FIRE DEPT FUND

42200 Fire Department
R 221-42200-31000 General Propert
R 221-42200-33100
Federal Grants a
R 221-42200-33400
State Grants an
R 221-42200-33401
Local Governme
R 221-42200-33416
Training /Vest R
R 221-42200-33420
R 221-42200-33620
Other Grants/Ai
R 221-42200-34200
Rublic Safety Ch
R 221-42200-34210

| $\$ 42,504.11$ | $\$ 21,252.06$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 37,641.04$ | $\$ 18,820.52$ |
| $\$ 0.00$ | $\$ 1,600.00$ |
| $\$ 26,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,000.00$ | $\$ 5,045.61$ |
| $\$ 19,635.00$ | $\$ 19,635.00$ |


| $\$ 21,252.05$ | $\$ 43,923.67$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 18,820.52$ | $\$ 40,436.48$ |
| $-\$ 1,600.00$ | $\$ 0.00$ |
| $\$ 26,000.00$ | $\$ 28,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6,954.39$ | $\$ 12,000.00$ |
| $\$ 0.00$ | $\$ 20,230.00$ |


| Account Descr | 2023 <br> YTD Budget | 2023 <br> YTD Amt | Balance | 2024 <br> Budget |
| :--- | ---: | ---: | ---: | ---: |
| R 221-42200-35250 Township Contr | $\$ 24,990.00$ | $\$ 24,990.00$ | $\$ 0.00$ | $\$ 26,180.00$ |
| R 221-42200-36200 Miscellaneous R | $\$ 250.00$ | $\$ 250.00$ | $\$ 0.00$ | $\$ 250.00$ |
| R 221-42200-36210 Interest Earning | $\$ 500.00$ | $\$ 4,881.06$ | $-\$ 4,381.06$ | $\$ 9,300.00$ |
| R 221-42200-36230 | Donations \& Co | $\$ 0.00$ | $\$ 20,000.00$ | $-\$ 20,000.00$ |
| R 221-42200-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 221-42200-39203 Transfer from O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 221-42200-39300 Proceeds-Gen L | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 221-42200-39310 Proceeds-Gen O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 42200 Fire Department | $\$ 163,520.15$ | $\$ 116,474.25$ | $\$ 47,045.90$ | $\$ 180,320.15$ |
| 221 FIRE DEPT FUND | $\$ 163,520.15$ | $\$ 116,474.25$ | $\$ 47,045.90$ | $\$ 180,320.15$ |

## 230 REVOLVING LOAN FUND

47001 Revolving Loan

|  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| R 230-47001-36200 | Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 230-47001-36210 | Interest Earning | $\$ 0.00$ | $\$ 6,499.82$ | $-\$ 6,499.82$ | $\$ 0.00$ |
| R 230-47001-36211 | Interest on Loan | $\$ 0.00$ | $\$ 3,257.08$ | $-\$ 3,257.08$ | $\$ 0.00$ |
| R 230-47001-36221 | Rent | $\$ 0.00$ | $\$ 4,104.74$ | $-\$ 4,104.74$ | $\$ 0.00$ |
| R 230-47001-36222 Lease Income | $\$ 0.00$ | $\$ 2,000.00$ | $-\$ 2,000.00$ | $\$ 0.00$ |  |
| R 230-47001-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 44,400.00$ | $-\$ 44,400.00$ | $\$ 0.00$ |  |
| R 230-47001-39200 Interfund Opera | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 230-47001-39203 Transfer from O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 230-47001-39310 Proceeds-Gen O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| 47001 Revolving Loan | $\$ 0.00$ | $\$ 60,261.64$ | $-\$ 60,261.64$ | $\$ 0.00$ |  |
| 230 REVOLVING LOAN FUND | $\$ 0.00$ | $\$ 60,261.64$ | $-\$ 60,261.64$ | $\$ 0.00$ |  |

## 231 AMBULANCE FUND

42154 Ambulance Services

| R 231-42154-31000 | General Propert |
| ---: | :--- |
| R 231-42154-33400 | State Grants an |
| R 231-42154-33401 | Local Governme |
| R 231-42154-33416 | Training /Vest R |
| R 231-42154-34205 Ambulance Serv |  |
| R 231-42154-34206 | Township Contr |
| R 231-42154-36200 | Miscellaneous R |
| R 231-42154-36210 | Interest Earning |
| R 231-42154-36230 | Donations \& Co |
| R 231-42154-39103 | Sale of Lands/E |

## 231 AMBULANCE FUND

## 235 SW HOUSING GRANT

| 46340 Other Redevelopement/Housing |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| R 235-46340-36200 | Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 235-46340-36210 Interest Earning | $\$ 0.00$ | $\$ 236.03$ | $-\$ 236.03$ | $\$ 0.00$ |  |
| R 235-46340-36211 Interest on Loan | $\$ 0.00$ | $\$ 545.69$ | $-\$ 545.69$ | $\$ 0.00$ |  |
| R 235-46340-36221 Rent | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 235-46340-36250 Loan Principal R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 235-46340-39101 Sales of General | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 235-46340-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| R 235-46340-39203 Transfer from O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| 46340 Other Redevelopement/Hou | $\$ 0.00$ | $\$ 781.72$ | $-\$ 781.72$ | $\$ 0.00$ |  |
| 25 SW HOUSING GRANT | $\$ 0.00$ | $\$ 781.72$ | $-\$ 781.72$ | $\$ 0.00$ |  |


| Account Descr | $\begin{array}{r} 2023 \\ \text { YTD Budget } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: |
| 46500 Economic Develop mt (GENERAL) |  |  |  |  |
| R 240-46500-39101 Sales of General | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 Economic Develop mt (GEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| R 240-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 240-47000-36210 Interest Earning | \$0.00 | \$3,478.07 | -\$3,478.07 | \$0.00 |
| R 240-47000-36211 Interest on Loan | \$0.00 | \$1,088.21 | -\$1,088.21 | \$0.00 |
| R 240-47000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 240-47000-36250 Loan Principal R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 240-47000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 240-47000-39203 Transfer from 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$4,566.28 | -\$4,566.28 | \$0.00 |
| 240 PROTIENT--DTED LOAN | \$0.00 | \$4,566.28 | -\$4,566.28 | \$0.00 |
| 280 MSG-DEED LOAN |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| R 280-47000-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 280-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 280-47000-36210 Interest Earning | \$0.00 | \$1,680.56 | -\$1,680.56 | \$0.00 |
| R 280-47000-36211 Interest on Loan | \$0.00 | \$296.37 | -\$296.37 | \$0.00 |
| R 280-47000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 280-47000-36250 Loan Principal R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 280-47000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$1,976.93 | -\$1,976.93 | \$0.00 |
| 280 MSG-DEED LOAN | \$0.00 | \$1,976.93 | -\$1,976.93 | \$0.00 |

303 TIF \#1-5 POPD KERNS

## 00000 UNALLOCATED

R 303-00000-39310 Proceeds-Gen $O$ 00000 UNALLOCATED

47000 Debt Service (GENERAL)
R 303-47000-31000 General Propert R 303-47000-31050 Tax Increments R 303-47000-36101 Spec Assess Pri R 303-47000-36200 Miscellaneous R R 303-47000-36210 Interest Earning R 303-47000-36221 Rent
R 303-47000-39203 Transfer from 0
47000 Debt Service (GENERAL)
303 TIF \#1-5 POPD KERNS
307 LAKEVIEW ESTATES-2007-2015A
46300 Redevelopement (GENERAL)

| R 307-46300-31000 General Propert |  |
| :--- | :--- |
| R 307-46300-36101 | Spec Assess Pri |
| R 307-46300-36200 | Miscellaneous R |
| R 307-46300-36210 | Interest Earning |
| R 307-46300-36211 | Interest on Loan |
| R 307-46300-36221 | Rent |
| R 307-46300-39103 Sale of Lands/E |  |
| R 307-46300-39203 | Transfer from O |
| R 307-46300-39310 Proceeds-Gen O |  |

[^0]| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Account Descr | 2023 YTD Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | 2024 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 307 LAKEVIEW ESTATES-2007-2015A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3082011 BOND REFUND-06 ST PROJ |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| R 308-47000-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-36101 Spec Assess Pri | \$0.00 | \$1,140.90 | -\$1,140.90 | \$0.00 |
| R 308-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-36210 Interest Earning | \$0.00 | \$609.62 | -\$609.62 | \$0.00 |
| R 308-47000-39203 Transfer from 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-39320 Premiums on Bo | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$1,750.52 | -\$1,750.52 | \$0.00 |
| 3082011 BOND REFUND-06 ST PROJ | \$0.00 | \$1,750.52 | -\$1,750.52 | \$0.00 |

## 312 2021A--CITY WIDE PROJECT

47000 Debt Service (GENERAL)
R 312-47000-31000 General Propert
R 312-47000-36101 Spec Assess Pri
R 312-47000-36200 Miscellaneous R
R 312-47000-36210 Interest Earning
R 312-47000-39203 Transfer from O
R 312-47000-39310 Proceeds-Gen O
R 312-47000-39320 Premiums on Bo
47000 Debt Service (GENERAL)

## 312 2021A--CITY WIDE PROJECT

320 2020A--303-341-361
47000 Debt Service (GENERAL)
R 320-47000-39203 Transfer from 0
47000 Debt Service (GENERAL)
47100 TIF\#1-5 303 REFUNDING R 320-47100-31000 General Propert R 320-47100-31050 Tax Increments R 320-47100-36210 Interest Earning R 320-47100-36221 Rent
47100 TIF\#1-5 303 REFUNDING
47200 TIF\# 1-6 341 REFUNDING
R 320-47200-31050 Tax Increments R 320-47200-36210 Interest Earning R 320-47200-36223 MT POWER LEA 47200 TIF\# 1-6 341 REFUNDING

47300361 REFUNDING
R 320-47300-31000 General Propert R 320-47300-36210 Interest Earning R 320-47300-39103 Sale of Lands/E R 320-47300-39203 Transfer from 0 47300361 REFUNDING

320 2020A--303- 341-361

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 13,503.69$ | $-\$ 13,503.69$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,943.24$ | $-\$ 1,943.24$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 87,789.00$ | $-\$ 87,789.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 103,235.93$ | $-\$ 103,235.93$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 27,150.27$ | $-\$ 27,150.27$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,916.18$ | $-\$ 1,916.18$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 139,326.80$ | $-\$ 139,326.80$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 168,393.25$ | $-\$ 168,393.25$ | $\$ 0.00$ |


| R 320-47300-31000 General Propert | $\$ 14,483.12$ | $\$ 7,241.56$ | $\$ 7,241.56$ | $\$ 31,352.50$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| R 320-47300-36210 Interest Earning | $\$ 0.00$ | $\$ 1,456.04$ | $-\$ 1,456.04$ | $\$ 0.00$ |  |
| R 320-47300-39103 | Sale of Lands/E | $\$ 0.00$ | $\$ 18,100.00$ | $-\$ 18,100.00$ | $\$ 0.00$ |
| R 320-47300-39203 Transfer from O | $\$ 17,381.88$ | $\$ 0.00$ | $\$ 17,381.88$ | $\$ 0.00$ |  |
| 47300 361 REFUNDING | $\$ 31,865.00$ | $\$ 26,797.60$ | $\$ 5,067.40$ | $\$ 31,352.50$ |  |
| 320 2020A-303- 341-361 | $\$ 31,865.00$ | $\$ 298,426.78$ | $-\$ 266,561.78$ | $\$ 31,352.50$ |  |

321 TIF \#2-1 BMP INVESTMENTS
47000 Debt Service (GENERAL)
R 321-47000-31050 Tax Increments
R 321-47000-39203 Transfer from 0

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 30,092.00$ | $-\$ 30,092.00$ | $\$ 0.00$ |


| Account Descr | $\begin{array}{r} 2023 \\ \text { YTD Budget } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 47000 Debt Service (GENERAL) | \$0.00 | \$30,092.00 | -\$30,092.00 | \$0.00 |
| 321 TIF \#2-1 BMP INVESTMENTS | \$0.00 | \$30,092.00 | -\$30,092.00 | \$0.00 |
| 325 HERRIG/HIEBERT PROP TIF\#2-2 |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| R 325-47000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 325-47000-39203 Transfer from 0 | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 325 HERRIG/HIEBERT PROP TIF\#2-2 | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |

## 3322002 STREET IMPROV

## 47000 Debt Service (GENERAL)

R 332-47000-31000 General Propert
R 332-47000-31050 Tax Increments
R 332-47000-36101 Spec Assess Pri
R 332-47000-36200 Miscellaneous R
R 332-47000-36210 Interest Earning R 332-47000-39203 Transfer from 0
R 332-47000-39310 Proceeds-Gen 0
47000 Debt Service (GENERAL)
3322002 STREET IMPROV

## 341 T.I.F.\# 1-6 MT POWER

46300 Redevelopement (GENERAL)
R 341-46300-39203 Transfer from 0
R 341-46300-39310 Proceeds-Gen O
46300 Redevelopement (GENERAL
47000 Debt Service (GENERAL)
R 341-47000-31000 General Propert
R 341-47000-31050 Tax Increments
R 341-47000-36200 Miscellaneous R
R 341-47000-36210 Interest Earning
R 341-47000-36223 MT POWER LEA 47000 Debt Service (GENERAL)

## 341 T.I.F.\# 1-6 MT POWER

342 TIF \#1-4 2020C--THE LODGE

| 47000 Debt Service (GENERAL) |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| R 342-47000-31050 Tax Increments | $\$ 0.00$ | $\$ 20,433.57$ | $-\$ 20,433.57$ | $\$ 0.00$ |
| R 342-47000-36105 Prepay Bond Pa | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 342-47000-36200 Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 342-47000-36210 Interest Earning | $\$ 0.00$ | $\$ 67.48$ | $-\$ 67.48$ | $\$ 0.00$ |
| R 342-47000-36211 Interest on Loan | $\$ 0.00$ | $\$ 7,204.14$ | $-\$ 7,204.14$ | $\$ 0.00$ |
| R 342-47000-36230 Donations \& Co | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 342-47000-36250 Loan Principal R | $\$ 0.00$ | $\$ 30,000.00$ | $-\$ 30,000.00$ | $\$ 0.00$ |
| R 342-47000-39300 Proceeds-Gen L | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 47000 Debt Service (GENERAL) | $\$ 0.00$ | $\$ 57,705.19$ | $-\$ 57,705.19$ | $\$ 0.00$ |
| 342 TIF \#1-4 2020C--THE LODGE | $\$ 0.00$ | $\$ 57,705.19$ | $-\$ 57,705.19$ | $\$ 0.00$ |
| 360 TIF \#1-3 PINEBROOK |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| R 360-47000-31050 Tax Increments | $\$ 0.00$ | $\$ 12,446.72$ | $-\$ 12,446.72$ | $\$ 0.00$ |
| R 360-47000-36200 Miscelianeous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 360-47000-36210 Interest Earning | $\$ 0.00$ | $\$ 227.36$ | $-\$ 227.36$ | $\$ 0.00$ |



## 385 ML COMM PARK-DEBT SERV INFRAST

43160 Street Lighting
R 385-43160-31000
General Propert
R 385-43160-36200
Miscellaneous R
R 385-43160-36210
Interest Earning
380-39203 43160 Street Lighting

47000 Debt Service (GENERAL)
R 385-47000-31000 General Proper R 385-47000-36101 Spec Assess Mri R 385-47000-36200 Miscellaneous R R 385-47000-36210 Interest Earning R 385-47000-39203 Transfer from 0 47000 Debt Service (GENERAL)
385 ML COMM PARK-DEBT SERV INF

## 415 TIF\# 1-7 MILK SPECIALTIES

47000 Debt Service (GENERAL)
R 415-47000-31050 Tax Increments
R 415-47000-36210 Interest Earning

47000 Debt Service (GENERAL)
415 TIF\# 1-7 MILK SPECIALTIES

## 470 T.I.F. \#1 HOSPITAL PROJECT FND



| Account Descr | $\begin{array}{r} 2023 \\ \text { YTD Budget } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | 2024 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 46300 Redevelopement (GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 485 ML COMM PARK-INFRASTRUCTU | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## 501 CAPITAL OUTLAY REVOLVING FUND

47000 Debt Service (GENERAL)
R 501-47000-36101 Spec Assess Pri
R 501-47000-36210 Interest Earning
47000 Debt Service (GENERAL)
501 CAPTTAL OUTLAY REVOLVING FU
507 LAKE COMMISSION FUND
45150 Weed Harvestor
R 507-45150-33400 State Grants an
R 507-45150-36200 Miscellaneous R
R 507-45150-36210 Interest Earning
R 507-45150-36230 Donations \& Co
45150 Weed Harvestor

45210 Walking\Bike Trail

| R 507-45210-31000 | General Propert |
| ---: | :--- | :--- |
| R 507-45210-33400 | State Grants an |
| R 507-45210-33620 | Other Grants/Ai |
| R 507-45210-36200 | Miscellaneous R |
| R 507-45210-36230 | Donations \& Co |
| 45210 Walking\Bike Trail |  |

46103 Lake Commission
R 507-46103-31000 General Propert R 507-46103-32250 Aluminum Can R 507-46103-33100 Federal Grants a R 507-46103-33400 State Grants an R 507-46103-33620 Other Grants/Ai R 507-46103-36200 Miscellaneous R R 507-46103-36210 Interest Earning R 507-46103-36230 Donations \& Co R 507-46103-39103 Sale of Lands/E R 507-46103-39105 Dedicated Fund R 507-46103-39203 Transfer from 0 46103 Lake Commission
507 LAKE COMMISSION FUND

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,733.35$ | $-\$ 1,733.35$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,733.35$ | $-\$ 1,733.35$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,733.35$ | $-\$ 1,733.35$ | $\$ 0.00$ |


|  | $\$ 7,500.00$ | $\$ 20,000.00$ | $-\$ 12,500.00$ | $\$ 7,500.00$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 7,500.00$ | $\$ 20,000.00$ | $-\$ 12,500.00$ | $\$ 7,500.00$ |  |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 165,375.00$ | $-\$ 165,375.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $-\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 170,375.00$ | $-\$ 170,375.00$ | $\$ 0.00$ |

## 521 POLICE DEPT-CAPITAL FUND

| 42100 Police Administration |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| R 521-42100-36210 Interest Earning | $\$ 0.00$ | $\$ 754.14$ | $-\$ 754.14$ | $\$ 0.00$ |  |
| R 521-42100-39200 Interfund Opera | $\$ 0.00$ | $\$ 88,478.37$ | $-\$ 88,478.37$ | $\$ 0.00$ |  |
| 42100 Police Administration | $\$ 0.00$ | $\$ 89,232.51$ | $-\$ 89,232.51$ | $\$ 0.00$ |  |
|  |  | $\$ 0.00$ | $\$ 89,232.51$ | $-\$ 89,232.51$ | $\$ 0.00$ |


| 531 STREET DEPT-CAPITAL FUND |
| :--- |
| 43100 Hwys, Streets, \& Roads |
| R 531-43100-36210 Interest Earning |
| R 531-43100-39200 Interfund Opera |
|  |
| 43100 Hwys, Streets, \& Roads |
| 531 STREET DEPT-CAPTAL FUND |


|  | 2023 | 2023 |  | 2024 |
| :---: | ---: | ---: | ---: | ---: |
| Account Descr | YID Budget | YTD Amt | Balance | Budget |

## 607 EDA-4 PLEX FUND 2012A

| 46330 Public Housing Projects |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| R 607-46330-36200 Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 607-46330-36210 Interest Earning | $\$ 0.00$ | $\$ 119.88$ | $-\$ 119.88$ | $\$ 0.00$ |
| R 607-46330-36221 Rent | $\$ 0.00$ | $\$ 23,524.52$ | $-\$ 23,524.52$ | $\$ 0.00$ |
| R 607-46330-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 607-46330-39203 Transfer from O | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 46330 Public Housing Projects | $\$ 0.00$ | $\$ 23,644.40$ | $-\$ 23,644.40$ | $\$ 0.00$ |
| 607 EDA-4 PLEX FUND 2012A | $\$ 0.00$ | $\$ 23,644.40$ | $-\$ 23,644.40$ | $\$ 0.00$ |

608 EDA--8 PLEX FUND 2012A

| 46330 Public Housing Projects |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| R 608-46330-36200 Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 608-46330-36210 Interest Earning | $\$ 0.00$ | $\$ 207.48$ | $-\$ 207.48$ | $\$ 0.00$ |
| R 608-46330-36221 | Rent | $\$ 0.00$ | $\$ 48,625.00$ | $-\$ 48,625.00$ |
| R 608-46330-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| 46330 Public Housing Projects | $\$ 0.00$ | $\$ 48,832.48$ | $-\$ 48,832.48$ | $\$ 0.00$ |
| 608 EDA-8 PLEX FUND 2012A | $\$ 0.00$ | $\$ 48,832.48$ | $-\$ 48,832.48$ | $\$ 0.00$ |

609 EDA-- MASON MANOR

| R 609-46330-36200 Miscellaneous R | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| R 609-46330-36210 Interest Earning | $\$ 0.00$ | $\$ 487.02$ | $-\$ 487.02$ | $\$ 0.00$ |
| R 609-46330-36221 | Rent | $\$ 0.00$ | $\$ 24,260.00$ | $-\$ 24,260.00$ |
| R 609-46330-39103 Sale of Lands/E | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 609-46330-39200 Interfund Opera | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| R 609-46330-39300 Proceeds-Gen L | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 24,747.02$ | $-\$ 24,747.02$ |
| 46330 Public Housing Projects | $\$ 0.00$ | $\$ 24,747.02$ | $-\$ 24,747.02$ | $\$ 0.00$ |
| 609 EDA-- MASON MANOR |  |  |  |  |

610 EDA-MIDWAY ESTATES 2020B

| 46330 Public Housing Projects |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| R 610-46330-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-36210 Interest Earning | \$0.00 | \$860.18 | -\$860.18 | \$0.00 |
| R 610-46330-36221 Rent | \$0.00 | \$75,000.00 | -\$75,000.00 | \$0.00 |
| R 610-46330-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-39310 Proceeds-Gen 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$75,860.18 | -\$75,860.18 | \$0.00 |
| 610 EDA-MIDWAY ESTATES 2020B | \$0.00 | \$75,860.18 | -\$75,860.18 | \$0.00 |
|  | 501.23 | ,900,947.32 | -\$173,446.09 | 995.58 |

# CITY OF MOUNTAIN LAKE 

| Act Code | Last <br> Dim Descr | $\begin{array}{r} 2023 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | $2024$ Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101 GENERAL FUND |  |  |  |  |  |
| 00000 UNALLOCATED |  |  |  |  |  |
| 101-00000-343 | Busnes Recrut/Comm De | \$3,333.33 | \$3,333.33 | \$0.00 | \$0.00 |
| 101-00000-361 | General Liability Ins | \$31,175.00 | \$43,825.98 | -\$12,650.98 | \$50,000.00 |
| 101-00000-430 | Miscellaneous | \$20,000.00 | -\$2,484.38 | \$22,484.38 | \$45,000.00 |
| 101-00000-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED |  | \$54,508.33 | \$44,674.93 | \$9,833.40 | \$95,000.00 |
| 41110 Mayor and Council |  |  |  |  |  |
| 101-41110-100 | Wages and Salaries | \$14,000.00 | \$7,055.00 | \$6,945.00 | \$14,000.00 |
| 101-41110-120 | Employer Contrib Retire | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41110-122 | FICA | \$1,070.00 | \$539.71 | \$530.29 | \$1,070.00 |
| 101-41110-151 | Worker s Comp Ins Prem | \$160.00 | \$95.00 | \$65.00 | \$160.00 |
| 101-41110-200 | Office Supplies | \$140.00 | \$59.37 | \$80.63 | \$140.00 |
| 101-41110-308 | Training \& Instruction | \$750.00 | \$350.00 | \$400.00 | \$750.00 |
| 101-41110-331 | Travel Expenses | \$500.00 | \$143.04 | \$356.96 | \$500.00 |
| 101-41110-361 | General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41110-430 | Miscellaneous | \$200.00 | \$32.81 | \$167.19 | \$200.00 |
| 101-41110-433 | Dues and Subscriptions | \$30.00 | \$0.00 | \$30.00 | \$30.00 |
| 41110 Mayor and Counci |  | \$16,850.00 | \$8,274.93 | \$8,575.07 | \$16,850.00 |
| 41400 Administration |  |  |  |  |  |
| 101-41400-100 | Wages and Salaries | \$169,625.20 | \$92,015.26 | \$77,609.94 | \$164,257.60 |
| 101-41400-102 | Full-Time Employees Ov | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-111 | Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-114 | Administrative Assistant | \$47,445.00 | \$27,810.53 | \$19,634.47 | \$48,921.60 |
| 101-41400-116 | Reimbursement from UT | -\$81,801.22 | -\$46,698.28 | -\$35,102.94 | -\$91,431.00 |
| 101-41400-121 | PERA | \$14,469.02 | \$9,068.32 | \$5,400.70 | \$15,988.44 |
| 101-41400-122 | FICA | \$14,758.40 | \$8,351.94 | \$6,406.46 | \$16,308.21 |
| 101-41400-130 | Employer Paid HSA | \$9,900.00 | \$9,900.00 | \$0.00 | \$9,900.00 |
| 101-41400-131 | Employer Paid Health | \$48,836.64 | \$32,548.74 | \$16,287.90 | \$53,719.93 |
| 101-41400-134 | Employer Paid Life | \$61.20 | \$30.60 | \$30.60 | \$61.20 |
| 101-41400-135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-141 | Admin Fees-HSA | \$99.00 | \$38.50 | \$60.50 | \$99.00 |
| 101-41400-151 | Worker s Comp Ins Prem | \$1,300.00 | \$747.76 | \$552.24 | \$1,300.00 |
| 101-41400-200 | Office Supplies | \$8,000.00 | \$6,903.86 | \$1,096.14 | \$8,500.00 |
| 101-41400-301 | Auditing and Acct g Servi | \$8,600.00 | \$7,120.00 | \$1,480.00 | \$8,600.00 |
| 101-41400-304 | Legal Fees | \$11,000.00 | \$4,383.86 | \$6,616.14 | \$10,000.00 |
| 101-41400-308 | Training \& Instruction | \$2,000.00 | \$1,023.79 | \$976.21 | \$2,500.00 |
| 101-41400-310 | Computer Contract Servi | \$1,500.00 | \$225.62 | \$1,274.38 | \$1,500.00 |
| 101-41400-320 | Internet | \$350.00 | \$300.00 | \$50.00 | \$300.00 |
| 101-41400-321 | Telephone | \$2,500.00 | \$2,929.66 | -\$429.66 | \$2,900.00 |
| 101-41400-331 | Travel Expenses | \$700.00 | \$986.97 | -\$286.97 | \$1,000.00 |
| 101-41400-351 | Legal Notices Publishing | \$2,500.00 | \$313.30 | \$2,186.70 | \$1,000.00 |
| 101-41400-354 | Real Estate Taxes | \$150.00 | \$242.00 | -\$92.00 | \$250.00 |
| 101-41400-356 | Abatements | \$19,266.69 | \$9,266.00 | \$10,000.69 | \$19,266.00 |
| 101-41400-362 | Property Ins | \$4,500.00 | \$4,952.00 | -\$452.00 | \$5,200.00 |
| 101-41400-380 | Elec,Water,Sewer | \$4,000.00 | \$2,711.81 | \$1,288.19 | \$4,200.00 |
| 101-41400-383 | Gas Utilities | \$3,500.00 | \$2,414.10 | \$1,085.90 | \$4,000.00 |
| 101-41400-384 | Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-386 | Other Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-400 | Janitor-Repairs/Maint | \$3,120.00 | \$1,371.25 | \$1,748.75 | \$4,000.00 |
| 101-41400-401 | Repairs/Maint Buildings | \$3,000.00 | \$9,643.09 | -\$6,643.09 | \$20,000.00 |
| 101-41400-414 | Banyon Computer Contra | \$840.00 | \$840.00 | \$0.00 | \$840.00 |

## Expenditure Guideline-ALL ACCTS

| Act Code | Last <br> Dim Descr | 2023 Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101-41400-430 | Miscellaneous | \$0.00 | \$17.50 | -\$17.50 | \$0.00 |
| 101-41400-433 | Dues and Subscriptions | \$7,000.00 | \$5,839.15 | \$1,160.85 | \$8,000.00 |
| 101-41400-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-520 | Buildings and Structures | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| 101-41400-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-570 | Office Equip and Furnishi | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 101-41400-720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 41400 Administration |  | \$309,719.93 | \$195,297.33 | \$114,422.60 | \$323,680.98 |
| 41410 Elections |  |  |  |  |  |
| 101-41410-100 | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 101-41410-122 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41410-200 | Office Supplies | \$0.00 | \$0.00 | \$0.00 | \$550.00 |
| 101-41410-208 | Training and Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 41410 Elections |  | \$0.00 | \$0.00 | \$0.00 | \$3,550.00 |
| 41910 Planning and Zoning |  |  |  |  |  |
| 101-41910-100 | Wages and Salaries | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 101-41910-111 | Contract | \$5,500.00 | \$0.00 | \$5,500.00 | \$5,500.00 |
| 101-41910-122 | FICA | \$40.00 | \$0.00 | \$40.00 | \$40.00 |
| 101-41910-200 | Office Supplies | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| 101-41910-308 | Training \& Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41910-344 | Property Cleanup | \$0.00 | \$3,601.26 | -\$3,601.26 | \$0.00 |
| 101-41910-430 | Miscellaneous | \$1,000.00 | \$524.63 | \$475.37 | \$1,000.00 |
| 41910 Planning and Zon |  | \$7,190.00 | \$4,125.89 | \$3,064.11 | \$7,190.00 |
| 42100 Police Administration |  |  |  |  |  |
| 101-42100-100 | Wages and Salaries | \$253,830.72 | \$151,165.26 | \$102,665.46 | \$327,100.80 |
| 101-42100-102 | Full-Time Employees Ov | \$15,000.00 | \$11,119.28 | \$3,880.72 | \$12,500.00 |
| 101-42100-103 | Part-Time Employees | \$10,750.00 | \$0.00 | \$10,750.00 | \$10,750.00 |
| 101-42100-121 | PERA | \$60,820.69 | \$28,462.54 | \$32,358.15 | \$71,585.95 |
| 101-42100-122 | FICA | \$4,951.35 | \$2,267.75 | \$2,683.60 | \$4,951.35 |
| 101-42100-130 | Employer Paid HSA | \$8,600.00 | \$5,925.00 | \$2,675.00 | \$9,000.00 |
| 101-42100-131 | Employer Paid Health | \$63,517.20 | \$26,328.74 | \$37,188.46 | \$68,357.09 |
| 101-42100-134 | Employer Paid Life | \$80.00 | \$54.40 | \$25.60 | \$80.00 |
| 101-42100-135 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-42100-141 | Admin Fees-HSA | \$125.00 | \$71.50 | \$53.50 | \$125.00 |
| 101-42100-151 | Worker s Comp Ins Prem | \$22,176.00 | \$21,338.90 | \$837.10 | \$24,837.12 |
| 101-42100-200 | Office Supplies | \$1,900.00 | \$540.79 | \$1,359.21 | \$1,900.00 |
| 101-42100-205 | Uniforms | \$3,700.00 | \$2,153.71 | \$1,546.29 | \$3,700.00 |
| 101-42100-212 | Motor Fuels | \$8,000.00 | \$4,319.65 | \$3,680.35 | \$8,000.00 |
| 101-42100-260 | Recruitment | \$0.00 | \$2,240.25 | -\$2,240.25 | \$0.00 |
| 101-42100-300 | Professional Srvs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-42100-304 | Legal Fees | \$10,000.00 | \$4,153.50 | \$5,846.50 | \$10,000.00 |
| 101-42100-305 | Dispatching Fees | \$4,000.00 | \$987.75 | \$3,012.25 | \$4,000.00 |
| 101-42100-308 | Training \& Instruction | \$5,000.00 | \$3,860.79 | \$1,139.21 | \$2,500.00 |
| 101-42100-310 | Computer Contract Servi | \$1,400.00 | \$653.13 | \$746.87 | \$1,400.00 |
| 101-42100-313 | H.E.A.T. Dues | \$585.00 | \$0.00 | \$585.00 | \$585.00 |
| 101-42100-321 | Telephone | \$4,000.00 | \$3,581.30 | \$418.70 | \$4,000.00 |
| 101-42100-323 | Radio/Pager maintenanc | \$500.00 | \$0.00 | \$500.00 | \$1,000.00 |
| 101-42100-363 | Automotive Ins | \$2,655.00 | \$2,648.25 | \$6.75 | \$5,000.00 |
| 101-42100-406 | Vehicle Maint/Gen Repai | \$3,500.00 | \$763.60 | \$2,736.40 | \$3,500.00 |
| 101-42100-430 | Miscellaneous | \$4,000.00 | \$4,429.65 | -\$429.65 | \$2,000.00 |
| 101-42100-433 | Dues and Subscriptions | \$1,800.00 | \$1,380.55 | \$419.45 | \$1,800.00 |

## Expenditure Guideline-ALL ACCTS



|  | Last | 2023 <br> Budget | 2023 <br> YTD Amt | Balance | 2024 <br> Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |


| Act Code Dim Dest | Budge | YTD An | balance | 边 |
| :---: | :---: | :---: | :---: | :---: |
| 43121 Paved Streets |  |  |  |  |
| 101-43121-224 Street Maint Materials | \$25,000.00 | \$41,896.25 | -\$16,896.25 | \$30,000.00 |
| 101-43121-225 Seal Coat/Crack Filling | \$52,975.00 | \$5,741.00 | \$47,234.00 | \$52,975.00 |
| 101-43121-403 Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-43121-500 Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43121 Paved Streets | \$77,975.00 | \$47,637.25 | \$30,337.75 | \$82,975.00 |
| 43124 Sidewalks and Crosswalk |  |  |  |  |
| 101-43124-216 Chemicals and Chem Pro | \$1,500.00 | \$213.55 | \$1,286.45 | \$1,500.00 |
| 101-43124-530 Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43124 Sidewalks and Crosswalk | \$1,500.00 | \$213.55 | \$1,286.45 | \$1,500.00 |
| 43150 Storm Sewer |  |  |  |  |
| 101-43150-220 Repair/Maint Supply | \$8,500.00 | \$952.58 | \$7,547.42 | \$8,500.00 |
| 101-43150-390 Ditch/Road Assessments | \$35,061.35 | \$33,068.11 | \$1,993.24 | \$30,000.00 |
| 101-43150-500 Capital Outlay | \$1,000.00 | \$4,143.92 | -\$3,143.92 | \$1,000.00 |
| 43150 Storm Sewer | \$44,561.35 | \$38,164.61 | \$6,396.74 | \$39,500.00 |
| 43160 Street Lighting |  |  |  |  |
| 101-43160-220 Repair/Maint Supply | \$0.00 | \$151.60 | -\$151.60 | \$0.00 |
| 101-43160-381 Electric Utilities | \$44,000.00 | \$33,093.17 | \$10,906.83 | \$44,000.00 |
| 101-43160-500 Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43160 Street Lighting | \$44,000.00 | \$33,244.77 | \$10,755.23 | \$44,000.00 |
| 43200 Sanitation-City Wide Cleanup |  |  |  |  |
| 101-43200-344 Property Cleanup | \$10,000.00 | \$9,564.89 | \$435.11 | \$10,000.00 |
| 43200 Sanitation-City Wide Cleanup | \$10,000.00 | \$9,564.89 | \$435.11 | \$10,000.00 |
| 43240 Waste Disposal (Compost) |  |  |  |  |
| 101-43240-111 Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-43240-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43240 Waste Disposal (Compost) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45100 Park \& Recreation |  |  |  |  |
| 101-45100-306 Management Fees | \$5,300.00 | \$5,300.00 | \$0.00 | \$5,300.00 |
| 45100 Park \& Recreation | \$5,300.00 | \$5,300.00 | \$0.00 | \$5,300.00 |
| 45124 Swimming Beach |  |  |  |  |
| 101-45124-360 Insurance (GL \&PROP) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45124-402 Repairs/Maint- Ground | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45124-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45124 Swimming Beach | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink |  |  |  |  |
| 101-45171-100 Wages and Salaries | \$1,500.00 | \$1,458.78 | \$41.22 | \$1,800.00 |
| 101-45171-122 FICA | \$115.00 | \$111.59 | \$3.41 | \$137.70 |
| 101-45171-151 Workers Comp Ins Prem | \$200.00 | \$165.00 | \$35.00 | \$200.00 |
| 101-45171-210 Operating Supplies | \$150.00 | \$989.15 | -\$839.15 | \$150.00 |
| 101-45171-362 Property Ins | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 101-45171-380 Elec,Water,Sewer | \$2,500.00 | \$676.07 | \$1,823.93 | \$2,500.00 |
| 101-45171-401 Repairs/Maint Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45171-430 Miscellaneous | \$0.00 | \$65.00 | -\$65.00 | \$0.00 |
| 101-45171-520 Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | \$4,515.00 | \$3,515.59 | \$999.41 | \$4,837.70 |
| 45183 Camping Areas |  |  |  |  |
| 101-45183-104 Temporary Employees R | \$3,168.00 | \$0.00 | \$3,168.00 | \$3,326.40 |
| 101-45183-122 FICA | \$242.00 | \$0.00 | \$242.00 | \$251.10 |

## Expenditure Guideline-ALL ACCTS

|  Last <br> Act Code Dim Descr | $\begin{array}{r} 2023 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 101-45183-210 Operating Supplies | \$0.00 | \$345.74 | -\$345.74 | \$0.00 |
| 101-45183-360 Insurance (GL \&PROP) | \$1,038.00 | \$613.00 | \$425.00 | \$1,038.00 |
| 101-45183-380 Elec,Water,Sewer | \$4,500.00 | \$4,338.30 | \$161.70 | \$4,500.00 |
| 101-45183-384 Refuse/Garbage Disposal | \$960.00 | \$491.92 | \$468.08 | \$960.00 |
| 101-45183-401 Repairs/Maint Buildings | \$500.00 | \$435.86 | \$64.14 | \$500.00 |
| 101-45183-402 Repairs/Maint- Ground | \$500.00 | \$5,305.00 | -\$4,805.00 | \$1,000.00 |
| 101-45183-404 Repairs/Maint Machinery | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| 101-45183-430 Miscellaneous | \$500.00 | \$317.50 | \$182.50 | \$500.00 |
| 101-45183-433 Dues and Subscriptions | \$475.00 | \$0.00 | \$475.00 | \$0.00 |
| 101-45183-520 Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45183-530 Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas | \$11,983.00 | \$11,847.32 | \$135.68 | \$12,175.50 |
| 45186 Community Center |  |  |  |  |
| 101-45186-100 Wages and Salaries | \$1,275.00 | \$1,371.25 | -\$96.25 | \$4,000.00 |
| 101-45186-121 PERA | \$0.00 | \$84.00 | -\$84.00 | \$300.00 |
| 101-45186-122 FICA | \$100.00 | \$104.95 | -\$4.95 | \$306.00 |
| 101-45186-151 Worker s Comp Ins Prem | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| 101-45186-220 Repair/Maint Supply | \$1,250.00 | \$309.72 | \$940.28 | \$1,250.00 |
| 101-45186-321 Telephone | \$900.00 | \$68.71 | \$831.29 | \$0.00 |
| 101-45186-354 Real Estate Taxes | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 101-45186-362 Property Ins | \$2,370.00 | \$2,187.00 | \$183.00 | \$2,370.00 |
| 101-45186-380 Elec,Water,Sewer | \$4,700.00 | \$3,564.68 | \$1,135.32 | \$4,700.00 |
| 101-45186-383 Gas Utilities | \$2,750.00 | \$1,932.73 | \$817.27 | \$3,000.00 |
| 101-45186-384 Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-400 Janitor-Repairs/Maint | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-401 Repairs/Maint Buildings | \$3,000.00 | \$3,871.02 | -\$871.02 | \$1,000.00 |
| 101-45186-520 Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-560 Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45186 Community Center | \$16,495.00 | \$13,594.06 | \$2,900.94 | \$17,076.00 |
| 45200 Parks (GENERAL) |  |  |  |  |
| 101-45200-100 Wages and Salaries | \$29,274.34 | \$18,297.54 | \$10,976.80 | \$30,734.34 |
| 101-45200-102 Full-Time Employees Ov | \$2,200.00 | \$83.56 | \$2,116.44 | \$2,200.00 |
| 101-45200-104 Temporary Employees R | \$12,500.00 | \$4,736.00 | \$7,764.00 | \$12,500.00 |
| 101-45200-121 PERA | \$2,360.57 | \$1,378.54 | \$982.03 | \$2,478.60 |
| 101-45200-122 FICA | \$3,364.03 | \$1,475.86 | \$1,888.17 | \$3,532.23 |
| 101-45200-130 Employer Paid HSA | \$1,980.00 | \$1,980.00 | \$0.00 | \$1,980.00 |
| 101-45200-131 Employer Paid Health | \$14,650.92 | \$9,764.50 | \$4,886.42 | \$16,116.02 |
| 101-45200-134 Employer Paid Life | \$15.00 | \$9.18 | \$5.82 | \$15.00 |
| 101-45200-141 Admin Fees-HSA | \$25.00 | \$11.55 | \$13.45 | \$25.00 |
| 101-45200-151 Worker s Comp Ins Prem | \$2,552.00 | \$2,041.24 | \$510.76 | \$2,400.00 |
| 101-45200-205 Uniforms | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45200-210 Operating Supplies | \$1,000.00 | \$852.95 | \$147.05 | \$1,000.00 |
| 101-45200-212 Motor Fuels | \$4,000.00 | \$1;661.04 | \$2,338.96 | \$4,000.00 |
| 101-45200-308 Training \& Instruction | \$1,000.00 | \$722.22 | \$277.78 | \$1,000.00 |
| 101-45200-361 General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45200-362 Property Ins | \$3,200.00 | \$3,900.00 | -\$700.00 | \$4,000.00 |
| 101-45200-363 Automotive Ins | \$400.00 | \$293.00 | \$107.00 | \$400.00 |
| 101-45200-380 Elec,Water,Sewer | \$3,200.00 | \$2,363.98 | \$836.02 | \$3,500.00 |
| 101-45200-384 Refuse/Garbage Disposal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45200-401 Repairs/Maint Buildings | \$4,525.00 | \$4,900.50 | -\$375.50 | \$4,525.00 |
| 101-45200-402 Repairs/Maint- Ground | \$2,000.00 | \$986.49 | \$1,013.51 | \$2,000.00 |
| 101-45200-404 Repairs/Maint Machinery | \$2,500.00 | \$1,137.48 | \$1,362.52 | \$2,500.00 |
| 101-45200-430 Miscellaneous | \$1,000.00 | \$541.80 | \$458.20 | \$1,000.00 |


| Act Code | Last <br> Dim Descr | $2023$ <br> Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | $2024$ Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101-45200-433 | Dues and Subscriptions | \$25.00 | \$10.00 | \$15.00 | \$25.00 |
| 101-45200-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 101-45200-550 | Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |
| 45200 Parks (GENERAL) |  | \$91,771.86 | \$57,147.43 | \$34,624.43 | \$109,931.19 |
| 45204 Parks \& Forestry | (TREES) |  |  |  |  |
| 101-45204-110 | Board/Commission Meeti | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| 101-45204-407 | Tree Removals | \$4,000.00 | \$6,585.00 | -\$2,585.00 | \$4,000.00 |
| 101-45204-435 | Tree Purchase | \$6,000.00 | \$6,002.80 | -\$2.80 | \$1,600.00 |
| 45204 Parks \& Forestry | (TREES) | \$10,150.00 | \$12,587.80 | -\$2,437.80 | \$5,750.00 |
| 45210 Walking\Bike Trail |  |  |  |  |  |
| 101-45210-100 | Wages and Salaries | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| 101-45210-122 | FICA | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| 101-45210-212 | Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-304 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-351 | Legal Notices Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-402 | Repairs/Maint- Ground | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45210 Walking\Bike Trail |  | \$2,700.00 | \$0.00 | \$2,700.00 | \$2,700.00 |
| 46200 Cemetary |  |  |  |  |  |
| 101-46200-100 | Wages and Salaries | \$30,323.41 | \$18,990.16 | \$11,333.25 | \$31,839.58 |
| 101-46200-102 | Full-Time Employees Ov | \$2,100.00 | \$72.12 | \$2,027.88 | \$2,100.00 |
| 101-46200-104 | Temporary Employees R | \$3,168.00 | \$0.00 | \$3,168.00 | \$3,168.00 |
| 101-46200-121 | PERA | \$2,549.03 | \$1,429.68 | \$1,119.35 | \$2,676.48 |
| 101-46200-122 | FICA | \$2,711.71 | \$1,203.49 | \$1,508.22 | \$2,982.87 |
| 101-46200-130 | Employer Paid HSA | \$4,290.00 | \$1,980.00 | \$2,310.00 | \$4,290.00 |
| 101-46200-131 | Employer Paid Health | \$14,650.92 | \$9,764.55 | \$4,886.37 | \$16,116.02 |
| 101-46200-134 | Employer Paid Life | \$15.00 | \$9.18 | \$5.82 | \$15.00 |
| 101-46200-141 | Admin Fees-HSA | \$25.00 | \$11.55 | \$13.45 | \$25.00 |
| 101-46200-151 | Worker s Comp Ins Prem | \$1,996.40 | \$2,650.85 | -\$654.45 | \$2,800.00 |
| 101-46200-205 | Uniforms | \$160.00 | \$0.00 | \$160.00 | \$160.00 |
| 101-46200-210 | Operating Supplies | \$500.00 | \$90.60 | \$409.40 | \$500.00 |
| 101-46200-212 | Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-220 | Repair/Maint Supply | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 101-46200-308 | Training \& Instruction | \$1,030.00 | \$722.22 | \$307.78 | \$1,030.00 |
| 101-46200-362 | Property Ins | \$10.00 | \$16.00 | -\$6.00 | \$10.00 |
| 101-46200-402 | Repairs/Maint- Ground | \$2,000.00 | \$1,026.00 | \$974.00 | \$1,500.00 |
| 101-46200-430 | Miscellaneous | \$0.00 | \$706.00 | -\$706.00 | \$0.00 |
| 101-46200-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-540 | Heavy Machinery | \$3,000.00 | \$0.00 | \$3,000.00 | \$2,000.00 |
| 101-46200-550 | Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46200 Cemetary |  | \$69,529.47 | \$38,672.40 | \$30,857.07 | \$72,212.95 |
| 46500 Economic Develop mt (GENERAL) |  |  |  |  |  |
| 101-46500-312 | Community Develop | \$1,250.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 101-46500-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 Economic Develop | p mt (GENERA | \$1,250.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 49300 Operating Transfers Out |  |  |  |  |  |
| 101-49300-700 | Transfers | \$0.00 | \$431,364.83 | -\$431,364.83 | \$0.00 |
| 101-49300-720 | Operating Transfers | \$101,296.63 | \$67,531.12 | \$33,765.51 | \$101,869.02 |
| 49300 Operating Transfe | ers Out | \$101,296.63 | \$498,895.95 | -\$397,599.32 | \$101,869.02 |


|  | Last | 2023 | 2023 |  | 2024 |
| :---: | :--- | :---: | :---: | :---: | :---: |
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |

```
4 9 9 9 9 ~ C o n t r i b u t i o n ~ o f ~ d e b t ~ t o ~ P U C
            101-49999-430 Miscellaneous
4 9 9 9 9 ~ C o n t r i b u t i o n ~ o f ~ d e b t ~ t o ~ P U C
101 GENERAL FUND
```

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,666,800.81$ | $\$ 1,529,759.76$ | $\$ 137,041.05$ | $\$ 1,843,934.04$ |

## 205 ECONOMIC DEVELOPMENT AUTHORITY

| 46500 Economic Develop mt (GENERAL) |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $205-46500-100$ | Wages and Salaries | $\$ 44,761.60$ | $\$ 27,366.81$ | $\$ 17,394.79$ | $\$ 49,836.80$ |
| $205-46500-102$ | Full-Time Employees Ov | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-110$ | Board/Commission Meeti | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| $205-46500-111$ | Contract | $\$ 52,000.00$ | $\$ 34,000.00$ | $\$ 18,000.00$ | $\$ 55,000.00$ |
| $205-46500-121$ | PERA | $\$ 3,357.12$ | $\$ 2,052.52$ | $\$ 1,304.60$ | $\$ 3,737.76$ |
| $205-46500-122$ | FICA | $\$ 3,424.27$ | $\$ 2,093.55$ | $\$ 1,330.72$ | $\$ 3,812.52$ |
| $205-46500-130$ | Employer Paid HSA | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-131$ | Employer Paid Health | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-134$ | Employer Paid Life | $\$ 20.40$ | $\$ 15.30$ | $\$ 5.10$ | $\$ 20.40$ |
| $205-46500-141$ | Admin Fees-HSA | $\$ 50.00$ | $\$ 0.00$ | $\$ 50.00$ | $\$ 0.00$ |
| $205-46500-151$ | Worker s Comp Ins Prem | $\$ 888.00$ | $\$ 793.00$ | $\$ 95.00$ | $\$ 961.54$ |
| $205-46500-200$ | Office Supplies | $\$ 1,700.00$ | $\$ 1,091.71$ | $\$ 608.29$ | $\$ 1,800.00$ |
| $205-46500-223$ | Building Repair Supplies | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-304$ | Legal Fees | $\$ 1,000.00$ | $\$ 3,079.85$ | $-\$ 2,079.85$ | $\$ 3,500.00$ |
| $205-46500-308$ | Training \& Instruction | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| $205-46500-310$ | Computer Contract Servi | $\$ 500.00$ | $\$ 118.76$ | $\$ 381.24$ | $\$ 500.00$ |
| $205-46500-312$ | Community Develop | $\$ 3,333.34$ | $\$ 3,480.64$ | $-\$ 147.30$ | $\$ 3,500.00$ |
| $205-46500-321$ | Telephone | $\$ 500.00$ | $\$ 1,594.49$ | $-\$ 1,094.49$ | $\$ 500.00$ |
| $205-46500-331$ | Travel Expenses | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 500.00$ |
| $205-46500-343$ | Busnes Recrut/Comm De | $\$ 6,000.00$ | $\$ 8,260.69$ | $-\$ 2,260.69$ | $\$ 5,000.00$ |
| $205-46500-354$ | Real Estate Taxes | $\$ 4,500.00$ | $\$ 4,648.00$ | $-\$ 148.00$ | $\$ 4,500.00$ |
| $205-46500-356$ | Abatements | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-362$ | Property Ins | $\$ 1,000.00$ | $\$ 2,504.00$ | $-\$ 1,504.00$ | $\$ 2,600.00$ |
| $205-46500-380$ | Elec,Water,Sewer | $\$ 600.00$ | $\$ 0.00$ | $\$ 600.00$ | $\$ 600.00$ |
| $205-46500-430$ | Miscellaneous | $\$ 1,000.00$ | $\$ 935.49$ | $\$ 64.51$ | $\$ 1,000.00$ |
| $205-46500-433$ | Dues and Subscriptions | $\$ 3,500.00$ | $\$ 0.00$ | $\$ 3,500.00$ | $\$ 0.00$ |
| $205-46500-502$ | Capital Outlay-EDA | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 2,500.00$ |
| $205-46500-510$ | Land | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-520$ | Buildings and Structures | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-530$ | Improvements Other Th | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ |
| $205-46500-560$ | Furniture and Fixtures | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-570$ | Office Equip and Furnishi | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-580$ | Other Equipment | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $205-46500-700$ | Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 46500 | Economic Develop mt (GENERA | $\$ 151,634.73$ | $\$ 92,034.81$ | $\$ 59,599.92$ | $\$ 151,869.02$ |
|  | $\$ 151,634.73$ | $\$ 92,034.81$ | $\$ 59,599.92$ | $\$ 151,869.02$ |  |
| 205 ECONOMIC DEVELOPMENT AUTHORI |  |  |  |  |  |

## 211 LIBRARY FUND

45500 Libraries (GENERAL)

| 211-45500-100 | Wages and Salaries |
| :--- | :--- |
| $211-45500-102$ | Full-Time Employees Ov |
| $211-45500-121$ | PERA |
| $211-45500-122$ | FICA |
| 211-45500-130 | Employer Paid HSA |
| $211-45500-131$ | Employer Paid Health |
| $211-45500-134$ | Employer Paid Life |


| $\$ 99,172.50$ | $\$ 57,826.08$ | $\$ 41,346.42$ | $\$ 102,393.80$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 7,437.94$ | $\$ 3,662.33$ | $\$ 3,775.61$ | $\$ 7,679.54$ |
| $\$ 7,586.70$ | $\$ 4,104.70$ | $\$ 3,482.00$ | $\$ 7,833.13$ |
| $\$ 3,300.00$ | $\$ 3,300.00$ | $\$ 0.00$ | $\$ 3,300.00$ |
| $\$ 24,200.00$ | $\$ 16,274.34$ | $\$ 7,925.66$ | $\$ 26,860.00$ |
| $\$ 20.40$ | $\$ 13.60$ | $\$ 6.80$ | $\$ 20.40$ |

CITY OF MOUNTAIN LAKE

## Expenditure Guideline-ALL ACCTS



219


221 FIRE DEPT FUND
42200 Fire Department

| 221-42200-100 | Wages and Salaries | $\$ 26,657.00$ | $\$ 0.00$ | $\$ 26,657.00$ |
| :--- | :--- | ---: | ---: | ---: |
| $221-42200-122$ | FICA | $\$ 2,039.00$ | $\$ 0.00$ | $\$ 2,039.00$ |
| $221-42200-124$ | Fire Pension Contribution | $\$ 26,000.00$ | $\$ 2,039.00$ |  |
| 221-42200-151 | Worker s Comp Ins Prem | $\$ 5,500.00$ | $\$ 6,684.11$ | $\$ 26,000.00$ |
| $221-42200-210$ | Operating Supplies | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.11$ |

CITY OF MOUNTAIN LAKE

## Expenditure Guideline-ALL ACCTS

| Act Code | Last <br> Dim Descr | 2023 Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 221-42200-212 | Motor Fuels | \$2,500.00 | \$1,022.75 | \$1,477.25 | \$2,500.00 |
| 221-42200-304 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-305 | Dispatching Fees | \$100.00 | \$18.00 | \$82.00 | \$100.00 |
| 221-42200-308 | Training \& Instruction | \$7,500.00 | \$2,125.00 | \$5,375.00 | \$7,500.00 |
| 221-42200-320 | Internet | \$449.64 | \$299.76 | \$149.88 | \$449.64 |
| 221-42200-321 | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-323 | Radio/Pager maintenanc | \$2,000.00 | \$553.70 | \$1,446.30 | \$2,000.00 |
| 221-42200-362 | Property Ins | \$1,800.00 | \$2,208.54 | -\$408.54 | \$2,300.00 |
| 221-42200-363 | Automotive Ins | \$2,110.00 | \$2,002.25 | \$107.75 | \$2,110.00 |
| 221-42200-380 | Elec,Water,Sewer | \$2,000.00 | \$1,574.72 | \$425.28 | \$2,000.00 |
| 221-42200-383 | Gas Utilities | \$3,500.00 | \$2,601.25 | \$898.75 | \$3,500.00 |
| 221-42200-386 | Other Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-401 | Repairs/Maint Buildings | \$2,500.00 | \$1,008.60 | \$1,491.40 | \$2,500.00 |
| 221-42200-404 | Repairs/Maint Machinery | \$10,000.00 | \$3,298.02 | \$6,701.98 | \$10,000.00 |
| 221-42200-410 | Rentals/Lease | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-430 | Miscellaneous | \$4,000.00 | \$435.46 | \$3,564.54 | \$4,000.00 |
| 221-42200-433 | Dues and Subscriptions | \$750.00 | \$225.00 | \$525.00 | \$750.00 |
| 221-42200-500 | Capital Outlay | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 221-42200-505 | Township Equip Reserve | \$18,435.00 | \$0.00 | \$18,435.00 | \$18,435.00 |
| 221-42200-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 221-42200-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-550 | Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-580 | Other Equipment | \$12,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 |
| 221-42200-602 | Other Long-Term Oblig P | \$18,512.26 | \$11,012.09 | \$7,500.17 | \$19,247.76 |
| 221-42200-610 | Interest | \$4,167.25 | \$1,005.42 | \$3,161.83 | \$3,431.75 |
| 221-42200-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42200 Fire Department |  | \$163,520.15 | \$36,074.67 | \$127,445.48 | \$180,320.15 |
| 221 FIRE DEPT FUND |  | \$163,520.15 | \$36,074.67 | \$127,445.48 | \$180,320.15 |

230 REVOLVING LOAN FUND
47001 Revolving Loan

| 230-47001-301 | Auditing and Acct g Servi | $\$ 0.00$ | $\$ 10.00$ | $-\$ 10.00$ |
| :--- | :--- | ---: | ---: | ---: |
| 230-47001-354 | Real Estate Taxes | $\$ 0.00$ | $\$ 5,302.24$ | $-\$ 5,302.24$ |
| 230-47001-362 | Property Ins | $\$ 0.00$ | $\$ 2,661.00$ | $-\$ 2,661.00$ |
| 230-47001-380 | Elec, Water,Sewer | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-383 | Gas Utilities | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-401 | Repairs/Maint Buildings | $\$ 0.00$ | $\$ 4,348.24$ | $-\$ 4,348.24$ |
| 230-47001-430 | Miscellaneous | $\$ 0.00$ | $\$ 40.00$ | $-\$ 40.00$ |
| 230-47001-432 | Bad Debt Expense | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-510 | Land | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-520 | Buildings and Structures | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-600 | Principal on Contract for | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-610 | Interest | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 230-47001-700 | Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Revolving Loan | $\$ 0.00$ | $\$ 12,361.48$ | $-\$ 12,361.48$ | $\$ 0.00$ |
| LYING LOAN FUND | $\$ 0.00$ | $\$ 12,361.48$ | $-\$ 12,361.48$ | $\$ 0.00$ |

231 AMBULANCE FUND
42154 Ambulance Services
231-42154-100 Wages and Salaries
231-42154-121 PERA

| $\$ 120,000.00$ | $\$ 79,520.00$ | $\$ 40,480.00$ | $\$ 140,000.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 17,000.00$ | $\$ 8,500.00$ | $\$ 8,500.00$ | $\$ 17,000.00$ |
| $\$ 9,180.00$ | $\$ 6,083.58$ | $\$ 3,096.42$ | $\$ 10,710.00$ |

## Expenditure Guideline-ALL ACCTS

| Act Code | Last <br> Dim Descr | $2023$ <br> Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 231-42154-151 | Worker s Comp Ins Prem | \$13,441.00 | \$11,563.56 | \$1,877.44 | \$13,441.00 |
| 231-42154-210 | Operating Supplies | \$9,000.00 | \$8,550.54 | \$449.46 | \$9,000.00 |
| 231-42154-212 | Motor Fuels | \$3,000.00 | \$2,403.72 | \$596.28 | \$3,000.00 |
| 231-42154-300 | Professional Srvs | \$6,000.00 | \$4,371.00 | \$1,629.00 | \$6,000.00 |
| 231-42154-304 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-305 | Dispatching Fees | \$1,000.00 | \$312.75 | \$687.25 | \$1,000.00 |
| 231-42154-308 | Training \& Instruction | \$9,000.00 | \$14,385.83 | -\$5,385.83 | \$9,000.00 |
| 231-42154-320 | Internet | \$450.00 | \$299.84 | \$150.16 | \$450.00 |
| 231-42154-321 | Telephone | \$620.00 | \$370.59 | \$249.41 | \$620.00 |
| 231-42154-323 | Radio/Pager maintenanc | \$2,000.00 | \$2,124.42 | -\$124.42 | \$2,000.00 |
| 231-42154-362 | Property Ins | \$700.00 | \$1,074.63 | -\$374.63 | \$1,100.00 |
| 231-42154-363 | Automotive Ins | \$900.00 | \$1,008.25 | -\$108.25 | \$1,100.00 |
| 231-42154-380 | Elec,Water,Sewer | \$800.00 | \$775.61 | \$24.39 | \$1,000.00 |
| 231-42154-383 | Gas Utilities | \$1,400.00 | \$1,281.23 | \$118.77 | \$1,400.00 |
| 231-42154-386 | Other Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-401 | Repairs/Maint Buildings | \$1,000.00 | \$188.50 | \$811.50 | \$1,000.00 |
| 231-42154-404 | Repairs/Maint Machinery | \$7,000.00 | \$7,222.67 | -\$222.67 | \$7,000.00 |
| 231-42154-430 | Miscellaneous | \$2,550.00 | \$2,183.22 | \$366.78 | \$2,550.00 |
| 231-42154-432 | Bad Debt Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-433 | Dues and Subscriptions | \$1,000.00 | \$5.84 | \$994.16 | \$1,000.00 |
| 231-42154-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-550 | Motor Vehicles | \$0.00 | \$264,067.15 | -\$264,067.15 | \$0.00 |
| 231-42154-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 231-42154-580 | Other Equipment | \$4,000.00 | \$25,476.04 | -\$21,476.04 | \$4,000.00 |
| 42154 Ambulance Servic |  | \$210,041.00 | \$441,768.97 | -\$231,727.97 | \$232,371.00 |
| 231 AMBULANCE FUND |  | \$210,041.00 | \$441,768.97 | -\$231,727.97 | \$232,371.00 |

235 SW HOUSING GRANT
46340 Other Redevelopement/Housing

| 235-46340-301 | Auditing and Acct $g$ Servi |
| :--- | :--- |
| 235-46340-311 | Housing Develop |
| 235-46340-354 | Real Estate Taxes |
| 235-46340-362 | Property Ins |
| 235-46340-380 | Elec,Water,Sewer |
| 235-46340-383 | Gas Utilities |
| 235-46340-401 | Repairs/Maint Buildings |
| 235-46340-430 | Miscellaneous |
| 235-46340-432 | Bad Debt Expense |
| 235-46340-500 | Capital Outlay |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

## 240 PROTIENT--DTED LOAN

46500 Economic Develop mt (GENERAL)

| 240-46500-354 | Real Estate Taxes |
| :--- | :--- |
| $240-46500-360$ | Insurance (GL \&PROP) |
| $240-46500-380$ | Elec, Water,Sewer |
| $240-46500-383$ | Gas Utilities |
| 240-46500-401 | Repairs/Maint Buildings |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

CITY OF MOUNTAIN LAKE
Expenditure Guideline-ALL ACCTS


280 MSG-DEED LOAN
47000 Debt Service (GENERAL)

| 280-47000-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 280-47000-354 | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-360 | Insurance (GL \& PROP) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-450 | Loans Made | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Debt Service (GE | NERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| -deed Loan |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

303 TIF \#1-5 POPD KERNS
47000 Debt Service (GENERAL)

| $303-47000-300$ | Professional Srvs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- |
| 303-47000-301 | Auditing and Acct g Servi | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $303-47000-354$ | Real Estate Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $303-47000-362$ | Property Ins | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $303-47000-430$ | Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 303-47000-602 | Other Long-Term Oblig P | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 303-47000-611 | Bond Interest | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 303-47000-620 | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 303-47000-621 | Bond issuance costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 303-47000-720 Operating Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Debt Service (GENERAL) | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 1-5$ POPD KERNS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

307 LAKEVIEW ESTATES-2007-2015A
46300 Redevelopement (GENERAL)

| 307-46300-354 Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 307-46300-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-46300-510 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-46300-700 Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46300 Redevelopement (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 307-47000-602 Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-47000-611 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-47000-720 Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

# CITY OF MOUNTAIN LAKE 

|  Last <br> Act Code Dim Descr | $2023$ <br> Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: |
| 307 LAKEVIEW ESTATES-2007-2015A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3082011 BOND REFUND-06 ST PROJ |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 308-47000-602 Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-611 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-620 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-700 Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3082011 BOND REFUND-06 ST PROJ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 2021A--CITY WIDE PROJECT |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 312-47000-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312-47000-602 Other Long-Term Oblig P | \$105,000.00 | \$0.00 | \$105,000.00 | \$105,000.00 |
| 312-47000-611 Bond Interest | \$27,700.00 | \$13,850.00 | \$13,850.00 | \$25,600.00 |
| 312-47000-620 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312-47000-621 Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312-47000-700 Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$132,700.00 | \$13,850.00 | \$118,850.00 | \$130,600.00 |
| 312 2021A--CITY WIDE PROJECT | \$132,700.00 | \$13,850.00 | \$118,850.00 | \$130,600.00 |

320 2020A--303- 341-361
47100 TIF\#1-5 303 REFUNDING

| $320-47100-300$ | Professional Srvs | $\$ 0.00$ | $\$ 1,000.00$ | $-\$ 1,000.00$ |
| :--- | ---: | ---: | ---: | ---: |
| $320-47100-362$ | Property Ins | $\$ 0.00$ | $\$ 3,094.00$ | $-\$ 3,094.00$ |
| $320-47100-401$ | Repairs/Maint Buildings | $\$ 0.00$ | $\$ 8,483.38$ | $-\$ 8,483.38$ |
| $320-47100-602$ | Other Long-Term Oblig P | $\$ 0.00$ | $\$ 30,000.00$ | $-\$ 30,000.00$ |
| $320-47100-611$ | Bond Interest | $\$ 0.00$ | $\$ 33,020.00$ | $-\$ 33,020.00$ |
| 320-47100-620 | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 0.00$ |  |
|  | $\$ 165.00$ | $-\$ 165.00$ | $\$ 0.00$ |  |
| TIF\#1-5 303 REFUNDING | $\$ 0.00$ | $\$ 75,762.38$ | $-\$ 75,762.38$ | $\$ 0.00$ |

47200 TIF\# 1-6 341 REFUNDING
320-47200-300 Professional Srvs
320-47200-602 Other Long-Term Oblig P
320-47200-611 Bond Interest
320-47200-620 Fiscal Agent s Fees
47200 TIF\# 1-6 341 REFUNDING

| $\$ 0.00$ | $\$ 27,607.26$ | $-\$ 27,607.26$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 140,000.00$ | $-\$ 140,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 22,725.00$ | $-\$ 22,725.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 165.00$ | $-\$ 165.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 190,497.26$ | $-\$ 190,497.26$ | $\$ 0.00$ |

47300361 REFUNDING

| 320-47300-602 | Other Long-Term Oblig P | $\$ 25,000.00$ | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| $320-47300-611$ | Bond Interest | $\$ 6,865.00$ | $\$ 6,865.00$ | $\$ 0.00$ | $\$ 6,352.50$ |
| $320-47300-620$ | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 165.00$ | $-\$ 165.00$ | $\$ 0.00$ |
| 361 REFUNDING | $\$ 31,865.00$ | $\$ 32,030.00$ | $-\$ 165.00$ | $\$ 31,352.50$ |  |
| A-303-341-361 | $\$ 31,865.00$ | $\$ 298,289.64$ | $-\$ 266,424.64$ | $\$ 31,352.50$ |  |

320 2020A--303-341-361
$\$ 31,865.00 \quad \$ 298,289.64-\$ 266,424.64 \quad \$ 31,352.50$
321 TIF \#2-1 BMP INVESTMENTS
47000 Debt Service (GENERAL)

| 321-47000-300 | Professional Sivs | \$0.00 | \$17,789.05 | -\$17,789.05 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 321-47000-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 321-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | NERAL) | \$0.00 | \$17,789.05 | -\$17,789.05 | \$0.00 |
| 321 TIF \#2-1 BMP INVEST | MENTS | \$0.00 | \$17,789.05 | -\$17,789.05 | \$0.00 |

# CITY OF MOUNTAIN LAKE <br> <br> Expenditure Guideline-ALL ACCTS 

 <br> <br> Expenditure Guideline-ALL ACCTS}

|  | Last | 2023 | 2023 |  | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |

325 HERRIG/HIEBERT PROP TIF\#2-2
47000 Debt Service (GENERAL)

|  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 325-47000-300 | Professional Srvs | $\$ 0.00$ | $\$ 5,500.00$ | $-\$ 5,500.00$ | $\$ 0.00$ |
| $325-47000-301$ | Auditing and Acct g Servi | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 325-47000-430 Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
|  |  | $\$ 0.00$ | $\$ 5,500.00$ | $-\$ 5,500.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 5,500.00$ | $-\$ 5,500.00$ | $\$ 0.00$ |

3322002 STREET IMPROV
47000 Debt Service (GENERAL)

| $332-47000-430$ | Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- |
| $332-47000-607$ | Principal | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $332-47000-617$ | Interest | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $332-47000-620$ | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $332-47000-700$ | Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $332-47000-720$ | Operating Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $332-47000-900$ | Project Expense | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  |  |  |
|  | $\$ 0.00$ |  |  |  |
| Debt Service (GENERAL) | $\$ 0.00$ |  |  |  |
| STREET IMPROV | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

341 T.I.F.\# 1-6 MT POWER
47000 Debt Service (GENERAL)

| 341-47000-300 | Professional Sivs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 341-47000-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-362 | Property Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-602 | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-611 | Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-620 | Fiscal Agent 5 Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-621 | Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341-47000-720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 Debt Service (GE | NERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| F.\# 1-6 MT POWER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

342 TIF \#1-4 2020C--THE LODGE

| 47000 Debt Service (GENERAL) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 342-47000-300 Professional Srvs | \$0.00 | \$18,615.40 | -\$18,615.40 | \$0.00 |
| 342-47000-301 Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342-47000-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342-47000-450 Loans Made | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342-47000-470 Developer Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342-47000-601 Bond Prinicipal | \$0.00 | \$45,000.00 | -\$45,000.00 | \$0.00 |
| 342-47000-610 Interest | \$0.00 | \$10,975.00 | -\$10,975.00 | \$0.00 |
| 342-47000-620 Fiscal Agent s Fees | \$0.00 | \$495.00 | -\$495.00 | \$0.00 |
| 342-47000-621 Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342-47000-900 Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$75,085.40 | -\$75,085.40 | \$0.00 |
| 342 TIF \#1-4 2020C--THE LODGE | \$0.00 | \$75,085.40 | -\$75,085.40 | \$0.00 |
| 360 TIF \#1-3 PINEBROOK |  |  |  |  |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 360-47000-300 Professional Srvs | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |

CITY OF MOUNTAIN LAKE

## Expenditure Guideline-ALL ACCTS

| Act Code | Last <br> Dim Descr | $\begin{array}{r} 2023 \\ \text { Budget } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD Amt } \end{array}$ | Balance | $\begin{array}{r} 2024 \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 360-47000-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 360-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | NERAL) | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 360 TIF \#1-3 PINEBROOK |  | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |

## 361 PANKRATZ LAND-DEBT SERV

47000 Debt Service (GENERAL)

| 361-47000-354 | Real Estate Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- |
| 361-47000-430 | Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $361-47000-602$ | Other Long-Term Oblig P | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $361-47000-611$ | Bond Interest | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $361-47000-620$ | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $361-47000-621$ | Bond issuance costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 361-47000-720 Operating Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Debt Service (GENERAL) | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  |  |  |

385 ML COMM PARK-DEBT SERV INFRAST
43160 Street Lighting

| 385-43160-602 | Other Long-Term Oblig P | \$20,000.00 | \$20,000.00 | \$0.00 | \$25,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 385-43160-611 | Bond Interest | \$3,200.00 | \$3,200.00 | \$0.00 | \$2,750.00 |
| 385-43160-620 | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 43160 Street Lighting |  | \$23,200.00 | \$23,447.50 | -\$247.50 | \$27,750.00 |
| 47000 Debt Service (GENERAL) |  |  |  |  |  |
| 385-47000-430 | Miscellaneous | \$0.00 | \$500.00 | -\$500.00 | \$0.00 |
| 385-47000-602 | Other Long-Term Oblig P | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 |
| 385-47000-611 | Bond Interest | \$72,850.00 | \$72,850.00 | \$0.00 | \$71,450.00 |
| 385-47000-620 | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 47000 Debt Service (GE | NERAL) | \$142,850.00 | \$143,597.50 | -\$747.50 | \$141,450.00 |
| 35 ML COMM PARK-DEBT | SERV INFRAST | \$166,050.00 | \$167,045.00 | -\$995.00 | \$169,200.00 |

415 TIF\#1-7 MILK SPECIALTIES
46300 Redevelopement (GENERAL)
415-46300-301 Auditing and Acct $g$ Servi

| $\$ 0.00$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 1,000.00$ | $-\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $-\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 1,00.00$ | $-\$ 1,000.00$ | $\$ 0.00$ |  |

## 415 TIF\#1-7 MILK SPECIALTIES

## 422 EMERGENCY SERVICES

42280 Fire Stations and Bldgs

| 422-42280-300 | Professional Srvs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- |
| $422-42280-303$ | Engineering Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $422-42280-430$ | Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $422-42280-434$ | Project Expense | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 20.00$ |  |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Fire Stations and Bldgs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

## 422 EMERGENCY SERVICES

| $\$ 0.00$ | $\$ 1,000.00$ | $-\$ 1,000.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

CITY OF MOUNTAIN LAKE

## Expenditure Guideline-ALL ACCTS



## Expenditure Guideline-ALL ACCTS



CITY OF MOUNTAIN LAKE

## Expenditure Guideline-ALL ACCTS

|  Last <br> Act Code Dim Descr | $2023$ <br> Budget | $\begin{array}{r} 2023 \\ \text { YTD Amt } \\ \hline \end{array}$ | Balance | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: |
| '607-46330-615 Rent Deposit Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 607-46330-620 Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 607-46330-700 Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$50,548.90 | -\$50,548.90 | \$0.00 |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 607-47000-620 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 607 EDA-4 PLEX FUND 2012A | \$0.00 | \$50,548.90 | -\$50,548.90 | \$0.00 |
| 608 EDA--8 PLEX FUND 2012A |  |  |  |  |
| 46330 Public Housing Projects |  |  |  |  |
| 608-46330-301 Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-306 Management Fees | \$0.00 | \$4,444.17 | -\$4,444.17 | \$0.00 |
| 608-46330-354 Real Estate Taxes | \$0.00 | \$5,433.78 | -\$5,433.78 | \$0.00 |
| 608-46330-362 Property Ins | \$0.00 | \$4,514.50 | -\$4,514.50 | \$0.00 |
| 608-46330-380 Elec,Water,Sewer | \$0.00 | \$267.47 | -\$267.47 | \$0.00 |
| 608-46330-383 Gas Utilities | \$0.00 | \$36.63 | -\$36.63 | \$0.00 |
| 608-46330-401 Repairs/Maint Buildings | \$0.00 | \$14,826.26 | -\$14,826.26 | \$0.00 |
| 608-46330-402 Repairs/Maint- Ground | \$0.00 | \$6,550.00 | -\$6,550.00 | \$0.00 |
| 608-46330-425 Depreciation Contrib Ass | \$0.00 | \$18,480.00 | -\$18,480.00 | \$0.00 |
| 608-46330-430 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-510 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-520 Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-530 Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-560 Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-580 Other Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608-46330-602 Other Long-Term Oblig P | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 608-46330-610 Interest | \$0.00 | \$6,572.50 | -\$6,572.50 | \$0.00 |
| 608-46330-615 Rent Deposit Interest | \$0.00 | \$71.00 | -\$71.00 | \$0.00 |
| 608-46330-620 Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 608-46330-700 Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$81,443.81 | -\$81,443.81 | \$0.00 |
| 47000 Debt Service (GENERAL) |  |  |  |  |
| 608-47000-620 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 608 EDA-8 PLEX FUND 2012A | \$0.00 | \$81,443.81 | -\$81,443.81 | \$0.00 |

609 EDA-- MASON MANOR
46330 Public Housing Projects

| 609-46330-301 | Auditing and Acct g Servi |
| :--- | :--- |
| 609-46330-304 | Legal Fees |
| 609-46330-306 | Management Fees |
| 609-46330-354 | Real Estate Taxes |
| 609-46330-362 | Property Ins |
| 609-46330-380 | Elec,Water,Sewer |
| 609-46330-383 | Gas Utilities |
| 609-46330-401 | Repairs/Maint Buildings |
| 609-46330-402 | Repairs/Maint- Ground |
| 609-46330-425 | Depreciation Contrib Ass |
| 609-46330-430 | Miscellaneous |
| 609-46330-434 | Project Expense |
| $609-46330-510$ | Land |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,222.51$ | $-\$ 2,222.51$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,943.00$ | $-\$ 1,943.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,218.00$ | $-\$ 2,218.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 148.46$ | $-\$ 148.46$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 56.35$ | $-\$ 56.35$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 11,521.05$ | $-\$ 11,521.05$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,582.00$ | $-\$ 2,582.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 8,240.00$ | $-\$ 8,240.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

## CITY OF MOUNTAIN LAKE



610 EDA-MIDWAY ESTATES 2020B
46330 Public Housing Projects

| $610-46330-301$ | Auditing and Acct g Servi | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $610-46330-304$ | Legal Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-306$ | Management Fees | $\$ 0.00$ | $\$ 4,444.17$ | $-\$ 4,444.17$ | $\$ 0.00$ |
| $610-46330-354$ | Real Estate Taxes | $\$ 0.00$ | $\$ 5,245.00$ | $-\$ 5,245.00$ | $\$ 0.00$ |
| $610-46330-362$ | Property Ins | $\$ 0.00$ | $\$ 5,878.00$ | $-\$ 5,878.00$ | $\$ 0.00$ |
| $610-46330-380$ | Elec,Water,Sewer | $\$ 0.00$ | $\$ 134.52$ | $-\$ 134.52$ | $\$ 0.00$ |
| $610-46330-383$ | Gas Utilities | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-401$ | Repairs/Maint Buildings | $\$ 0.00$ | $\$ 3,595.41$ | $-\$ 3,595.41$ | $\$ 0.00$ |
| $610-46330-402$ | Repairs/Maint- Ground | $\$ 0.00$ | $\$ 4,822.00$ | $-\$ 4,822.00$ | $\$ 0.00$ |
| $610-46330-425$ | Depreciation Contrib Ass | $\$ 0.00$ | $\$ 26,172.00$ | $-\$ 26,172.00$ | $\$ 0.00$ |
| $610-46330-430$ | Miscellaneous | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-434$ | Project Expense | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-510$ | Land | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-520$ | Buildings and Structures | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-560$ | Furniture and Fixtures | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $610-46330-602$ | Other Long-Term Oblige $P$ | $\$ 0.00$ | $\$ 45,000.00$ | $-\$ 45,000.00$ | $\$ 0.00$ |
| $610-46330-610$ | Interest | $\$ 0.00$ | $\$ 41,567.50$ | $-\$ 41,567.50$ | $\$ 0.00$ |
| $610-46330-615$ | Rent Deposit Interest | $\$ 0.00$ | $\$ 12.00$ | $-\$ 12.00$ | $\$ 0.00$ |
| $610-46330-620$ | Fiscal Agent s Fees | $\$ 0.00$ | $\$ 495.00$ | $-\$ 495.00$ | $\$ 0.00$ |
| $610-46330-700$ | Transfers | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

# City of Mountain Lake <br> Mountain Lake City Council <br> Resolution \#24-23 

## Resolution Adopting Proposed Preliminary Property Tax Levy

Be it resolved by the Council of the City of Mountain Lake, County of Cottonwood, Minnesota, that the following sum of money be levied for the current year, collectible in 2024, upon taxable property in the City of Mountain Lake:

$$
\text { Total levy: } \$ 1,024,799.56
$$

The Administrator/Clerk is hereby instructed to transmit a certified copy of this resolution to the county auditor of Cottonwood County, Minnesota.

And setting the date for the Truth in Taxation Hearing for December 5, 2023, at 6:30 pm at City Hall, $9033^{\text {rd }}$ Avenue.

Motion by Member:
Seconded by Member:
Voting Aye: Dean Janzen, Bryan Bargen, Darla Kruser, Andrew Ysker, Mike Nelson Voting Nay:
Absent:
Whereupon, said Resolution is hereby declared passed.
Adopted by the City Council on September 5, 2023

Mayor Mike Nelson

ATTEST:

Michael Mueller, City Administrator/Clerk

STATE OF MINNESOTA
COUNTY OF COTTONWOOD CITY OF MOUNTAIN LAKE

I, the undersigned, being the duly qualified and acting Administrator-Clerk of the City of Mountain Lake, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council, duly called and held on the date therein indicated, insofar as such minutes relate to adopting a maximum amount to be levied in 2024.

WITNESS my hand on September 5, 2023

Administrator-Clerk


[^0]:    46300 Redevelopement (GENERAL

