Regular City Council Meeting Mountain Lake City Hall Tuesday, September 5, 2023

6:30 p.m. - Redevelopment Project & TIF 2-2 Public Hearing

6:30 p.m. – Hotel Abatement Public Hearing 6:30 p.m. - Regular City Council Meeting

AGENDA

- 1. Meeting Called to Order *Additional information on agenda item is attached or at City Hall
- 2. Approval of Agenda and Consent Agenda
 - a. Bills: Checks # 27476-27557, 944E-955E (1-12)
 - b. Payroll: Checks #67508 67560
 - c. Approve July 10 Lake Commission Minutes (13-14)
 - d. Approve July 17 EDA Minutes (15-16)
 - e. Approve July 27 Utilities Commission Minutes (17-18)
 - f. Approve August 7 City Council Minutes (19-20)
 - g. Approve August 10 Utilities Commission Minutes (21-22)
 - h. Approve August Street Department Report (23)
 - i. Approve \$9,322.88 Transfer to Police Savings
 - j. Approve \$39,532.85 Transfer to Street Department Savings
 - k. Hire Noelle Henning & Rogacion Martinez, EMT
 - 1. Hire Andrew Kinnetz, Part Time Police Officer, effective August 19, 2023
 - m. Approve Resolution #25-23 \$10,000 Fire Relief Donation (24)
 - n. Approve Minnesota River Area Agency on Aging (MNRAAA) \$10,000 Grant
 - o. Approve Resolution #26-23 Grant Navigation Support (25-26)
 - p. Approve Resolution #27-23 Good Sam Raffle (27)
- 3. Public A total of ten (10) minutes is allotted for individuals to briefly discuss a topic of concern or provide comments to the Council.
- 4. Redevelopment Project & TIF 2-2 Public Hearing
 - a. Discussion/Action Approve Resolution #22-23 TIF 2-2 (28-31)
- 5. Economic Development Authority- Abatement for Hotel Public Hearing
 - a. Discussion/Action Resolution 23-23 Abatement for Hotel (32-34)
- Ambulance
 - a. Discussion/Action Price Increase Proposal, Emily Kunkel Ambulance Director (35-36)
- 7. Street Department
 - a. Discussion/Action 1989 Ford L8000 Sealed Bids
 - b. Discussion/Action 412 7th Street Sidewalk
- 8. Chamber of Commerce
 - a. Discussion/Action Beautification Committee (Memory Park- Sue Garloff)
- 2024 Budget
 - a. Discussion/Action 2024 Budget (37-66)
 - b. Discussion/Action Resolution 24-23 2024 Preliminary Levy (67-68)

- 10. City Attorney
- 11. City Administrator
- 12. Roundtable
 - $a. \quad Discussion/Action-Commissions/Boards\ Update$
- 13. Adjourn

Lake Commission Meeting Monday, July 10, 2023, 6:30 p.m.

Members Present: Dave Bucklin, Nathan Harder, Janell Bargen, Jon Beyer, Jean Haberman

Members Absent: Joey Morey, Randy Loewen

Guests Present: Michael Mueller, City Administrator; Rachel Yoder

Chair Bucklin called the meeting to order at 6:35 p.m. M/S/P Harder/Bargen to approve agenda and minutes of the June 12, 2023 meeting.

Treasurer's Report (7/7/23)

Weed Harvester Income/Expense:

| Beginning Balance: | \$26,262.99 |
|----------------------------------|-------------|
| Interest Income | 65.70 |
| Transportation fee for harvester | (5,800.00) |
| Adjusting Entry | (7,003.50) |
| Ending Balance | \$13,525.19 |

Trail Income/Expense:

| Beginning Balance: | (2,799.20) |
|-------------------------------------|---------------|
| Interest Income – May 2023 | 65.69 |
| 1 st Half Property Taxes | 3,000.00 |
| Adjusting entry | <u>850.17</u> |
| Ending Balance | 1,116.66 |

Treasurer's Report was reviewed with some questions about adjusting entries.

Lake Projects:

Island Trail: Dave Bucklin weed whipped the trail on the island.

Beach: Dave, Jon, Nathan, Janell, and Jean cleaned up the beach on June 28th. There was discussion about enlarging the beach area, cleaning up some of the cattails, digging out some of the sludge and putting in some new sand. Janell will contact Katie Wiggin to see what our options are.

Dave had a question about a large snail that was found during beach clean-up. Janell will also ask Katie Wiggin about the snail to make sure it isn't an invasive species.

Harvesting: Dave and Randy did some harvesting, however, for some reason, there isn't much curly leaf pondweed showing up this year. There might not be need for more harvesting this summer.

Trail: Jean will contact Darin Friesen to see if the city can use the disc mower to cut as much wild parsnip as they can on the north side of the trail. Janell, Jean, and Nathan will cut the wild parsnip on the south side of the trail.

Benches: It was decided to replace benches as needed with the same style treated lumber benches that we have currently. Benches can be donated with a memorial plaque placed on the bench.

Next Lake Commission meeting is August 14, 2023 at 6:30 p.m.

Respectfully submitted,

Jean Haberman, Secretary/Treasurer

Economic Development Authority Monday, July 17, 2023 Mt. Lake City Hall Council Chambers

PRESENT: Jerry Haberman, Eileen Augustin, Mike Nelson, Mitch Schroeder, Phil Skow, Steve

Syverson. Clara Johnson and Vern Peterson, Advisors.

ABSENT: Darla Kruser

STAFF: Rod Hamilton and Tabitha Garloff CITY ADMINISTRATOR: Michael Mueller GUESTS: Beau Herrig and Jessie Hiebert

- 1. CALL TO ORDER: President Haberman called the meeting to order at 12:01 p.m.
- 2. Motion to Approve Consent Agenda

Consent Agenda:

a. Approval of June 12th, 2023, Meeting Minutes.

- b. Approval of Financial Reports and Bills. Motion made by Eileen to approve the consent agenda as presented. Seconded by Mitch. Motion carried.
- 3. Ratify June 16th email vote to approve the sale of 1616 Prince Street, daycare building, to Mountain Lake Christian School. Closing date is scheduled for August 3rd with a final walk through on August 1st. Motion made by Mike to approve the June 16 email vote to approve the sale of 1616 Prince Street to Mountain Lake Christian School. Seconded by Mitch. Motion carried.
- 4. Ratify June 28th email vote to not move forward with the purchase of the Frietag 4-plex. Motion made by Eileen to approve the June 28 email vote to not purchase the Frietag 4-Plex. Seconded by Mitch. Motion carried.
- 5. Ratify May 24th email vote to approve a feasibility study for the hotel project. Motion made by Mike to approve May 24 email vote to approve the feasibility study. Seconded by Mitch. Motion carried.
- 6. Herrig/Hiebert proposal for purchase of Block 1, Lot 4, subdivided, east 200'x260', estimated 1.22 acres. Beau and Jesse gave an overview of their proposed project. Discussion continued. Beau and Jesse provide a bank letter of commitment. Motion made by Mitch to accept Herrig & Hiebert Properties offer of \$90,000 east 1.22 acres of Block 1, Lot 4 with 10 year non-compete for any further mini storage units 10' x 20' or smaller, in the commercial park only. Granting first right of refusal on the truck turn around with no additional conditions and first right of refusal on remaining acres of Block 1, Lot 4 for a non-refundable fee of \$10,000 to execute in addition to building \$350,000 per acre with completion within 12 months of accepting first right of refusal. The EDA/City will also grant an easement for drainage into the truck turn around. Motion also approves the \$50,000 EDA gap loan fund request from Herrig & Hiebert Properties and establishing TIF. Seconded by Mike. Motion carried. Eileen abstained from voting.

- 7. 10th Street Building: Discuss extending lease agreement with John and Tammy Engstrom. Motion needed. Motion made by Steve to extend the lease agreement 60 days with the Engstrom's. Seconded by Phil. Motion carried.
- 8. Krienke Foods International, Inc. Update. Lease payment is current, and 2023 property taxes have been paid.
- 9. EDA Rental Unit rent increase of units after updates are done. Vote on suggested rent increase amounts from June 12th meeting. \$1,025 for 1-bathroom units and \$1,050 for 1½ bath units. Apartment 1018 rented out at \$1,050 effective July 1st. Motion made by Mike to approve the rent increase amounts discussed at the June 12 EDA board meeting. Seconded by Mitch. Motion carried. Jerry abstained from voting.
- 10. Capital Improvement Plan. Rod reviewed the capital improvement plan and 2024 EDA budget. Motion made by Steve to approve the budget. Seconded by Eileen. Motion carried.
- 11. Little Care Bears Daycare update. Karen will be moved out of the building by July 31st. Closing date with Mountain Lake Christian School is scheduled for August 3rd with a final walk through on August 1st.
- 12. Commercial Park. Rod gave a brief update on potential businesses interested in the commercial park along with an update on the south commercial park.
- 13. Business Lead update. Rod gave a brief overview of potential business leads.
- 14. GENERAL DISCUSSION:
 - a. Next Regular Board Meeting is August 21st, 2023.
 - c. Other Business.
- 15. ADJOURN. President Haberman adjourned the meeting at 1:43 p.m.

Mountain Lake Utilities Commission Meeting Mountain Lake City Hall Thursday, July 27, 2023 7 AM

Members Present: Mark Langland, David Savage, Todd Johnson, Brian Janzen, Sue Garloff,

Members Absent:

Staff Present: Jill Falk; Utilities Office Manager; Dave Watkins; Electric Superintendent

Lane Anderson; Lineman; Steve Peters; Lineman; Taylor Nesmoe; Water/Wastewater

Superintendent; Scott Pankratz; Water/Wastewater Worker

Others Present:

Call to Order

The meeting was called to order at 7 AM.

Approval of Minutes and Bills

Motion by Garloff seconded by Johnson to approve the June 22nd Minutes, and Check Numbers 22675-22707 (476E-481E). Motion carried.

Electric Department

- Highline Construction will be coming out next week to work on the overhead lines on County Road 1.
- The pole testing has been completed on 290 poles, with only two red tags. Watkins has not had the opportunity to go over the report yet but assumed there will be poles that passed but should be retested in five years.
- The progress on the generator project is moving forward. The geo testing has been completed and specs have been sent to Mike Thielen to begin the bid process.
- The small generator stack was retested last week. Even with the replacement of the catalyst, it failed once again. The generator can still be used in case of an emergency; however, the capacity cannot be claimed. It was recommended to change the element, which could cost around \$5,000, and then retest for an additional \$1,500. Even with the new element, it is not guaranteed to pass. Watkins is working on the best solution. With the decrease in capacity prices, he believes it would make sense to leave it for now and then replace it with the new power plant.

Water/Wastewater Department

Thien Well met with Nesmoe to begin looking at possible sites for the new well. As of right now, there are four possible sites for consideration. Until testing is completed, there is no way to tell which location would be the best option. Each test sample will cost approximately \$5,000, and Nesmoe stated that \$30,000 was previously budgeted for testing. He also wanted to make note that the membranes for the R.O. are scheduled to be replaced on August 8th.

Dean Sawatzky reached out to Nesmoe to discuss the potential long-distance gun range. He wanted to know if it would be possible to move the fencing around the pond approximately three feet closer to allow for more level ground. Nesmoe stated that he would speak to MPCA to see what the setback rules required. The commission advised that this would not be an issue as long as all setback regulations were met.

Peters mentioned that they met with Crysteel to place the order for the two utility boxes for the new trucks. The cost was \$15,400 for the Electric truck, as it required a Hot Stick and \$14,200 for the Water/Wastewater truck. Included in the cost of the toolboxes are invertors for battery charging, ladder racks, and shelving.

City Administrator

Mueller was not present at the meeting and no items were added to the agenda for discussion.

Adjourn

The meeting was adjourned at 7:15 a.m.

ATTEST:

Jill Falk, Utilities Office Manager

City of Mountain Lake Regular City Council Meeting Mountain Lake City Hall – 930 Third Ave Monday, August 7, 2023 6:30 p.m.

Members Present:

Andrew Ysker, Dean Janzen, Darla Kruser

Members Absent:

Bryan Bargen, Mike Nelson

City Staff Present:

Michael Mueller City Administrator; Maryellen Suhrhoff City Attorney;

Ben McHenry Police Officer

Others Present:

Joel Alvstad, Doug Regehr

Call to Order

The meeting was called to order by Council member Ysker at 6:30 p.m.

Approval of Agenda & Consent Agenda

Motion by Janzen, seconded by Kruser to add Resolution #21-23 Approval of a Variance in the Commercial Park to the consent agenda. Motion carried 3-0. Motion by Kruser, seconded by Janzen to approve the agenda and consent agenda as amended. Motion carried 3-0.

Bills: Checks # 27424-27476, 937E-943E

Payroll: Checks # 67488-67507

Approve July 13 Utilities Commission Minutes Approve July 17 Special City Council Minutes

Approve July 17 City Council Minutes
Approve July Street Department Report

Accept Joey Morey Resignation, Lake & Tree Commission, effective July 20, 2023

Approve Resolution #20-23 Adopting-an-Expense-Report Approve Surplus Equipment- 1989 Ford L8000/Dump truck

Approve Resolution #21-23 Approve Variance in the Commercial Park

Public

No comments

City Attorney

An update was given to the council regarding civil processes on various properties, public nuisances, current processes, court procedures, agreements, and plans.

City Administrator

Discussion – 2023 Q2 Revenues & Expenses

In past years, revenues that exceed budgeted amounts are saved to make large equipment purchases as needed. The city has spent over \$630,000 in their savings this year on large equipment purchases, which will be beyond the expenditures planned in the 2023 budget.

2024 Budget

The council reviewed the preliminary 2024 levy and budget. No action was taken regarding the 2024 levy and budget.

Roundtable

An update was given to the council regarding board and commission meetings.

Adjourn

The meeting was adjourned at 6:45 p.m.

ATTEST:

Michael Mueller, Administrator/Clerk

Mountain Lake Utilities Commission Meeting Mountain Lake City Hall Thursday, August 10, 2023 **7 AM**

Members Present:

Mark Langland, David Savage, Todd Johnson; City Council Liaison Dean

Janzen

Members Absent:

Brian Janzen, Sue Garloff

Staff Present:

Michael Mueller; Clerk/Administrator; Jill Falk; Utilities Office Manager; Dave Watkins; Electric Superintendent Lane Anderson; Lineman; Steve Peters; Lineman; Taylor

Nesmoe: Water/Wastewater Superintendent; Scott Pankratz; Water/Wastewater Worker

Others Present:

Call to Order

The meeting was called to order at 7 AM.

Approval of Minutes and Bills

Motion by Johnson seconded by Savage to approve the July 27th Minutes, and Check Numbers 22743-22777 (486E-487E). Motion carried.

Electric Department

- Watkins and Mueller met with Barr Engineering last week regarding the generator project. They will begin bidding out the generators. The hope is to get three generators at 3 MWh each. Due to the previous methane gas contamination, it was recommended to include a mitigation system in the power plant.
- Highline Construction was working on County Road #1 last week. Two poles have been replaced and others were reconductored. This will assist the back feed if the processing plant is built, or other lines will be connected in the future.
- The last of the auto-read meters have arrived. Once replaced, all meters will be auto-read and there will no longer be a need to walk around to manually read meters. The next step is to set up tower reads. Census owns its own radio bandwidth and connecting to the tower would allow for automatic reads at any time for both water and electric meters. This would better assist in catching leaks and high usage.

Water/Wastewater Department

Nesmoe advised that the membranes in the R.O. were replaced this week and there were no issues. The changeout was then completed and the distribution of the new water should work its way through in the next few days. The hardness level was last tested at 25 but should drop to around 15.

- The motor in Well #3 has finally been repaired and the well is running again. Thein well also visited the sites for the potential new well. The goal is to get the test samples completed for each site before the end of the year.
- The hydrant for the fill station was repaired this week as well.

City Administrator

- Mueller mentioned that all documents for the new ponds have been submitted to PFA and everything for the bond should be closed.
- He also stated that he will not be present at the next meeting, as he will be attending a conference for MMUA. As there have been four different MMUA representatives in the past two years, and the cost of safety training continually increases every year, it was discussed dropping meetings from two days a month down to one day. Mueller will get more information at the conference and then a decision can be made at a later date.

Adjourn

The meeting was adjourned at 7:25 a.m.

ATTEST:

Jill Falk, Utilities Office Manager

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| | AUGUST STREET DEPT Report |
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| - | Mow All City brounds 2times |
| - | Weep who Cemetary |
| _ | Dr. 6 @ Close 1 Grave |
| | Pack @ SeeA 6 Graves |
| - | V All Sidewalks in Town, Make List Missing Panels |
| - 1 | Blade Gravel Roads |
| | Push up Gravel 400 Ton Deliveres |
| | Finish Patching DN 4th Ave by Elom School |
| _ | TAR Sunkin Patch 5th Ave N. Side School |
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RESOLUTION #25-23

CITY OF MOUNTAIN LAKE, MINNESOTA

RESOLUTION TO ACCEPT A \$10,000 GIFT FROM THE MOUNTAIN LAKE FIRE RELIEF ASSOCIATION

Whereas, the Mountain Lake Fire Relief Association has a valid license to conduct lawful gambling at "The Den" located in the City of Mountain Lake; and

Whereas, money raised from lawful gambling can be used for 'lawful purposes'; and

Whereas, a contribution to the City of Mountain Lake is a 'lawful purpose' in accordance with MN Statute 349.12, Subd. 25; and

Whereas the Mountain Lake Fire Relief Association has stated its intent to assist the City of Mountain Lake by gifting funds for Mountain Lake's Fire Hall Building Fund.

Therefore, be it resolved that the Mountain Lake City Council accept the gift of \$10,000 from the Mountain Lake Fire Relief Association; and

Be it further resolved that said funds be reserved for future development of Mountain Lake's Fire Hall Building; and

Be it further resolved that the Mountain Lake City Council thanks the Mountain Lake Fire Relief Association for their gift.

| • | • | • | ŕ |
|---------------|--------|----------|----------|
| Mike Nelson, | Mayor | | |
| ATTEST: | | | |
| Michael Muell | er Adm | inistrat | or/Clerk |

Adopted this 5th day of September, 2023.

RESOLUTION NO. 26-23

CITY OF MOUNTAIN LAKE, MINNESOTA

A RESOLUTION AUTHORIZING APPLICATION FOR GRANT NAVIGATION SUPPORT FOR THE CITY.

WHEREAS, the League of Minnesota Cities ("LMC") has created a pilot Grants Navigation Program ("Program") in which LMC will provide grants up to \$5,000 per city to use with industry partners to ease the process of identifying matching funds to city projects and aid in the grant application projects.

WHEREAS, the Program is limited to providing services to help obtain grant funding for one project per city.

WHEREAS, the Program is limited to providing support in obtaining grant funding, and LMC does not provide funds to implement projects.

WHEREAS, the City of Mountain Lake ("City") wishes to apply to the Program to for support in finding grant funding for building new housing ("Project").

WHEREAS, the City recognizes that the if approved, any funds received through the Program must be used in a manner consistent with the conditions above as well as all other conditions or limitations of the Program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN LAKE, MINNESOTA AS FOLLOWS:

- 1. The City names Michael Mueller as its fiscal agent ("Fiscal Agent") for the purposes of applying to the Program on behalf of the City.
- 2. The City authorizes the Fiscal Agent to act on its behalf when communicating with LMC in all matters related to the Program application for the Project.
- 3. If the City is awarded a grant under the Program, it agrees to use the funds to engage with industry partners who will aid in the grant matching and application process consistent with the terms and conditions of the Program.
- 4. If a state, federal, foundation, or nonprofit grant match is not found, or is applied to but not awarded, the City will seek feedback on why the project was not eligible and report back to the LMC with these findings consistent with the terms and conditions of the Program.
- 5. If a state, federal, foundation, or nonprofit grant is awarded, a project assessment will be submitted to LMC within six months of the application's approval and then periodically until after project completion consistent with the terms and conditions of the Program.

Passed by the City Council of Mountain Lake, Minnesota this 5th day of September, 2023.

| Mayor | |
|--------------------|--|
| Attested: | |
| City Administrator | |

Resolution #27-23

RESOLUTION TO PERMIT GAMBLING

City of Mountain Lake, Minnesota

WHEREAS, an official of the City of Mountain Lake, Minnesota has received a Minnesota Lawful Gambling Application for an Exempt Permit submitted by the Mountain Lake Chamber of Commerce on August 31, 2023; and

WHEREAS, the City of Mountain Lake has no objection to the application, which would allow the Mountain Lake Chamber of Commerce to conduct a raffle at the Good Samaritan Society, 745 Basinger Memorial Drive, in Mountain Lake, Minnesota on Friday, December 8, 2023.

NOW THEREFORE, BE IT RESOLVED, that the City of Mountain Lake waives the 30-day waiting period and approves the application with no waiting period; and

BE IT FURTHER RESOLVED that the City of Mountain Lake recommends prompt approval of said application by the Minnesota Gambling Control Board.

| elson, Mayor |
|----------------------------------|
| Т: |
| T: Mueller City Administrator/Ci |

Adopted this 5th day of September, 2023.

CITY OF MOUNTAIN LAKE

RESOLUTION NO. 22-23

RESOLUTION APPROVING A MODIFICATION TO THE REDEVELOPMENT PLAN FOR REDEVELOPMENT PROJECT AREA NO. 2; ESTABLISHING TAX INCREMENT FINANCING (ECONOMIC DEVELOPMENT) DISTRICT NO. 2-2 WITHIN REDEVELOPMENT PROJECT AREA NO. 2; AND ADOPTING THE TAX INCREMENT FINANCING PLAN THEREFOR

WHEREAS:

- A. It has been proposed that the City of Mountain Lake, Minnesota (the "City") (1) modify the Redevelopment Plan (the "Redevelopment Plan") for the City's Redevelopment Project Area No. 2 (the "Project Area"); (2) establish Tax Increment Financing (Economic Development) District No. 2-2 therein (the "TIF District"); and (3) approve and adopt the proposed Tax Increment Financing Plan therefor under the provisions of Minnesota Statutes, Sections 469.174 to 469.1794, as amended (the "Act"); and
- B. The City Council has investigated the facts and has caused to be prepared a Modification to the Redevelopment Plan for the Project Area (the "Redevelopment Plan Modification"), and has caused to be prepared a proposed tax increment financing plan for the TIF District therein (the "TIF Plan"); and
- C. The City has performed all actions required by law to be performed prior to the establishment of the TIF District, and the adoption of the Redevelopment Plan Modification and TIF Plan therefor, including, but not limited to, a review of the proposed Redevelopment Plan Modification and the TIF Plan by the Planning Commission and the Mountain Lake Economic Development Authority (the "EDA"), notification of Cottonwood County and Independent School District No. 173 having taxing jurisdiction over the property to be included in the TIF District and the holding of a public hearing upon published and mailed notice as required by law
- D. WHEREAS, Herrig & Hiebert Properties LLC, a Minnesota limited liability company, (the "Developer") has requested the EDA to assist with the financing of certain costs incurred in connection with the construction of two storage facilities, to be constructed by the Developer in two phases, with total square footage not to exceed 15,000, to be located in the City (the "Project"); and
- E. WHEREAS, the Developer and the EDA have determined to enter into a Development Agreement providing for the EDA's tax increment financing assistance for the Project (the "Development Agreement"); and
 - F. WHEREAS, on the date hereof, the EDA approved the Development Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mountain Lake as follows:

1. <u>Redevelopment Plan Modification</u>. The Redevelopment Plan Modification for the Project Area, a copy of which is on file in the office of the City Administrator/Clerk, is adopted.

2. Findings for the Establishment of the TIF District and Adoption of the TIF Plan.

- (a) There is hereby established in the City within the Project Area, the TIF District, an economic development tax increment financing district, the initial boundaries of which are fixed and determined as described in the TIF Plan.
- (b) The TIF Plan is adopted as the tax increment financing plan for the TIF District, and the City Council makes the following findings:
 - (i) The TIF District is an economic development district as defined in Minnesota Statutes, Section 469.174, Subd. 12, the specific basis for such determination is set forth in Section 4.03.3 of the TIF Plan.
 - (ii) The proposed development, in the opinion of the City Council, would not reasonably be expected to occur solely through private investment within the reasonably foreseeable future. The reasons for such determination are set forth in Section 4.02.5 of the TIF Plan.
 - (iii) The increased market value of the site that could reasonably be expected to occur without the use of tax increment financing would be less than the increase in the market value estimated to result from the proposed development after subtracting the present value of the projected tax increments for the maximum duration of the TIF District permitted by the TIF Plan. The reasons supporting this finding are set forth in Section 4.02.5 and Exhibit I of the TIF Plan.
 - (iv) The TIF Plan for the TIF District conforms to the general plan for development or redevelopment of the City as a whole. The reasons for supporting this finding are set forth in Section 4.02.2 of the TIF Plan.
 - (v) The TIF Plan will afford maximum opportunity, consistent with the sound needs of the City as a whole, for the development or redevelopment of the Development District by private enterprise. The reasons supporting this finding are set forth in Section 4.02.5 of the TIF Plan.
- (c) The TIF Plan for the establishment of the TIF District, a copy of which is on file in the office of the City Administrator/Clerk, is adopted as the tax increment financing plan for the TIF District.
- 3. <u>Public Purpose</u>. The adoption of the TIF Plan for the TIF District conform in all respects to the requirements of the Act and will help fulfill a need to develop an area of the State which is already built up to provide employment opportunities, to help prevent the emergence of blight, to improve the tax base and to improve the general economy of the State and thereby serves a public purpose.

- 4. <u>Certification</u>. The Cottonwood County Auditor is requested to certify the original net tax capacity of the TIF District as described in the TIF Plan, and to certify in each year thereafter the amount by which the original net tax capacity has increased or decreased in accordance with the Act; and the City Administrator/Clerk is authorized and directed to forthwith transmit this request to the County Auditor in such form and content as the Auditor may specify, together with a list of all properties within the TIF District for which building permits have been issued during the 18 months immediately preceding the adoption of this Resolution.
- 5. <u>Filing</u>. The City Administrator/Clerk is further authorized and directed to file a copy of the Redevelopment Plan and TIF Plan for the TIF District with the Commissioner of Revenue and the Office of the State Auditor.

Adopted by the City Council of the City of Mountain Lake this 5th day of September, 2023.

| | Mike Nelson, Mayor | p |
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| Attest: | | |
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| Michael Mueller, City Administrator/Clerk | | |

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STATE OF MINNESOTA COUNTY OF COTTONWOOD CITY OF MOUNTAIN LAKE

I, the undersigned, being the duly qualified and acting City Administrator/Clerk of the City of Mountain Lake, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes relate to the approving of a modification to the Redevelopment Plan for Redevelopment Project Area No. 2; the establishment of Tax Increment Financing (Economic Development) District No. 2-2; and approving the Tax Increment Financing Plan therefor.

WITNESS my hand this 5th day of September, 2023.

City Administrator/Clerk

EXTRACT OF MINUTES OF A MEETING OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN LAKE, MINNESOTA

HELD: September 5, 2023

Pursuant to due call and notice thereof, a regular or special meeting of the City Council of the City of Mountain Lake, Cottonwood County, Minnesota, was duly called and held at the City Hall in said City on September 5, 2023, at 6:30 p.m.

The following members were present: and the following were absent: Member introduced the following resolution and moved its adoption: RESOLUTION #23-23

APPROVING PROPERTY TAX ABATEMENTS

BE IT RESOLVED by the City Council (the "Council") of the City of Mountain Lake, Minnesota (the "City"), as follows:

1. Recitals.

- The City proposes to approve tax abatements in connection with the construction of a 42-unti hotel development project to be located in the City (the "Project") on property currently identified as Parcel Identification Number 225250070 and the adjacent right of way (the "Tax Abatement Property"). The City proposes to use the abatement for the purposes provided for in Minnesota Statutes, Sections 469.1812 through 469.1816 (the "Abatement Law"), including the Project, from the property taxes to be levied by the City on the Tax Abatement Property.
- The proposed term of the abatement will be for up to nine (9) years in an (b) amount not to exceed \$486,029. The proposed abatement will apply to a portion of the City's share of real estate taxes which relate to the construction of the Project on the Tax Abatement Property and not the real estate taxes on the Tax Abatement Property that relate to the value of the land, as determined by the City (the "Abatement").
- On the date hereof, the Council held a public hearing on the question of the Abatement, and said hearing was preceded by at least 10 days but not more than 30 days prior published notice thereof at which all interested persons appeared and were heard.
 - The Abatement is authorized under the Abatement Law. (d)

- 2. <u>Findings for the Abatement.</u> The City Council hereby makes the following findings:
 - (a) The Council expects the benefits to the City of the Abatement to at least equal or exceed the costs to the City thereof.
 - (b) Granting the Abatement is in the public interest because it will increase the tax base in the City and construct public facilities.
 - (c) The Tax Abatement Property is not located in a tax increment financing district.
 - (d) In any year, the total amount of property taxes abated by the City by this and other existing abatement resolutions, shall not exceed ten percent (10%) of net tax capacity of the City for the taxes payable year to which the abatement applies or \$200,000, whichever is greater (the "Abatement Limit"). The City may grant other abatements permitted under the Abatement Law after the date of this resolution, provided that to the extent the total abatements in any year exceed the Abatement Limit the allocation of the Abatement Limit to such other abatements is subordinate to the Abatement granted by this resolution.
- 3. <u>Terms of Abatement</u>. The Abatement is hereby approved. The terms of the Abatement are as follows:
 - (a) The Abatement shall be for up to nine (9) years commencing with taxes payable 2025 and shall not exceed \$486,029. The City reserves the right to modify the commencement date but the abatement period shall not exceed nine (9) years.
 - (b) The City will provide the Abatement as provided in this resolution.
 - (c) In accordance with Section 469.1815 of the Act, the City will add to its levy in each year during the term of the Abatement the total estimated amount of current Abatement granted under this resolution.
 - (d) The Abatement shall be subject to all the terms and limitations of the Abatement Law.
 - (e) The Abatement may be modified only as agreed to in writing by the City.

| The motion for the adoption of the foregoing rese | olution was made by member | | |
|---|------------------------------|-------------|----|
| and duly seconded by member | and, upon a vote being taken | thereon aft | eı |
| full discussion thereof, the following voted in favor thereof | reof: | | |

and the following voted against the same:

Whereupon said resolution was declared duly passed and adopted.

| STATE OF MINNESOTA |) |
|----------------------|------|
| |) ss |
| COUNTY OF COTTONWOOD |) |

I, the undersigned, being the duly qualified and acting City Administrator/Clerk of the City of Mountain Lake, Minnesota (the "City"), by reason of my office as City Administrator/Clerk, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of the City, duly called and held on the date therein indicated, insofar as such minutes relate to property tax abatements.

WITNESS My hand this 5th day of September, 2023.

City Administrator/Clerk

Mountain Lake Ambulance Proposal

Billing Increase

Current: \$650 Base, \$15 per loaded mile, 3 free lift assists then \$150 after

Proposed: \$850 Base, \$20 per loaded mile, \$200 lift assist

Reason: Prices for everything are going up and we want to stay in line with local services, which are charging between \$750 - \$1,000 for their base, \$15 - \$30 per loaded mile, and \$250 - \$450 for a lift assist. Want to increase the loaded mile because gas is expensive and some of the transfers are getting further away.

Pay Increase

Current: \$10/meeting, \$30/hr on a run for the 1st hour and \$20/hr after, \$11,000 officer pay (divided amongst the 6 officers)

Proposed: \$25/meeting, \$30/hr, \$16,000 officer pay (divided amongst the 6 officers), \$200/refresher

Reason: Wanting to increase meeting pay to boost attendance and participation at our meetings. Area services are getting a minimum of \$25/meeting, and some are getting paid up to \$20/hr to attend meetings. Want to change run pay to \$30/hr and drop the \$20/hr after the first and just keep it at \$30 to simplify things. Most calls are completed in 1 hour and the extra \$10/hr for one that's 2 hours should be covered by the billing increase. Wanting to increase officer pay up \$5,000 because a lot of work is being put in, and our entire officer pay allocation is less than what other areas pay just their director. Wanting to pay \$200 to each EMT who takes the refresher course. This is only going to be every other year, to keep their license current. Hopefully this will increase longevity and be a motivational factor for people to continue to renew. The refresher course is a whole weekend (Saturday and Sunday), so it would be nice to compensate them for attending. Local areas are paying between \$150-\$480 to their EMT's when they take their refresher course.

Per Capita for Townships

Current: \$5/capita

Proposed: \$10/capita

Reason: This charge hasn't been increased for many years until recently when we increased it up from \$3/capita. We still only receive about \$5,000 from townships currently, so this would increase it to \$10,000 to increase our revenue. Area services are around the same right now, with plans to maybe go up to \$30/capita in the future.

Events

Current: No Charge

Proposed: \$60/hr to cover an event

Reason: It's getting harder for people to volunteer their time to sit at an event for free. I would like to pay our personnel \$30/hr to be at an event, and we would bill the host \$60/hr. This will allow 2 people to be at an event and will cover the wages for them. This will not affect the budget significantly as it should even out.

Conclusion

I did some research and spoke to neighboring services, and I believe these changes are necessary to keep our service in line with other area services. Prices are increasing on everything, so these changes are needed. If everyone refreshed and we gave them each \$200, that would be a cost of \$5,000 total, every other year, and for meetings, if we increase from \$10 to \$25 per meeting and we have perfect attendance at every meeting, that would be a yearly increase of \$4,500. Both amounts and the increase in officer pay should be more than covered in an increase in billing.

Emily Kunkel

Mountain Lake Ambulance Director

*Potential 2024 Projects

- *EDA Sign
- *Street Overlay

(Asphalt Prince Street from Golf Course Rd to the end of the Lawcon Parking Lot)

- *Community Center Bathroom Upgrade
- *New ADA Compliant Lawcon Bathroom
- *County Ditch 21 Payment
- *New Fire Hall Fund
- *City Hall Roof/AC
- *City Hall Badge/Key Card Access

(SEPTEMBER) 2024 BUDGET AND TAX LEVY FOR THE CITY OF MOUNTAIN LAKE

| 324 LGA REVENUE AID 19,929.92 \$236,255.00 \$60,000.00 \$0,218.24 \$5,250.00 \$30,000.00 \$0,327.36 \$156,370.00 \$7,500.00 \$0,912.00 \$466,335.00 \$7,500.00 \$7,500.00 \$21,600.00 \$125,500.00 \$21,600.00 \$13,000.00 \$13,000.00 \$13,000.00 \$13,000.00 \$128,369.02 | | | | | STATE/COUNTY | No. | | |
|--|--|----------------|----------------|--------------|--------------|--------------|----------------|--------------|
| \$1,843,934.04 \$919,929.92 \$256.00 \$60,000.00 \$198,898.87 \$20,218.24 \$5,250.00 \$180,320.15 \$40,436.48 \$67,960.00 \$28,000.00 \$15,450.00 \$0.00 \$7,500.00 \$15,450.00 \$0.00 \$7,500.00 \$130,600.00 \$7,500.00 \$131,352.50 \$10,0912.00 \$466,335.00 \$7,500.00 \$141,450.00 \$20,000 \$7,000.00 \$131,352.50 \$10,000.00 \$13,000.00 \$27,750.00 \$13,000.00 \$13,000.00 \$22,802,126.56 \$10,000.00 \$128,369.02 \$2,802,126.56 \$10,000.00 \$128,369.02 \$2,953,995.58 \$10,000.00 \$128,369.02 | GENERAL FUND | 2024 BUDGET | 2024 LGA | REVENUE | AID | | 2024 LEVY | 2023 LEVY |
| \$198,898.87 \$20,218.24 \$5,250.00 \$30,000.00 \$180,320.15 \$40,436.48 \$67,960.00 \$28,000.00 \$232,371.00 \$30,327.36 \$156,370.00 \$7,500.00 \$15,470,974.06 \$1,010,912.00 \$466,335.00 \$7,500.00 \$20,24 Budget CASH OTHER AID \$141,450.00 \$21,352.50 \$50.00 \$13,000.00 \$27,750.00 \$13,000.00 \$13,000.00 \$27,750.00 \$13,000.0 | General Fund (101) | \$1,843,934.04 | \$919,929.92 | \$236,255.00 | \$60,000.00 | | \$627,749.12 | \$682,912.49 |
| \$180,320.15 \$40,436.48 \$67,960.00 \$28,000.00 \$232,371.00 \$30,327.36 \$156,370.00 \$7,500.00 \$7,500.00 \$2,470,974.06 \$1,010,912.00 \$466,335.00 \$7,500.00 \$7,470,974.06 \$1,010,912.00 \$466,335.00 \$7,500.00 \$7,2024 Budget CASH OTHER AID \$141,450.00 \$27,750.00 \$13,000.00 \$27,750.00 \$13,000.00 \$27,750.00 \$13,000.00 \$27,750.00 \$13,000.00 | Library Fund (211) | \$198,898.87 | \$20,218.24 | \$5,250.00 | \$30,000.00 | | \$143,430.63 | \$141,569.02 |
| \$232,371.00 \$30,327.36 \$156,370.00 \$7,500.00 \$2,470,974.06 \$1,010,912.00 \$466,335.00 \$7,500.00 \$2,470,974.06 \$1,010,912.00 \$466,335.00 \$125,500.00 \$2,470,974.06 \$1,010,912.00 \$466,335.00 \$125,500.00 \$13,410,600.00 \$21,600.00 \$13,1352.50 \$130,600.00 \$13,1352.50 \$130,000.00 \$13,1352.50 \$13,1352. | Fire Fund (221) | \$180,320.15 | \$40,436.48 | \$67,960.00 | \$28,000.00 | | \$43,923.67 | \$42,504.11 |
| Section | Ambulance Fund (231) | \$232,371.00 | \$30,327.36 | \$156,370.00 | | | \$45,673.64 | \$48,790.22 |
| TOTAL \$2,470,974.06 \$1,010,912.00 \$466,335.00 \$125,500.00 | Lake Commission (507) | \$15,450.00 | \$0.00 | \$500.00 | \$7,500.00 | | \$7,450.00 | \$6,000.00 |
| ND FUNDS 2024 Budget CASH OTHER AID Nide Project (312) \$130,600.00 \$21,600.00 merical Park lopment - Land on (320-47300) \$31,352.50 \$0.00 mercial Park lopment - structure Portion structure Portion \$141,450.00 \$13,000.00 of Lights (385) \$27,750.00 \$13,000.00 of Lights (385) \$231,152.50 \$54,600.00 of Lights (385) \$2,802,126.56 REVENUE TOTAL \$151,869.02 \$128,369.02 RAND TOTAL \$2,953,995.58 \$128,369.02 | TOTAL | \$2,470,974.06 | \$1,010,912.00 | \$466,335.00 | \$125,500.00 | | \$868,227.06 | \$921,775.84 |
| Wide Project (312) \$130,600.00 \$21,600.00 merical Park Iopment - Land Son (320-47300) \$31,352.50 \$0.00 mercial Park Iopment - Land Structure Portion Portion Portion Portion Portion Structure Portion | BOND FINDS | 2024 Budget | | CASH | OTHER AID | AS PROMENTS | 2024 I FVY | 2023 I EVY |
| Mide Project (312) \$130,600.00 \$21,600.00 merical Park lopment - Land \$31,352.50 \$0.00 \$0.00 mercial Park lopment - Land \$31,352.50 \$0.00 \$0.00 \$141,450.00 \$141,450.00 \$13,000.00 \$13,000.00 \$13,000.00 \$13,000.00 \$13,000.00 \$14,152.50 \$13,000.00 \$128,600.00 \$128,000.00 \$ | | | | | | | | |
| merical Park lopment - Land \$31,352.50 \$0.00 \$0. | City Wide Project (312) | \$130,600.00 | | \$21,600.00 | | \$109,000.00 | \$0.00 | \$8,000.00 |
| mercial Park llopment - structure Portion \$141,450.00 \$20,000.00 t Lights (385) \$27,750.00 TOTAL \$331,152.50 \$54,600.00 TOTAL \$2,802,126.56 REVENUE \$151,869.02 \$128,369.02 W/EDA \$2,953,995.58 \$128,369.02 W/EDA \$2,953,995.58 \$128,369.02 \$151,869.02 \$128,369.02 \$2,953,995.58 \$2,953,995.58 \$2,953,955,955 \$2,953,995.58 \$2,953,955,955 \$2,953,995.58 \$ | Commerical Park Development - Land Portion (320-47300) | \$31,352.50 | | \$0.00 | | | \$31,352.50 | \$14,483.12 |
| TOTAL \$2,802,126.56 \$13,000.00 \$0.00 TOTAL \$2,802,126.56 \$128,369.02 \$128,369 | Commercial Park Development - Infrastructure Portion | \$141 450 00 | | \$20,000,00 | | \$35.500.00 | \$85.950.00 | 00 0\$ |
| TOTAL \$331,152.50 \$54,600.00 \$0.00 TOTAL \$2,802,126.56 REVENUE \$151,869.02 \$128,369.02 \$1 | Street Lights (385) | \$27,750.00 | | \$13,000.00 | | | \$14,750.00 | \$11,079.63 |
| ### ### ############################## | TOTAL | \$331,152.50 | | \$54,600.00 | \$0.00 | \$144,500.00 | \$132,052.50 | \$33,562.75 |
| RAND TOTAL \$2,953,995.58 | SUBTOTAL | \$2,802,126.56 | | REVENUE | | | \$1,000,279.56 | \$955,338.59 |
| \$2,953,995.58 | EDA | \$151,869.02 | | \$128,369.02 | | | \$23,500.00 | \$20,188.10 |
| | GRAND TOTAL W/EDA | \$2,953,995.58 | | | | | \$1,023,779.56 | \$975,526.69 |
| | | | | | | | | |
| \$1,010,912.00 | | | \$1,010,912.00 | | | | | |

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CITY OF MOUNTAIN LAKE Revenue Guideline w/2024 budget--ALL

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|-------------------------------------|--------------------|------------------|--------------|----------------|
| 101 GENERAL FUND | | | | |
| | | | | |
| 00000 UNALLOCATED | AEC4 0C0 4E | +267 000 00 | *104.073.37 | +627 740 42 |
| R 101-00000-31000 General Propert | \$561,962.15 | \$367,089.88 | \$194,872.27 | \$627,749.12 |
| R 101-00000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-32100 Business Licens | \$1,105.00 | \$1,605.00 | -\$500.00 | \$1,605.00 |
| R 101-00000-32200 Non-Business Li | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33401 Local Governme | \$856,333.66 | \$428,166.83 | \$428,166.83 | \$919,929.92 |
| R 101-00000-33402 Market Rate Cre | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33408 PERA Rate Incre | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-33630 Other Local Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36200 Miscellaneous R | \$3,000.00 | \$3,761.47 | -\$761.47 | \$3,000.00 |
| R 101-00000-36210 Interest Earning | \$1,000.00 | \$14,869.95 | -\$13,869.95 | \$18,000.00 |
| R 101-00000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-36230 Donations & Co | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-00000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED | \$1,423,400.81 | \$815,493.13 | \$607,907.66 | \$1,570,284.04 |
| 41000 General Government (GENERAL) | | | | |
| R 101-41000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-41000-39203 Transfer from O | \$120,000.00 | \$80,000.00 | \$40,000.00 | \$120,000.00 |
| R 101-41000-39300 Proceeds-Gen L | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 41000 General Government (GENE | \$120,000.00 | \$80,000.00 | \$40,000.00 | \$120,000.00 |
| 41910 Planning and Zoning | | | | |
| R 101-41910-32210 Building Permits | \$7,500.00 | \$5,162.05 | \$2,337.95 | \$7,500.00 |
| R 101-41910-32270 Residential Rent | \$500.00 | \$40.00 | \$460.00 | \$500.00 |
| 41910 Planning and Zoning | \$8,000.00 | \$5,202.05 | \$2,797.95 | \$8,000.00 |
| | 4-/ | 4-7- | ,-,· | , -, |
| 42100 Police Administration | 1250.00 | 140= 00 | 14 45 00 | +200 00 |
| R 101-42100-32240 Animal Licenses | \$250.00 | \$105.00 | \$145.00 | \$200.00 |
| R 101-42100-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-33400 State Grants an | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 |
| R 101-42100-33416 Training /Vest R | \$3,000.00 | \$1,171.50 | \$1,828.50 | \$3,000.00 |
| R 101-42100-33421 State Aid - Polic | \$36,000.00 | \$0.00 | \$36,000.00 | \$40,000.00 |
| R 101-42100-33620 Other Grants/Ai | \$1,000.00 | \$2,819.94 | -\$1,819.94 | \$3,000.00 |
| R 101-42100-33630 Other Local Aids | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| R 101-42100-35000 Fines and Forfei | \$5,500.00 | \$5,876.80 | -\$376.80 | \$10,000.00 |
| R 101-42100-35100 Police Dept Inco | \$200.00 | \$50.00 | \$150.00 | \$200.00 |
| R 101-42100-35104 Admin Citations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-35300 State Reimburse | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-36200 Miscellaneous R | \$500.00 | \$695.00 | -\$195.00 | \$500.00 |
| R 101-42100-36210 Interest Earning | \$200.00 | \$589.31 | -\$389.31 | \$0.00 |
| R 101-42100-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-42100-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42100 Police Administration | \$49,650.00 | \$11,307.55 | \$38,342.45 | \$56,900.00 |
| 43100 Hwys, Streets, & Roads | | | | |
| R 101-43100-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budaet |
|---|------------------------|-----------------|---------------|----------------|
| R 101-43100-33610 County Grants/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-43100-34000 Charges for Ser | \$13,000.00 | \$13,729.00 | -\$729.00 | \$14,000.00 |
| R 101-43100-36200 Miscellaneous R | \$0.00 | \$262.10 | -\$262.10 | \$0.00 |
| R 101-43100-36210 Interest Earning | \$0.00 | \$1,934.14 | -\$1,934.14 | \$0.00 |
| R 101-43100-39103 Sale of Lands/E | \$0.00 | \$850.00 | -\$850.00 | \$0.00 |
| R 101-43100-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43100 Hwys, Streets, & Roads | \$13,000.00 | \$16,775.24 | -\$3,775.24 | \$14,000.00 |
| 43121 Paved Streets | | | | |
| R 101-43121-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 43121 Paved Streets | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| 45100 Park & Recreation | | | | |
| R 101-45100-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45100-33630 Other Local Aids | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45100 Park & Recreation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | ቀበ በበ | ቀለ ባባ | ታ ቤ በብ | ¢0.00 |
| R 101-45171-34950 Other Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas R 101-45183-34960 Camping Fees | \$20,000.00 | \$21,770.53 | -\$1,770.53 | \$20,000.00 |
| R 101-45183-36200 Miscellaneous R | \$0.00 | \$281.00 | -\$281.00 | \$0.00 |
| R 101-45183-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas | \$20,000.00 | \$22,051.53 | -\$2,051.53 | \$20,000.00 |
| 45186 Community Center | | | | |
| R 101-45186-33620 Other Grants/Ai | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| R 101-45186-36200 Miscellaneous R | \$0.00 | \$2,150.00 | -\$2,150.00 | \$0.00 |
| R 101-45186-36221 Rent | \$0.00 | \$2,175.00 | -\$2,175.00 | \$2,000.00 |
| R 101-45186-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45186 Community Center | \$0.00 | \$5,325.00 | -\$5,325.00 | \$2,000.00 |
| 45200 Parks (GENERAL) | | | | |
| R 101-45200-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-33600 County Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-36200 Miscellaneous R | \$0.00 | \$100.00 | -\$100.00 | \$0.00 |
| R 101-45200-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45200-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45200 Parks (GENERAL) | \$0.00 | \$100.00 | -\$100.00 | \$0.00 |
| 45204 Parks & Forestry (TREES) R 101-45204-33400 State Grants an | \$5,000.00 | \$887.16 | \$4,112.84 | \$5,000.00 |
| R 101-45204-33417 Homeowner Tre | \$3,000.00 \$750.00 | \$1,002.00 | -\$252.00 | \$750.00 |
| R 101-45204-33620 Other Grants/Ai | \$0.00 | \$6,500.00 | -\$6,500.00 | \$0.00 |
| R 101-45204-35020 Other Grands/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45204-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45204 Parks & Forestry (TREES) | \$5,750.00 | \$8,389.16 | -\$2,639.16 | \$5,750.00 |
| 45210 Walking\Bike Trail | | | | |
| R 101-45210-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33160 Other Federal G | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-45210-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45210 Walking\Bike Trail | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46200 Cemetary | | | | |
| R 101-46200-34400 Grave Open & C | \$18,000.00 | \$12,600.00 | \$5,400.00 | \$18,000.00 |

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| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|--|--------------------|----------------------------|--------------|----------------|
| R 101-46200-34401 Sale of Grave Lo | \$9,000.00 | \$5,500.00 | \$3,500.00 | \$9,000.00 |
| R 101-46200-34-01 Sale of Grave Lo | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 101-46200-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46200 Cemetary | \$27,000.00 | \$18,100.00 | \$8,900.00 | \$27,000.00 |
| 01 GENERAL FUND | \$1,666,800.81 | \$982,743.66 | | \$1,843,934.04 |
| 05 ECONOMIC DEVELOPMENT AUTHORITY | | | | |
| | | | | |
| 46500 Economic Develop mt (GENERAL) | ¢20 100 10 | ¢10 004 05 | \$10,094.05 | \$23,500.00 |
| R 205-46500-31000 General Propert | \$20,188.10 | \$10,094.05 \$13,333.36 | \$6,666.64 | \$20,000.00 |
| R 205-46500-34990 Management Fe R 205-46500-36200 Miscellaneous R | \$20,000.00 | \$0.00 | \$1,000.00 | \$0.00 |
| | \$1,000.00 | \$1,160.19 | -\$760.19 | \$3,000.00 |
| R 205-46500-36210 Interest Earning | \$400.00 | \$8,900.00 | -\$6,150.00 | \$3,500.00 |
| R 205-46500-36221 Rent | \$2,750.00 | | | \$3,300.00 |
| R 205-46500-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | · |
| R 205-46500-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 205-46500-39200 Interfund Opera | \$101,296.63 | \$67,531.12 | \$33,765.51 | \$101,869.02 |
| R 205-46500-39203 Transfer from O | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 |
| 46500 Economic Develop mt (GEN | \$151,634.73 | \$101,018.72 | \$50,616.01 | \$151,869.02 |
| 205 ECONOMIC DEVELOPMENT AUTH | \$151,634.73 | \$101,018.72 | \$50,616.01 | \$151,869.02 |
| 211 LIBRARY FUND | | | | |
| 45500 Libraries (GENERAL) | | | | |
| R 211-45500-31000 General Propert | \$141,569.02 | \$70,784.51 | \$70,784.51 | \$143,430.63 |
| R 211-45500-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 211-45500-33401 Local Governme | \$18,820.52 | \$9,410.26 | \$9,410.26 | \$20,218.24 |
| R 211-45500-33620 Other Grants/Ai | \$30,000.00 | \$15,522.19 | \$14,477.81 | \$30,000.00 |
| R 211-45500-35000 Fines and Forfei | \$0.00 | \$321.26 | -\$321.26 | \$0.00 |
| R 211-45500-36200 Miscellaneous R | \$0.00 | \$291.70 | -\$291.70 | \$0.00 |
| R 211-45500-36210 Interest Earning | \$250.00 | \$2,062.17 | -\$1,812.17 | \$5,000.00 |
| R 211-45500-36230 Donations & Co | \$0.00 | \$10,025.00 | -\$10,025.00 | \$250.00 |
| R 211-45500-36240 Sale of Materials | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 211-45500-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 211-45500-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45500 Libraries (GENERAL) | \$190,639.54 | \$108,417.09 | \$82,222.45 | \$198,898.87 |
| 211 LIBRARY FUND | \$190,639.54 | \$108,417.09 | \$82,222.45 | \$198,898.87 |
| 219 | | | | |
| 00000 UNALLOCATED | | | | |
| R 219-00000-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 219-00000-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221 FIRE DEPT FUND | | | | |
| 42200 Fire Department | | | | |
| R 221-42200-31000 General Propert | \$42,504.11 | \$21,252.06 | \$21,252.05 | \$43,923.67 |
| R 221-42200-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-33401 Local Governme | \$37,641.04 | \$18,820.52 | \$18,820.52 | \$40,436.48 |
| R 221-42200-33416 Training /Vest R | \$0.00 | \$1,600.00 | -\$1,600.00 | \$0.00 |
| R 221-42200-33420 State Aid - Fire | \$26,000.00 | \$0.00 | \$26,000.00 | \$28,000.00 |
| R 221-42200-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-34200 Public Safety Ch | \$12,000.00 | \$5,045.61 | \$6,954.39 | \$12,000.00 |
| R 221-42200-34210 Township Equip | \$19,635.00 | \$19,635.00 | \$0.00 | \$20,230.00 |
| | • | | • | |

| | 2023 | 2023 | | 2024 |
|-------------------------------------|------------------|--------------|-----------------------|--------------|
| Account Descr | YTD Budget | YTD Amt | Balance | Budget |
| R 221-42200-35250 Township Contr | \$24,990.00 | \$24,990.00 | \$0.00 | \$26,180.00 |
| R 221-42200-36200 Miscellaneous R | \$250.00 | \$250.00 | \$0.00 | \$250.00 |
| R 221-42200-36210 Interest Earning | \$500.00 | \$4,881.06 | -\$4,381.06 | \$9,300.00 |
| R 221-42200-36230 Donations & Co | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| R 221-42200-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-39300 Proceeds-Gen L | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 221-42200-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42200 Fire Department | \$163,520.15 | \$116,474.25 | \$47,045.90 | \$180,320.15 |
| 221 FIRE DEPT FUND | \$163,520.15 | \$116,474.25 | \$47,045.90 | \$180,320.15 |
| 230 REVOLVING LOAN FUND | | | | |
| 47001 Revolving Loan | | | | |
| R 230-47001-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 230-47001-36210 Interest Earning | \$0.00 | \$6,499.82 | -\$6,499.82 | \$0.00 |
| R 230-47001-36211 Interest carrying | \$0.00 | \$3,257.08 | -\$3,257.08 | \$0.00 |
| R 230-47001-36221 Rent | \$0.00 \$0.00 | \$4,104.74 | -\$4,104.74 | \$0.00 |
| R 230-47001-36222 Lease Income | \$0.00 \$0.00 | \$2,000.00 | -\$2,000.00 | \$0.00 |
| R 230-47001-39103 Sale of Lands/E | \$0.00 | \$44,400.00 | -\$44,400.00 | \$0.00 |
| R 230-47001-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 230-47001-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 230-47001-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47001 Revolving Loan | \$0.00 | \$60,261.64 | -\$60,261.64 | \$0.00 |
| | | | | |
| 230 REVOLVING LOAN FUND | \$0.00 | \$60,261.64 | -\$60,261.64 | \$0.00 |
| 231 AMBULANCE FUND | | | | |
| 42154 Ambulance Services | | | | |
| R 231-42154-31000 General Propert | \$48,790.22 | \$24,395.11 | \$24,395.11 | \$45,673.64 |
| R 231-42154-33400 State Grants an | \$0.00 | \$286.00 | -\$286.00 | \$0.00 |
| R 231-42154-33401 Local Governme | \$28,230.78 | \$14,115.39 | \$14,115.39 | \$30,327.36 |
| R 231-42154-33416 Training /Vest R | \$0.00 | \$298.80 | -\$298.80 | \$0.00 |
| R 231-42154-34205 Ambulance Serv | \$127,500.00 | \$52,262.19 | \$75,237.81 | \$142,500.00 |
| R 231-42154-34206 Township Contr | \$4,520.00 | \$5,685.00 | -\$1,165.00 | \$11,370.00 |
| R 231-42154-36200 Miscellaneous R | \$1,000.00 | \$3,144.84 | -\$2,144.84 | \$1,000.00 |
| R 231-42154-36210 Interest Earning | \$0.00 | \$3,533.52 | -\$3,533.52 | \$1,500.00 |
| R 231-42154-36230 Donations & Co | \$0.00 | \$10,000.00 | -\$10,000.00 | \$0.00 |
| R 231-42154-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42154 Ambulance Services | \$210,041.00 | \$113,720.85 | \$96,320.15 | \$232,371.00 |
| 231 AMBULANCE FUND | \$210,041.00 | \$113,720.85 | \$96,320.15 | \$232,371.00 |
| 235 SW HOUSING GRANT | | | | |
| 46340 Other Redevelopement/Housing | | | | |
| R 235-46340-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 235-46340-36210 Interest Earning | \$0.00 | \$236.03 | -\$236.03 | \$0.00 |
| R 235-46340-36211 Interest on Loan | \$0.00 | \$545.69 | -\$545.69 | \$0.00 |
| R 235-46340-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 235-46340-36250 Loan Principal R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 235-46340-39101 Sales of General | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 235-46340-39101 Sales of Cands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 235-46340-39203 Transfer from O | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46340 Other Redevelopement/Hou | \$0.00 | \$781.72 | -\$781.72 | \$0.00 |
| | \$0.00 | \$781.72 | -\$781.72 | \$0.00 |
| 235 SW HOUSING GRANT | \$0.00 | \$/01./2 | - 3 /01./2 | φυ.υυ |

240 PROTIENT--DTED LOAN

| Aggough Docor | 2023 | 2023 | Balance | 2024 Budget | |
|---|------------------|------------|-------------|-----------------|--|
| Account Descr | YTD Budget | YTD Amt | Balarice | budget | |
| 46500 Economic Develop mt (GENERAL) R 240-46500-39101 Sales of General | ¢0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46500 Economic Develop mt (GEN | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 40300 Economic Develop Int (GEN | \$0.00 | φ0.00 | φ0.00 | \$0.00 | |
| 47000 Debt Service (GENERAL) | | | | 77 | |
| R 240-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 240-47000-36210 Interest Earning | \$0.00 | \$3,478.07 | -\$3,478.07 | \$0.00 | |
| R 240-47000-36211 Interest on Loan | \$0.00 | \$1,088.21 | -\$1,088.21 | \$0.00 | |
| R 240-47000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 240-47000-36250 Loan Principal R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 240-47000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 #0.00 | |
| R 240-47000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GENERAL) | \$0.00 | \$4,566.28 | -\$4,566.28 | \$0.00 | |
| 40 PROTIENTDTED LOAN | \$0.00 | \$4,566.28 | -\$4,566.28 | \$0.00 | |
| 80 MSG-DEED LOAN | | | | | |
| 47000 Debt Service (GENERAL) | | | | | |
| R 280-47000-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 280-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 280-47000-36210 Interest Earning | \$0.00 | \$1,680.56 | -\$1,680.56 | \$0.00 | |
| R 280-47000-36211 Interest on Loan | \$0.00 | \$296.37 | -\$296.37 | \$0.00 | |
| R 280-47000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 280-47000-36250 Loan Principal R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 280-47000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GENERAL) | \$0.00 | \$1,976.93 | -\$1,976.93 | \$0.00 | |
| 280 MSG-DEED LOAN | \$0.00 | \$1,976.93 | -\$1,976.93 | \$0.00 | |
| 303 TIF #1-5 POPD KERNS | | | | | |
| 00000 UNALLOCATED | | | | | |
| R 303-00000-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 00000 UNALLOCATED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GENERAL) | | | | | |
| R 303-47000-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 303-47000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 03 TIF #1-5 POPD KERNS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 07 LAKEVIEW ESTATES-2007-2015A | | | | | |
| 46300 Redevelopement (GENERAL) | | | | | |
| R 307-46300-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-36211 Interest on Loan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-36221 Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| R 307-46300-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| K 307 10300 33310 11000003 GCH G | φυ.υυ | φ0.00 | φυ.συ | φ0.00 | |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|---|--------------------|------------------|------------------|------------------|
| 307 LAKEVIEW ESTATES-2007-2015A | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308 2011 BOND REFUND-06 ST PROJ | 40.00 | 40.00 | 70.00 | 42.22 |
| 306 2011 BOIND REPUND-00 31 PROJ | | | | |
| 47000 Debt Service (GENERAL) | ±0.00 | +0.00 | +0.00 | 40.00 |
| R 308-47000-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-36101 Spec Assess Pri | \$0.00 | \$1,140.90 | -\$1,140.90 | \$0.00 |
| R 308-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 308-47000-36210 Interest Earning | \$0.00 ¢0.00 | \$609.62 | -\$609.62 | \$0.00 ¢0.00 |
| R 308-47000-39203 Transfer from O R 308-47000-39310 Proceeds-Gen O | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| R 308-47000-39320 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$1,750.52 | -\$1,750.52 | \$0.00 |
| 308 2011 BOND REFUND-06 ST PROJ | \$0.00 | \$1,750.52 | -\$1,750.52 | \$0.00 |
| | \$ 0.00 | \$1,/30.32 | -\$1,/30.32 | \$0.00 |
| 312 2021ACITY WIDE PROJECT | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 312-47000-31000 General Propert | \$8,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 |
| R 312-47000-36101 Spec Assess Pri | \$109,000.00 | \$67,879.03 | \$41,120.97 | \$109,000.00 |
| R 312-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 312-47000-36210 Interest Earning | \$0.00 | \$7,818.00 | -\$7,818.00 | \$0.00 |
| R 312-47000-39203 Transfer from O | \$15,700.00 | \$0.00 | \$15,700.00 | \$21,600.00 |
| R 312-47000-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 312-47000-39320 Premiums on Bo | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$132,700.00 | \$79,697.03 | \$53,002.97 | \$130,600.00 |
| 312 2021ACITY WIDE PROJECT | \$132,700.00 | \$79,697.03 | \$53,002.97 | \$130,600.00 |
| 320 2020A303- 341- 361 | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 320-47000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47100 TIF#1-5 303 REFUNDING | | | | |
| R 320-47100-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 320-47100-31000 General Propert | \$0.00 \$0.00 | \$13,503.69 | -\$13,503.69 | \$0.00 |
| R 320-47100-31030 Tax Increments R 320-47100-36210 Interest Earning | \$0.00 | \$1,943.24 | -\$1,943.24 | \$0.00 |
| R 320-47100-36221 Rent | \$0.00 | \$87,789.00 | -\$87,789.00 | \$0.00 |
| 47100 TIF#1-5 303 REFUNDING | \$0.00 | \$103,235.93 | -\$103,235.93 | \$0.00 |
| | φυ.υυ | Ψ103,233.33 | Ψ100/200.00 | φυ.υυ |
| 47200 TIF# 1-6 341 REFUNDING | | | | |
| R 320-47200-31050 Tax Increments | \$0.00 | \$27,150.27 | -\$27,150.27 | \$0.00 |
| R 320-47200-36210 Interest Earning | \$0.00 | \$1,916.18 | -\$1,916.18 | \$0.00 |
| R 320-47200-36223 MT POWER LEA | \$0.00 | \$139,326.80 | -\$139,326.80 | \$0.00 |
| 47200 TIF# 1-6 341 REFUNDING | \$0.00 | \$168,393.25 | -\$168,393.25 | \$0.00 |
| 47300 361 REFUNDING | | | | |
| R 320-47300-31000 General Propert | \$14,483.12 | \$7,241.56 | \$7,241.56 | \$31,352.50 |
| R 320-47300-36210 Interest Earning | \$0.00 | \$1,456.04 | -\$1,456.04 | \$0.00 |
| R 320-47300-39103 Sale of Lands/E | \$0.00 | \$18,100.00 | -\$18,100.00 | \$0.00 |
| R 320-47300-39203 Transfer from O | \$17,381.88 | \$0.00 | \$17,381.88 | \$0.00 |
| 47300 361 REFUNDING | \$31,865.00 | \$26,797.60 | \$5,067.40 | \$31,352.50 |
| 320 2020A303- 341- 361 | \$31,865.00 | \$298,426.78 | -\$266,561.78 | \$31,352.50 |
| 321 TIF #2-1 BMP INVESTMENTS | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 321-47000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 321-47000-39203 Transfer from O | \$0.00 | \$30,092.00 | -\$30,092.00 | \$0.00 |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|---|--------------------|--------------------------|---------------------|------------------|
| 47000 Debt Service (GENERAL) | \$0.00 | \$30,092.00 | -\$30,092.00 | \$0.00 |
| 21 TIF #2-1 BMP INVESTMENTS | \$0.00 | \$30,092.00 | -\$30,092.00 | \$0.00 |
| 25 HERRIG/HIEBERT PROP TIF#2-2 | , | | | · |
| | | | | |
| 47000 Debt Service (GENERAL) R 325-47000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 325-47000-31030 Tax Incienterits R 325-47000-39203 Transfer from O | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 25 HERRIG/HIEBERT PROP TIF#2-2 | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 |
| 2 2002 STREET IMPROV | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 332-47000-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-31050 Tax Increments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 332-47000-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 2002 STREET IMPROV | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| T.I.F.# 1-6 MT POWER | | | | |
| 46300 Redevelopement (GENERAL) | ±0.00 | +0.00 | +0.00 | +0.00 |
| R 341-46300-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 341-46300-39310 Proceeds-Gen O 46300 Redevelopement (GENERAL | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | Ψ0.00 | 40.00 | Ψ5.55 | 40.00 |
| 47000 Debt Service (GENERAL) | ±0.00 | #0.00 | 40.00 | #0.00 |
| R 341-47000-31000 General Propert R 341-47000-31050 Tax Increments | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| R 341-47000-36200 Miscellaneous R | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| R 341-47000-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 341-47000-36223 MT POWER LEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1 T.I.F.# 1-6 MT POWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 TIF #1-4 2020CTHE LODGE | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 342-47000-31050 Tax Increments | \$0.00 | \$20,433.57 | -\$20,433.57 | \$0.00 |
| R 342-47000-36105 Prepay Bond Pa | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 342-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 342-47000-36210 Interest Earning | \$0.00 | \$67.48 | -\$67.48 | \$0.00 |
| R 342-47000-36211 Interest on Loan | \$0.00 | \$7,204.14 | -\$7,204.14 | \$0.00 |
| R 342-47000-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 342-47000-36250 Loan Principal R | \$0.00 | \$30,000.00 | -\$30,000.00 | \$0.00 |
| R 342-47000-39300 Proceeds-Gen L | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$57,705.19 | -\$57,705.19 | \$0.00 |
| 2 TIF #1-4 2020CTHE LODGE | \$0.00 | \$57,705.19 | -\$57,705.19 | \$0.00 |
| 50 TIF #1-3 PINEBROOK | | | | |
| 47000 Debt Service (GENERAL) | 40.00 | #12 <i>446</i> 72 | #17 <i>446</i> 77 | #0.00 |
| R 360-47000-31050 Tax Increments | \$0.00 #0.00 | \$12, 44 6.72 | -\$12,446.72 | \$0.00 |
| R 360-47000-36200 Miscellaneous R | \$0.00 \$0.00 | \$0.00 \$227.36 | \$0.00 -\$227.36 | \$0.00 \$0.00 |
| R 360-47000-36210 Interest Earning | \$0.00 | \$227.36 | -\$227.36 | \$0.00 |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|---|--------------------|--------------------|------------------|------------------|
| 47000 Debt Service (GENERAL) | \$0.00 | \$12,674.08 | -\$12,674.08 | \$0.00 |
| 360 TIF #1-3 PINEBROOK | \$0.00 | \$12,674.08 | -\$12,674.08 | \$0.00 |
| | φο.σο | Ψ12,07 1.00 | φ12,07 1100 | Ψ0.00 |
| 361 PANKRATZ LAND-DEBT SERV | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 361-47000-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 361-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 361-47000-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 361-47000-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 361-47000-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 361-47000-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361 PANKRATZ LAND-DEBT SERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 385 ML COMM PARK-DEBT SERV INFRAST | | | | |
| 43160 Street Lighting | × | | | |
| R 385-43160-31000 General Propert | \$11,079.63 | \$5,539.82 | \$5,539.81 | \$14,750.00 |
| R 385-43160-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 385-43160-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 385-43160-39203 Transfer from O | \$12,120.37 | \$0.00 | \$12,120.37 | \$13,000.00 |
| 43160 Street Lighting | \$23,200.00 | \$5,539.82 | \$17,660.18 | \$27,750.00 |
| 47000 Debt Service (GENERAL) | | | | |
| R 385-47000-31000 General Propert | \$120,950.34 | \$60,475.17 | \$60,475.17 | \$85,950.00 |
| R 385-47000-36101 Spec Assess Pri | \$13,500.00 | \$310.31 | \$13,189.69 | \$35,500.00 |
| R 385-47000-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 385-47000-36210 Interest Earning | \$0.00 | \$5,350.09 | -\$5,350.09 | \$0.00 |
| R 385-47000-39203 Transfer from O | \$8,399.66 | \$0.00 | \$8,399.66 | \$20,000.00 |
| 47000 Debt Service (GENERAL) | \$142,850.00 | \$66,135.57 | \$76,714.43 | \$141,450.00 |
| 385 ML COMM PARK-DEBT SERV INF | \$166,050.00 | \$71,675.39 | \$94,374.61 | \$169,200.00 |
| 415 TIF#1-7 MILK SPECIALTIES | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 415-47000-31050 Tax Increments | \$0.00 | \$31,692.42 | -\$31,692.42 | \$0.00 |
| R 415-47000-36210 Interest Earning | \$0.00 | \$2,992.04 | -\$2,992.04 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$34,684.46 | -\$34,684.46 | \$0.00 |
| 415 TIF#1-7 MILK SPECIALTIES | \$0.00 | \$34,684.46 | -\$34,684.46 | \$0.00 |
| 470 T.I.F. #1 HOSPITAL PROJECT FND | | | | |
| | | | | |
| 49000 Miscellaneous (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 470-49000-31050 Tax Increments R 470-49000-36200 Miscellaneous R | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| R 470-49000-36200 Miscellaneous R R 470-49000-36210 Interest Earning | \$0.00 \$0.00 | \$0.00 \$308.92 | -\$308.92 | \$0.00 |
| 49000 Miscellaneous (GENERAL) | \$0.00 | \$308.92 | -\$308.92 | \$0.00 |
| 470 T.I.F. #1 HOSPITAL PROJECT FN | \$0.00 | \$308.92 | -\$308.92 | \$0.00 |
| | 40.00 | 4000.52 | +300.32 | φ0.00 |
| 485 ML COMM PARK-INFRASTRUCTURE | | | | |
| 43160 Street Lighting | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 485-43160-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43160 Street Lighting | \$ 0.00 | ఫ 0.00 | φυιυυ | φυ.υυ |
| 46300 Redevelopement (GENERAL) | | | | |
| R 485-46300-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 485-46300-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 485-46300-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|------------------------------------|--------------------|-----------------|---------------|----------------|
| 46300 Redevelopement (GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 485 ML COMM PARK-INFRASTRUCTU | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 40.00 | 40.00 | 70.00 | 40.00 |
| 501 CAPITAL OUTLAY REVOLVING FUND | | | | |
| 47000 Debt Service (GENERAL) | | | | |
| R 501-47000-36101 Spec Assess Pri | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 501-47000-36210 Interest Earning | \$0.00 | \$1,733.35 | -\$1,733.35 | \$0.00 |
| 47000 Debt Service (GENERAL) | \$0.00 | \$1,733.35 | -\$1,733.35 | \$0.00 |
| 501 CAPITAL OUTLAY REVOLVING FU | \$0.00 | \$1,733.35 | -\$1,733.35 | \$0.00 |
| 507 LAKE COMMISSION FUND | | | | |
| 45150 Weed Harvestor | | | | |
| R 507-45150-33400 State Grants an | \$7,500.00 | \$20,000.00 | -\$12,500.00 | \$7,500.00 |
| R 507-45150-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-45150-36210 Interest Earning | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-45150-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45150 Weed Harvestor | \$7,500.00 | \$20,000.00 | -\$12,500.00 | \$7,500.00 |
| 45210 Walking\Bike Trail | | | | |
| R 507-45210-31000 General Propert | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-45210-33400 State Grants an | \$0.00 | \$165,375.00 | -\$165,375.00 | \$0.00 |
| R 507-45210-33620 Other Grants/Ai | \$0.00 | \$5,000.00 | -\$5,000.00 | \$0.00 |
| R 507-45210-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-45210-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45210 Walking\Bike Trail | \$0.00 | \$170,375.00 | -\$170,375.00 | \$0.00 |
| 46103 Lake Commission | | | | |
| R 507-46103-31000 General Propert | \$6,000.00 | \$3,000.00 | \$3,000.00 | \$7,450.00 |
| R 507-46103-32250 Aluminum Can | \$500.00 | \$344.00 | \$156.00 | \$500.00 |
| R 507-46103-33100 Federal Grants a | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-33400 State Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-33620 Other Grants/Ai | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-36210 Interest Earning | \$250.00 | \$966.50 | -\$716.50 | \$0.00 |
| R 507-46103-36230 Donations & Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-39105 Dedicated Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 507-46103-39203 Transfer from O | \$0.00 | \$49,392.14 | -\$49,392.14 | \$0.00 |
| 46103 Lake Commission | \$6,750.00 | \$53,702.64 | -\$46,952.64 | \$7,950.00 |
| 507 LAKE COMMISSION FUND | \$14,250.00 | \$244,077.64 | -\$229,827.64 | \$15,450.00 |
| 521 POLICE DEPT-CAPITAL FUND | | | | |
| 42100 Police Administration | | | | |
| R 521-42100-36210 Interest Earning | \$0.00 | \$754.14 | -\$754.14 | \$0.00 |
| R 521-42100-39200 Interfund Opera | \$0.00 | \$88,478.37 | -\$88,478.37 | \$0.00 |
| 42100 Police Administration | \$0.00 | \$89,232.51 | -\$89,232.51 | \$0.00 |
| 521 POLICE DEPT-CAPITAL FUND | \$0.00 | \$89,232.51 | -\$89,232.51 | \$0.00 |
| 531 STREET DEPT-CAPITAL FUND | | | | |
| 43100 Hwys, Streets, & Roads | | | | |
| R 531-43100-36210 Interest Earning | \$0.00 | \$2,349.91 | -\$2,349.91 | \$0.00 |
| R 531-43100-39200 Interfund Opera | \$0.00 | \$293,494.32 | -\$293,494.32 | \$0.00 |
| 43100 Hwys, Streets, & Roads | \$0.00 | \$295,844.23 | -\$295,844.23 | \$0.00 |
| 531 STREET DEPT-CAPITAL FUND | \$0.00 | \$295,844.23 | -\$295,844.23 | \$0.00 |
| SSI SINGEL DELL CALITACIONE | 40.00 | φ255/0 i ii25 | ψ230,0 i ii23 | ψ0.00 |

| Account Descr | 2023 YTD Budget | 2023 YTD Amt | Balance | 2024 Budget |
|--|--------------------|-----------------|---------------|----------------|
| 607 EDA-4 PLEX FUND 2012A | , ib badget | 115711110 | Data loc | Douget |
| | | | | |
| 46330 Public Housing Projects R 607-46330-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 607-46330-36210 Interest Earning | \$0.00 | \$119.88 | -\$119.88 | \$0.00 |
| R 607-46330-36221 Rent | \$0.00 | \$23,524.52 | -\$23,524.52 | \$0.00 |
| R 607-46330-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 607-46330-39203 Transfer from O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$23,644.40 | -\$23,644.40 | \$0.00 |
| 607 EDA-4 PLEX FUND 2012A | \$0.00 | \$23,644.40 | -\$23,644.40 | \$0.00 |
| 508 EDA8 PLEX FUND 2012A | | | | |
| 46330 Public Housing Projects | | | | |
| R 608-46330-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 608-46330-36210 Interest Earning | \$0.00 | \$207.48 | -\$207.48 | \$0.00 |
| R 608-46330-36221 Rent | \$0.00 | \$48,625.00 | -\$48,625.00 | \$0.00 |
| R 608-46330-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$48,832.48 | -\$48,832.48 | \$0.00 |
| 508 EDA8 PLEX FUND 2012A | \$0.00 | \$48,832.48 | -\$48,832.48 | \$0.00 |
| 09 EDA MASON MANOR | | | | |
| 46330 Public Housing Projects | | | | |
| R 609-46330-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 609-46330-36210 Interest Earning | \$0.00 | \$487.02 | -\$487.02 | \$0.00 |
| R 609-46330-36221 Rent | \$0.00 | \$24,260.00 | -\$24,260.00 | \$0.00 |
| R 609-46330-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 609-46330-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 609-46330-39300 Proceeds-Gen L | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$24,747.02 | -\$24,747.02 | \$0.00 |
| 509 EDA MASON MANOR | \$0.00 | \$24,747.02 | -\$24,747.02 | \$0.00 |
| 510 EDA-MIDWAY ESTATES 2020B | | | | |
| 46330 Public Housing Projects | | | | |
| R 610-46330-36200 Miscellaneous R | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-36210 Interest Earning | \$0.00 | \$860.18 | -\$860.18 | \$0.00 |
| R 610-46330-36221 Rent | \$0.00 | \$75,000.00 | -\$75,000.00 | \$0.00 |
| R 610-46330-39103 Sale of Lands/E | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-39200 Interfund Opera | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| R 610-46330-39310 Proceeds-Gen O | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing Projects | \$0.00 | \$75,860.18 | -\$75,860.18 | \$0.00 |
| 610 EDA-MIDWAY ESTATES 2020B | \$0.00 | \$75,860.18 | -\$75,860.18 | \$0.00 |
| ē | \$2,727,501.23 | \$2,900,947.32 | -\$173,446.09 | \$2,953,995.58 |

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|-----------------------|---|-----------------------|-----------------------|------------------|----------------|
| | Dilli Desci | budget | TIDAIL | Dalarice | Dudget |
| 101 GENERAL FUND | | | | | |
| 00000 UNALLOCATED | | | | | |
| 101-00000-343 | Busnes Recrut/Comm De | \$3,333.33 | \$3,333.33 | \$0.00 | \$0.00 |
| 101-00000-361 | General Liability Ins | \$31,175.00 | \$43,825.98 | -\$12,650.98 | \$50,000.00 |
| 101-00000-430 | Miscellaneous | \$20,000.00 | -\$2,484.38 | \$22,484.38 | \$45,000.00 |
| 101-00000-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED | | \$54,508.33 | \$44,674.93 | \$9,833.40 | \$95,000.00 |
| 41110 Mayor and Counc | -il | | | | |
| <u> </u> | Wages and Salaries | \$14,000.00 | \$7,055.00 | \$6,945.00 | \$14,000.00 |
| | Employer Contrib Retire | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41110-122 | • • | \$1,070.00 | \$539.71 | \$530.29 | \$1,070.00 |
| | Worker's Comp Ins Prem | \$160.00 | \$95.00 | \$65.00 | \$160.00 |
| 101-41110-200 | · | \$140.00 | \$59.37 | \$80.63 | \$140.00 |
| | Training & Instruction | \$750.00 | \$350.00 | \$400.00 | \$750.00 |
| | Travel Expenses | \$500.00 | \$143.04 | \$356.96 | \$500.00 |
| | General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41110-430 | | \$200.00 | \$32.81 | \$167.19 | \$200.00 |
| | Dues and Subscriptions | \$30.00 | \$0.00 | \$30.00 | \$30.00 |
| 41110 Mayor and Counc | - | \$16,850.00 | \$8,274.93 | \$8,575.07 | \$16,850.00 |
| 41400 Administration | | | | | |
| 41400 Administration | Wages and Calaries | \$169,625.20 | \$92,015.26 | \$77,609.94 | \$164,257.60 |
| | Wages and Salaries | \$109,023.20 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-102 | Full-Time Employees Ov | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| | Administrative Assistant | \$0.00 \$47,445.00 | \$27,810.53 | \$19,634.47 | \$48,921.60 |
| | Reimbursement from UT | -\$81,801.22 | -\$46,698.28 | -\$35,102.94 | -\$91,431.00 |
| 101-41400-121 | | \$14,469.02 | \$9,068.32 | \$5,400.70 | \$15,988.44 |
| 101-41400-122 | | \$14,758.40 | \$8,351.94 | \$6,406.46 | \$16,308.21 |
| | Employer Paid HSA | \$9,900.00 | \$9,900.00 | \$0.00 | \$9,900.00 |
| | Employer Paid Health | \$48,836.64 | \$32,548.74 | \$16,287.90 | \$53,719.93 |
| | Employer Paid Life | \$61.20 | \$30.60 | \$30.60 | \$61.20 |
| | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Admin Fees-HSA | \$99.00 | \$38.50 | \$60.50 | \$99.00 |
| | Worker's Comp Ins Prem | \$1,300.00 | \$7 4 7.76 | \$552.24 | \$1,300.00 |
| 101-41400-200 | • | \$8,000.00 | \$6,903.86 | \$1,096.14 | \$8,500.00 |
| | Auditing and Acct g Servi | \$8,600.00 | \$7,120.00 | \$1,480.00 | \$8,600.00 |
| 101-41400-304 | | \$11,000.00 | \$4,383.86 | \$6,616.14 | \$10,000.00 |
| | Training & Instruction | \$2,000.00 | \$1,023.79 | \$976.21 | \$2,500.00 |
| | Computer Contract Servi | \$1,500.00 | \$225.62 | \$1,274.38 | \$1,500.00 |
| 101-41400-320 | | \$350.00 | \$300.00 | \$50.00 | \$300.00 |
| 101-41400-321 | | \$2,500.00 | \$2,929.66 | -\$429.66 | \$2,900.00 |
| | Travel Expenses | \$700.00 | \$986.97 | -\$286.97 | \$1,000.00 |
| 101-41400-351 | · · · · · · · · · · · · · · · · · · · | \$2,500.00 | \$313.30 | \$2,186.70 | \$1,000.00 |
| 101-41400-354 | - | \$150.00 | \$242.00 | -\$92.00 | \$250.00 |
| 101-41400-356 | | \$19,266.69 | \$9,266.00 | \$10,000.69 | \$19,266.00 |
| 101-41400-362 | | \$4,500.00 | \$4,952.00 | -\$452.00 | \$5,200.00 |
| 101-41400-380 | | \$4,000.00 | \$2,711.81 | \$1,288.19 | \$4,200.00 |
| 101-41400-383 | • | \$3,500.00 | \$2,414.10 | \$1,085.90 | \$4,000.00 |
| 101-41400-384 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-386 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-41400-400 | | \$3,120.00 | \$1,371.25 | \$1,748.75 | \$4,000.00 |
| 101-41400-401 | | \$3,000.00 | \$9,643.09 | -\$6,643.09 | \$20,000.00 |
| 101-41400-414 | | \$840.00 | \$840.00 | \$0.00 | \$840.00 |
| /_ /_ / | , | | , | | • |

| | And Consta | Last Disc Degar | 2023 | 2023 VTD Amt | Dalance | 2024 Budget |
|---------|--------------------------------|---------------------------|--------------------------|------------------------|----------------------|----------------|
| | Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |
| | 101-41400-430 | Miscellaneous | \$0.00 | \$17.50 | -\$17.50 | \$0.00 |
| | | Dues and Subscriptions | \$7,000.00 | \$5,839.15 | \$1,160.85 | \$8,000.00 |
| | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 101-41400-520 | Buildings and Structures | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| | 101-41400-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 101-41400-570 | Office Equip and Furnishi | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| | 101-41400-720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 41400 / | Administration | | \$309,719.93 | \$195,297.33 | \$114,422.60 | \$323,680.98 |
| 41410 | Elections | | | | | |
| | | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |
| | 101-41410-122 | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 101-41410-200 | | \$0.00 | \$0.00 | \$0.00 | \$550.00 |
| | | Training and Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Elections | - | \$0.00 | \$0.00 | \$0.00 | \$3,550.00 |
| | | | , | | , | |
| | Planning and Zor | | 1 | | | 4-00-00 |
| | | Wages and Salaries | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| | 101-41910-111 | | \$5,500.00 | \$0.00 | \$5,500.00 | \$5,500.00 |
| | 101-41910-122 | | \$40.00 | \$0.00 | \$40.00 | \$40.00 |
| | 101-41910-200 | | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| | 101-41910-308 | Training & Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 101-41910-344 | | \$0.00 | \$3,601.26 | -\$3,601.26 | \$0.00 |
| | 101-41910-430 | Miscellaneous | \$1,000.00 | \$524.63 | \$475.37 | \$1,000.00 |
| 41910 | Planning and Zor | ning | \$7,190.00 | \$4,125.89 | \$3,064.11 | \$7,190.00 |
| 42100 | Police Administra | tion | | | | |
| - | | Wages and Salaries | \$253,830.72 | \$151,165.26 | \$102,665.46 | \$327,100.80 |
| | | Full-Time Employees Ov | \$15,000.00 | \$11,119.28 | \$3,880.72 | \$12,500.00 |
| | | Part-Time Employees | \$10,750.00 | \$0.00 | \$10,750.00 | \$10,750.00 |
| | 101-42100-121 | | \$60,820.69 | \$28,462.54 | \$32,358.15 | \$71,585.95 |
| | 101-42100-122 | | \$4,951.35 | \$2,267.75 | \$2,683.60 | \$4,951.35 |
| | 101-42100-130 | Employer Paid HSA | \$8,600.00 | \$5,925.00 | \$2,675.00 | \$9,000.00 |
| | 101-42100-131 | | \$63,517.20 | \$26,328.74 | \$37,188.46 | \$68,357.09 |
| | | Employer Paid Life | \$80.00 | \$54.40 | \$25.60 | \$80.00 |
| | 101-42100-134 | Employer Paid Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Admin Fees-HSA | \$125.00 | \$71.50 | \$53.50 | \$125.00 |
| | | Worker s Comp Ins Prem | \$22,176.00 | \$21,338.90 | \$837.10 | \$24,837.12 |
| | 101-42100-200 | | \$1,900.00 | \$540.79 | \$1,359.21 | \$1,900.00 |
| | 101-42100-205 | | \$3,700.00 | \$2,153.71 | \$1,546.29 | \$3,700.00 |
| | 101-42100-203 | | \$8,000.00 | \$4,319.65 | \$3,680.35 | \$8,000.00 |
| | 101-42100-212 | Recruitment | \$0.00 | \$2,240.25 | -\$2,240.25 | \$0.00 |
| | 101-42100-200 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 101-42100-300 | | \$10,000.00 | \$4,153.50 | \$5,846.50 | \$10,000.00 |
| | 101-42100-304 | | \$4,000.00 | \$987.75 | \$3,012.25 | \$4,000.00 |
| | | Training & Instruction | \$5,000.00 | \$3,860.79 | \$1,139.21 | \$2,500.00 |
| | | Computer Contract Servi | \$1,400.00 | \$653.13 | \$746.87 | \$1,400.00 |
| | 101-42100-313 | | \$585.00 | \$0.00 | \$585.00 | \$585.00 |
| | | | \$4,000.00 | \$3,581.30 | \$418.70 | \$4,000.00 |
| | 101-42100-321 101-42100-323 | Radio/Pager maintenanc | \$500.00 | \$0.00 | \$500.00 | \$1,000.00 |
| | 101-42100-323 | · = | \$2,655.00 | \$2,648.25 | \$6.75 | \$5,000.00 |
| | | | \$2,655.00 | \$763.60 | \$0.73 \$2,736.40 | \$3,500.00 |
| | 101-42100-406 | • | | \$763.60 \$4,429.65 | -\$429.65 | \$2,000.00 |
| | 101-42100-430 | | \$4,000.00 \$1,800.00 | | | |
| | 101-42100-433 | Dues and Subscriptions | \$1,800.00 | \$1,380.55 | \$419.45 | \$1,800.00 |

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget | |
|-------------------------|-----------------------------|----------------------|-----------------|-----------------------|--------------------------|----|
| 101-42100-438 | | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | |
| 101-42100-438 | | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | |
| | | - | | \$0.00 \$0.00 | \$0.00 | |
| | Office Equip and Furnishi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Other Equipment | \$0.00 | \$0.00 | | | |
| 42100 Police Administra | auon | \$490,890.96 | \$278,446.29 | \$212,444.67 | \$580,672.31 | |
| 42110 Police Commission | on | | | | | |
| 101-42110-100 | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-42110-122 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | E: |
| 42110 Police Commission | on - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 42500 Civil Defense | | | | | | |
| | Repairs/Maint Machinery | \$1,300.00 | \$1,196.57 | \$103.43 | \$500.00 | |
| 42500 Civil Defense | Repairs/ Plaint Placininery | \$1,300.00 | \$1,196.57 | \$103.43 | \$500.00 | |
| 42500 CIVIL DETERISE | | \$1,300.00 | \$1,190.37 | \$105. T 5 | \$300.00 | |
| 43100 Hwys, Streets, 8 | Roads | | | | | |
| 101-43100-100 | Wages and Salaries | \$97,434.79 | \$61,125.82 | \$36,308.97 | \$102,306.53 | |
| 101-43100-102 | Full-Time Employees Ov | \$10,000.00 | \$147.74 | \$9,852.26 | \$10,000.00 | |
| 101-43100-121 | PERA | \$8,057.61 | \$4,595.55 | \$3,462.06 | \$8,422.99 | |
| 101-43100-122 | | \$8,218.76 | \$4,149.24 | \$4,069.52 | \$8,591.44 | |
| | Employer Paid HSA | \$5,940.00 | \$5,940.00 | \$0.00 | \$5,940.00 | |
| | Employer Paid Health | \$43,953.12 | \$29,293.91 | \$14,659.21 | \$48,342.43 | |
| | Employer Paid Life | \$40.00 | \$27.54 | \$12.46 | \$40.00 | |
| | Admin Fees-HSA | \$65.00 | \$34.65 | \$30.35 | \$65.00 | |
| | Worker s Comp Ins Prem | \$8,500.00 | \$7,740.13 | \$759.87 | \$8,000.00 | |
| | Office Supplies | \$250.00 | \$252.60 | -\$2.60 | \$250.00 | |
| 101-43100-205 | | \$0.00 | \$235.96 | -\$235.96 | \$300.00 | |
| 101-43100-212 | | \$20,000.00 | \$13,701.35 | \$6,298.65 | \$20,000.00 | |
| 101-43100-215 | | \$2,000.00 | \$897.11 | \$1,102.89 | \$2,000.00 | |
| | Sign Repair Materials | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | |
| | = : | | \$750.00 | -\$750.00 | \$0.00 | |
| | Engineering Fees | \$0.00 | • | | • | |
| | Training & Instruction | \$2,680.00 | \$2,166.63 | \$513.37 | \$2,680.00 | |
| | Computer Contract Servi | \$250.00 | \$59.37 | \$190.63 | \$250.00 | |
| 101-43100-321 | • | \$2,000.00 | \$1,202.72 | \$797.28 | \$2,000.00 | |
| | Radio/Pager maintenanc | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Real Estate Taxes | \$100.00 | \$100.00 | \$0.00 | \$100.00 | |
| | General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-43100-362 | | \$3,100.00 | \$2,754.00 | \$346.00 | \$3,100.00 | |
| | Automotive Ins | \$5,000.00 | \$6,501.72 | -\$1,501.72 | \$6,800.00 | |
| 101-43100-380 | | \$3,400.00 | \$1,743.93 | \$1,656.07 | \$3,400.00 | |
| 101-43100-383 | | \$6,500.00 | \$5,217.33 | \$1,282.67 | \$7,000.00 | |
| 101-43100-384 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-43100-401 | Repairs/Maint Buildings | \$3,000.00 | \$1,229.53 | \$1,770.47 | \$3,000.00 | |
| 101-43100-404 | Repairs/Maint Machinery | \$20,000.00 | \$16,306.70 | \$3,693.30 | \$20,000.00 | |
| 101-43100-410 | Rentals/Lease | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| 101-43100-430 | Miscellaneous | \$1,000.00 | \$2,274.67 | -\$1,274.67 | \$1,000.00 | |
| 101-43100-433 | Dues and Subscriptions | \$75.00 | \$30.00 | \$45.00 | \$75.00 | |
| 101-43100-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-43100-520 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-43100-530 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 101-43100-540 | • | \$16,500.00 | \$0.00 | \$16,500.00 | \$16,500.00 | |
| 101-43100-550 | | \$13,750.00 | \$57,630.00 | -\$43,880.00 | \$13,750.00 | |
| | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Other Equipment | \$9,000.00 | \$0.00 | \$9,000.00 | \$9,000.00 | |
| 43100 Hwys, Streets, 8 | | \$293,314.28 | \$226,108.20 | \$67,206.08 | \$305,413.39 | |
| TUTOU HWYS, SHEELS, O | (Nodus | φε <i>υυ,</i> υΙΤ.20 | ψεευ, 100.20 | ψ07,200.00 | φυσυ _σ πτυ.υ2 | |

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|-------------------------|--------------------------|--------------------------|-------------------------|--------------------------|----------------|
| Ant Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
| Act Code | Dilli Desci | buuget | TTD AIRC | Dalarice | Doogee |
| 43121 Paved Streets | | | | | |
| 101-43121-224 | = = | \$25,000.00 | \$41,896.25 | -\$16,896.25 | \$30,000.00 |
| 101-43121-225 | | \$52,975.00 | \$5,741.00 | \$47,234.00 | \$52,975.00 |
| 101-43121-403 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-43121-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43121 Paved Streets | | \$77,975.00 | \$47,637.25 | \$30,337.75 | \$82,975.00 |
| 43124 Sidewalks and Ci | rosswalk | | | | |
| | Chemicals and Chem Pro | \$1,500.00 | \$213.55 | \$1,286.45 | \$1,500.00 |
| 101-43124-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43124 Sidewalks and Ci | _ | \$1,500.00 | \$213.55 | \$1,286.45 | \$1,500.00 |
| | | | | | |
| 43150 Storm Sewer | Danie (Mainh Comple | #0 F00 00 | 40E3 E0 | ¢7 5/17 //2 | \$8,500.00 |
| 101-43150-220 | Repair/Maint Supply | \$8,500.00 | \$952.58 \$33,068.11 | \$7,547.42 \$1,993.24 | \$30,000.00 |
| 101-43150-390 | Ditch/Road Assessments | \$35,061.35 | | -\$3,143.92 | \$1,000.00 |
| 101-43150-500 | Capital Outlay | \$1,000.00 | \$4,143.92 | \$6,396.74 | \$39,500.00 |
| 43150 Storm Sewer | | \$ 44 ,561.35 | \$38,164.61 | \$0,390.74 | \$35,300.00 |
| 43160 Street Lighting | | | | | |
| 101-43160-220 | Repair/Maint Supply | \$0.00 | \$151.60 | -\$151.60 | \$0.00 |
| 101-43160-381 | Electric Utilities | \$44,000.00 | \$33,093.17 | \$10,906.83 | \$44,000.00 |
| 101-43160-500 | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43160 Street Lighting | | \$44,000.00 | \$33,244.77 | \$10,755.23 | \$44,000.00 |
| 42200 Conitation City M | Jida Classus | | | | |
| 43200 Sanitation-City V | Property Cleanup | \$10,000.00 | \$9,564.89 | \$435.11 | \$10,000.00 |
| 43200 Sanitation-City V | | \$10,000.00 | \$9,564.89 | \$435.11 | \$10,000.00 |
| 45200 Sanitation City V | vide Cleanup | \$10,000.00 | ψ5,50 1.05 | ψ 100111 | 420,000.00 |
| 43240 Waste Disposal (| (Compost) | | | | |
| 101-43240-111 | Contract | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-43240-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43240 Waste Disposal | (Compost) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45100 Park & Recreation | nn | | | | |
| | Management Fees | \$5,300.00 | \$5,300.00 | \$0.00 | \$5,300.00 |
| 45100 Park & Recreation | | \$5,300.00 | \$5,300.00 | \$0.00 | \$5,300.00 |
| | | 45/555111 | 7-7 | , | |
| 45124 Swimming Beach | | | | | 10.00 |
| | Insurance (GL &PROP) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Repairs/Maint- Ground | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45124-430 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45124 Swimming Beach | h | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | | | | | |
| - | Wages and Salaries | \$1,500.00 | \$1,458.78 | \$41.22 | \$1,800.00 |
| 101-45171-122 | _ | \$115.00 | \$111.59 | \$3.41 | \$137.70 |
| | Worker's Comp Ins Prem | \$200.00 | \$165.00 | \$35.00 | \$200.00 |
| | Operating Supplies | \$150.00 | \$989.15 | -\$839.15 | \$150.00 |
| 101-45171-210 | | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
| | Elec, Water, Sewer | \$2,500.00 | \$676.07 | \$1,823.93 | \$2,500.00 |
| | Repairs/Maint Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Miscellaneous | \$0.00 | \$65.00 | -\$65.00 | \$0.00 |
| | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45171 Skating Rink | | \$4,515.00 | \$3,515.59 | \$999.41 | \$4,837.70 |
| | | T .,220.00 | T-, | 1 | . , |
| 45183 Camping Areas | | | | | 10.005.15 |
| | Temporary Employees R | \$3,168.00 | \$0.00 | \$3,168.00 | \$3,326.40 |
| 101-45183-122 | FICA | \$242.00 | \$0.00 | \$242.00 | \$251.10 |
| | | | | | |

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| Act Codo | Last Dim Docer | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|----------------------|---------------------------------------|----------------------|----------------------------------|--------------------------|--------------------------|
| Act Code | Dim Descr | | | | |
| 101-45183-210 | Operating Supplies | \$0.00 | \$345.74 | -\$345.74 | \$0.00 |
| 101-45183-360 | Insurance (GL &PROP) | \$1,038.00 | \$613.00 | \$425.00 | \$1,038.00 |
| 101-45183-380 | Elec,Water,Sewer | \$4,500.00 | \$4,338.30 | \$161.70 | \$4,500.00 |
| 101-45183-384 | Refuse/Garbage Disposal | \$960.00 | \$491.92 | \$468.08 | \$960.00 |
| 101-45183-401 | Repairs/Maint Buildings | \$500.00 | \$435.86 | \$64.14 | \$500.00 |
| 101-45183-402 | • • | \$500.00 | \$5,305.00 | -\$4,805.00 | \$1,000.00 |
| 101-45183-404 | | \$100.00 | \$0.00 | \$100.00 | \$100.00 |
| 101-45183-430 | | \$500.00 | \$317.50 | \$182.50 | \$500.00 |
| 101-45183-433 | · · · · · · · · · · · · · · · · · · · | \$475.00 | \$0.00 | \$475.00 | \$0.00 |
| 101-45183-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45183-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45183 Camping Areas | | \$11,983.00 | \$11,847.32 | \$135.68 | \$12,175.50 |
| 45186 Community Cent | er | | | | |
| 101-45186-100 | | \$1,275.00 | \$1,371.25 | -\$96.25 | \$4,000.00 |
| 101-45186-121 | - | \$0.00 | \$84.00 | -\$84.00 | \$300.00 |
| 101-45186-122 | | \$100.00 | \$104.95 | -\$4.95 | \$306.00 |
| 101-45186-151 | | \$50.00 | \$0.00 | \$50.00 | \$50.00 |
| 101-45186-220 | Repair/Maint Supply | \$1,250.00 | \$309.72 | \$940.28 | \$1,250.00 |
| 101-45186-321 | | \$900.00 | \$68.71 | \$831. 29 | \$0.00 |
| 101-45186-354 | · • | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 101-45186-362 | | \$2,370.00 | \$2,187.00 | \$183.00 | \$2,370.00 |
| 101-45186-380 | Elec, Water, Sewer | \$4,700.00 | \$3,564.68 | \$1,135.32 | \$4,700.00 |
| 101-45186-383 | | \$2,750.00 | \$1,932.73 | \$817.27 | \$3,000.00 |
| 101-45186-384 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-400 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-401 | ' ' | \$3,000.00 | \$3,871.02 | -\$871.02 | \$1,000.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45186-520 | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Furniture and Fixtures | \$16,495.00 | \$13,594.06 | \$2,900.94 | \$17,076.00 |
| 45186 Community Cent | .ei | \$10,755.00 | \$15,55 1.00 | ₽2,300.3 ⊤ | \$17,070.00 |
| 45200 Parks (GENERAL | .) | | | | |
| 101-45200-100 | Wages and Salaries | \$29,274.34 | \$1 8,29 7.5 4 | \$10,976.80 | \$30,734.34 |
| 101-45200-102 | Full-Time Employees Ov | \$2,200.00 | \$83.56 | \$2,116.44 | \$2,200.00 |
| 101-45200-104 | Temporary Employees R | \$12,500.00 | \$4,736.00 | \$7,764.00 | \$12,500.00 |
| 101-45200-121 | PERA | \$2,360.57 | \$1,378.54 | \$982.03 | \$2,478.60 |
| 101-45200-122 | FICA | \$3,364.03 | \$1,475.86 | \$1,888.17 | \$3,532.23 |
| 101-45200-130 | Employer Paid HSA | \$1,980.00 | \$1,980.00 | \$0.00 | \$1,980.00 |
| | Employer Paid Health | \$14,650.92 | \$9,764.50 | \$4,886.42 | \$16,116.02 |
| | Employer Paid Life | \$15.00 | \$9.18 | \$5.82 | \$15.00 |
| | Admin Fees-HSA | \$25.00 | \$11.55 | \$13.45 | \$25.00 |
| | Worker's Comp Ins Prem | \$2,552.00 | \$2,041.24 | \$510.76 | \$2,400.00 |
| 101-45200-205 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Operating Supplies | \$1,000.00 | \$852.95 | \$147.05 | \$1,000.00 |
| 101-45200-212 | | \$4,000.00 | \$1,661.04 | \$2,338.96 | \$4,000.00 |
| | Training & Instruction | \$1,000.00 | \$722.22 | \$277.78 | \$1,000.00 |
| | General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45200-362 | | \$3,200.00 | \$3,900.00 | -\$700.00 | \$4,000.00 |
| | Automotive Ins | \$400.00 | \$293.00 | \$107.00 | \$400.00 |
| | Elec,Water,Sewer | \$3,200.00 | \$2,363.98 | \$836.02 | \$3,500.00 |
| | Refuse/Garbage Disposal | \$5,200.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 \$4,525.00 | \$4,900.50 | -\$375.50 | \$4,525.00 |
| | Repairs/Maint Buildings | | | | \$2,000.00 |
| | Repairs/Maint- Ground | \$2,000.00 | \$986.49 | \$1,013.51 \$1,362.52 | |
| | Repairs/Maint Machinery | \$2,500.00 | \$1,137.48 #E41.80 | \$1,362.52 \$458.20 | \$2,500.00 \$1,000.00 |
| 101-45200-430 | Miscellaneous | \$1,000.00 | \$541.80 | \$458.20 | \$1,000.00 |

| Last Act Code Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|---|----------------|-----------------|---------------|----------------|
| 101-45200-433 Dues and Subscript | | \$10.00 | \$15.00 | \$25.00 |
| 101-45200-500 Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 101-45200-550 Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |
| 45200 Parks (GENERAL) | \$91,771.86 | \$57,147.43 | \$34,624.43 | \$109,931.19 |
| | 1. 7 | , | | |
| 45204 Parks & Forestry (TREES) | | 40.00 | ±450.00 | +450.00 |
| 101-45204-110 Board/Commission | | \$0.00 | \$150.00 | \$150.00 |
| 101-45204-407 Tree Removals | \$4,000.00 | \$6,585.00 | -\$2,585.00 | \$4,000.00 |
| 101-45204-435 Tree Purchase | \$6,000.00 | \$6,002.80 | -\$2.80 | \$1,600.00 |
| 45204 Parks & Forestry (TREES) | \$10,150.00 | \$12,587.80 | -\$2,437.80 | \$5,750.00 |
| 45210 Walking\Bike Trail | | | | |
| 101-45210-100 Wages and Salaries | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| 101-45210-122 FICA | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| 101-45210-212 Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-304 Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-351 Legal Notices Publi | shing \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-402 Repairs/Maint- Gro | und \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-45210-500 Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45210 Walking\Bike Trail | \$2,700.00 | \$0.00 | \$2,700.00 | \$2,700.00 |
| 46200 Cemetary | | | | |
| 101-46200-100 Wages and Salaries | \$30,323.41 | \$18,990.16 | \$11,333.25 | \$31,839.58 |
| 101-46200-102 Full-Time Employee | | \$72.12 | \$2,027.88 | \$2,100.00 |
| 101-46200-104 Temporary Employ | | \$0.00 | \$3,168.00 | \$3,168.00 |
| 101-46200-121 PERA | \$2,549.03 | \$1,429.68 | \$1,119.35 | \$2,676.48 |
| 101-46200-122 FICA | \$2,711.71 | \$1,203.49 | \$1,508.22 | \$2,982.87 |
| 101-46200-130 Employer Paid HSA | | \$1,980.00 | \$2,310.00 | \$4,290.00 |
| 101-46200-131 Employer Paid Hea | | \$9,764.55 | \$4,886.37 | \$16,116.02 |
| 101-46200-134 Employer Paid Life | \$15.00 | \$9.18 | \$5.82 | \$15.00 |
| 101-46200-141 Admin Fees-HSA | \$25.00 | \$11.55 | \$13.45 | \$25.00 |
| 101-46200-151 Worker's Comp Ins | | \$2,650.85 | -\$654.45 | \$2,800.00 |
| 101-46200-205 Uniforms | \$160.00 | \$0.00 | \$160.00 | \$160.00 |
| 101-46200-210 Operating Supplies | | \$90.60 | \$409.40 | \$500.00 |
| 101-46200-212 Motor Fuels | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-220 Repair/Maint Suppl | | \$0.00 | \$1,000.00 | \$1,000.00 |
| 101-46200-308 Training & Instruct | | \$722.22 | \$307.78 | \$1,030.00 |
| 101-46200-362 Property Ins | \$10.00 | \$16.00 | -\$6.00 | \$10.00 |
| 101-46200-402 Repairs/Maint- Gro | · | \$1,026.00 | | \$1,500.00 |
| 101-46200-430 Miscellaneous | \$0.00 | \$706.00 | -\$706.00 | \$0.00 |
| 101-46200-500 Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-510 Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-520 Buildings and Struc | · · | \$0.00 | \$0.00 | \$0.00 |
| 101-46200-540 Heavy Machinery | \$3,000.00 | \$0.00 | \$3,000.00 | \$2,000.00 |
| 101-46200-550 Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46200 Cemetary | \$69,529.47 | \$38,672.40 | | \$72,212.95 |
| 46500 Economic Dovolon art (CENEDAL) | | | | |
| 46500 Economic Develop mt (GENERAL) 101-46500-312 Community Develo | p \$1,250.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| • | \$0.00 \$0.00 | \$1,230.00 | \$0.00 | \$0.00 |
| 101-46500-500 Capital Outlay | \$1,250.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 46500 Economic Develop mt (GENERA | \$1,230.00 | φ1,230.00 | φυ.υυ | φ1,230.00 |
| 49300 Operating Transfers Out | | | | |
| 101-49300-700 Transfers | \$0.00 | | -\$431,364.83 | \$0.00 |
| 101-49300-720 Operating Transfer | | | \$33,765.51 | \$101,869.02 |
| 49300 Operating Transfers Out | \$101,296.63 | \$498,895.95 | -\$397,599.32 | \$101,869.02 |

| | Last | 2023 | 2023 | Ralance | 2024 |
|--------------------------|---------------------------------|----------------|-----------------|--------------|----------------|
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |
| 49999 Contribution of de | ebt to PUC | | | | |
| 101-49999-430 | | \$0.00 | | \$0.00 | \$0.00 |
| 49999 Contribution of de | ebt to PUC | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101 GENERAL FUND | | \$1,666,800.81 | \$1,529,759.76 | \$137,041.05 | \$1,843,934.04 |
| 205 ECONOMIC DEVELOPM | ENT AUTHORITY | | | | |
| 46500 Economic Develo | p mt (GENERAL) | | | | |
| 205-46500-100 | Wages and Salaries | \$44,761.60 | \$27,366.81 | \$17,394.79 | \$49,836.80 |
| 205-46500-102 | Full-Time Employees Ov | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-110 | Board/Commission Meeti | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 205-46500-111 | Contract | \$52,000.00 | | \$18,000.00 | \$55,000.00 |
| 205-46500-121 | PERA | \$3,357.12 | | \$1,304.60 | \$3,737.76 |
| 205-46500-122 | FICA | \$3,424.27 | | \$1,330.72 | \$3,812.52 |
| 205-46500-130 | Employer Paid HSA | \$0.00 | | \$0.00 | \$0.00 |
| 205-46500-131 | • • | \$0.00 | | \$0.00 | \$0.00 |
| 205-46500-134 | Employer Paid Life | \$20.40 | | \$5.10 | \$20.40 |
| | Admin Fees-HSA | \$50.00 | | \$50.00 | \$0.00 |
| 205-46500-151 | Worker s Comp Ins Prem | \$888.00 | | \$95.00 | \$961.54 |
| 205-46500-200 | Office Supplies | \$1,700.00 | \$1,091.71 | \$608.29 | \$1,800.00 |
| 205-46500-223 | Building Repair Supplies | \$0.00 | | \$0.00 | \$0.00 |
| 205-46500-304 | Legal Fees | \$1,000.00 | \$3,079.85 | -\$2,079.85 | \$3,500.00 |
| 205-46500-308 | Training & Instruction | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 205-46500-310 | Computer Contract Servi | \$500.00 | \$118.76 | \$381.24 | \$500.00 |
| 205-46500-312 | Community Develop | \$3,333.34 | \$3,480.64 | -\$147.30 | \$3,500.00 |
| 205-46500-321 | Telephone | \$500.00 | \$1,594.49 | -\$1,094.49 | \$500.00 |
| 205-46500-331 | Travel Expenses | \$1,500.00 | \$0.00 | \$1,500.00 | \$500.00 |
| 205-46500-343 | Busnes Recrut/Comm De | \$6,000.00 | \$8,260.69 | -\$2,260.69 | \$5,000.00 |
| 205-46500-354 | Real Estate Taxes | \$4,500.00 | \$4,648.00 | -\$148.00 | \$4,500.00 |
| 205-46500-356 | Abatements | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-362 | Property Ins | \$1,000.00 | \$2,504.00 | -\$1,504.00 | \$2,600.00 |
| 205-46500-380 | Elec,Water,Sewer | \$600.00 | \$0.00 | \$600.00 | \$600.00 |
| 205-46500-430 | Miscellaneous | \$1,000.00 | \$935.49 | \$64.51 | \$1,000.00 |
| 205-46500-433 | Dues and Subscriptions | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 |
| 205-46500-502 | Capital Outlay-EDA | \$10,000.00 | \$0.00 | \$10,000.00 | \$2,500.00 |
| 205-46500-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Improvements Other Th | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-570 | Office Equip and Furnishi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-580 | Other Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-46500-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 Economic Develo | p mt (GENERA | \$151,634.73 | \$92,034.81 | \$59,599.92 | \$151,869.02 |
| 205 ECONOMIC DEVELOPM | IENT AUTHORI | \$151,634.73 | \$92,034.81 | \$59,599.92 | \$151,869.02 |
| 211 LIBRARY FUND | | | | | |
| 45500 Libraries (GENER | RAL) | | | | |
| • | Wages and Salaries | \$99,172.50 | \$57,826.08 | \$41,346.42 | \$102,393.80 |
| | Full-Time Employees Ov | \$0.00 | | | \$0.00 |
| 211-45500-121 | | \$7,437.94 | | • | \$7,679.54 |
| 211-45500-122 | | \$7,586.70 | | | \$7,833.13 |
| | Employer Paid HSA | \$3,300.00 | | | \$3,300.00 |
| | Employer Paid Health | \$24,200.00 | | | \$26,860.00 |
| | Employer Paid Life | \$20.40 | | | \$20.40 |

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|--------------------------------|---|--------------------------|-------------------------|-----------------------|--------------------------|
| | Admin Fees-HSA | \$33.00 | \$19.25 | \$13.75 | \$33.00 |
| | Worker's Comp Ins Prem | \$800.00 | \$619.97 | \$180.03 | \$700.00 |
| 211-45500-200 | | \$1,800.00 | \$2,208.10 | -\$408.10 | \$1,800.00 |
| 211-45500-220 | Repair/Maint Supply | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 211-45500-304 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-45500-307 | Delivery Services | \$1,920.00 | \$2,040.00 | -\$120.00 | \$2,200.00 |
| 211-45500-308 | Training & Instruction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Automation/Tech Expens | \$5,100.00 | \$4,790.60 | \$309.40 | \$5,000.00 |
| 211-45500-321 | Telephone | \$1,000.00 | \$661.50 | \$338.50 | \$750.00 |
| 211-45500-331 | | \$500.00 | \$50.04 | \$449.96 | \$500.00 |
| 211-45500-354 | Real Estate Taxes | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 211-45500-362 | | \$2,500.00 | \$4,342.00 | -\$1,842.00 | \$4,500.00 |
| 211-45500-380 | Elec,Water,Sewer | \$4,100.00 | \$3,318.77 | \$781.23 | \$4,100.00 |
| 211-45500-383 | Gas Utilities | \$2,000.00 | \$1,395.90 | \$604.10 | \$2,200.00 |
| 211-45500-400 | Janitor-Repairs/Maint | \$4,140.00 | \$2,304.31 | \$1,835.69 | \$4,000.00 |
| | · · | | \$2,353.55 | -\$1,553.55 | \$800.00 |
| 211-45500-401 211-45500-404 | Repairs/Maint Buildings Repairs/Maint Machinery | \$800.00 \$1,000.00 | \$2,333.33 \$246.00 | \$754.00 | \$1,000.00 |
| 211-45500-430 | Miscellaneous | \$1,000.00 \$1,250.00 | \$2,020.72 | -\$770.72 | \$1,000.00 |
| | | \$1,230.00 \$2,500.00 | | | \$2,500.00 |
| 211-45500-434 211-45500-500 | Project Expense Capital Outlay | \$2,300.00 \$0.00 | \$2,618.42 \$0.00 | -\$118.42 \$0.00 | \$2,300.00 |
| | • | | | \$0.00 \$0.00 | \$0.00 |
| 211-45500-520 | Buildings and Structures | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 | \$0.00 |
| 211-45500-530 | Improvements Other Th | \$0.00 ¢0.000.00 | \$0.00 ¢7.560.80 | \$0.00 \$1,430.20 | \$9,000.00 |
| 211-45500-590 | Capital Outlay Books Periodicals | \$9,000.00 | \$7,569.80 #1,093.36 | \$1,430.20 \$17.74 | \$2,000.00 |
| 211-45500-591 | | \$2,000.00 | \$1,982.26 | • | |
| 211-45500-592 | | \$1,800.00 ¢5.110.06 | \$1,437.80 | \$362.20 | \$1,800.00 ¢5.308.33 |
| | Other Long-Term Oblig P | \$5,119.06 #050.04 | \$0.00 ¢0.00 | \$5,119.06 #050.04 | \$5,298.23 \$780.77 |
| 211-45500-610 | | \$959.94 | \$0.00 | \$959.94 | \$780.77 |
| 211-45500-611 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 45500 Libraries (GENER | AL) | \$190,639.54 | \$125,260.04 | \$65,379.50 | \$198,898.87 |
| 211 LIBRARY FUND | | \$190,639.54 | \$125,260.04 | \$65,379.50 | \$198,898.87 |
| 219 | | | | | |
| 00000 UNALLOCATED | | | | | |
| 219-00000-100 | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-121 | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-122 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-140 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-201 | Medical Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Personal Protective Equi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Cleaning supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-328 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219-00000-451 | Business/NonProfit Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 00000 UNALLOCATED | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 219 | 7- | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221 FIRE DEPT FUND | | 7 | , | ,,,,,, | , |
| | | | | | |
| 42200 Fire Department | Wages and Salaries | \$26,657.00 | \$0.00 | \$26,657.00 | \$26,657.00 |
| 221-42200-100 | = | \$20,037.00 | \$0.00 \$0.00 | \$20,037.00 | \$2,039.00 |
| | | | | | \$2,039.00 |
| | Fire Pension Contribution | \$26,000.00 | \$0.00 ¢6.694.11 | \$26,000.00 | |
| | Worker's Comp Ins Prem | \$5,500.00 \$1,000.00 | \$6,684.11 | -\$1,184.11 | \$6,800.00 \$1,000.00 |
| 221-42200-210 | Operating Supplies | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |

| | Last | 2023 | 2023 | D-I | 2024 |
|------------------------|----------------------------|---|---|---|--|
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |
| 221-42200-212 | | \$2,500.00 | \$1,022.75 | \$1,477.25 | \$2,500.00 |
| 221-42200-304 | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-305 | | \$100.00 | \$18.00 | \$82.00 | \$100.00 |
| | Training & Instruction | \$7,500.00 | \$2,125.00 | \$5,375.00 | \$7,500.00 |
| 221-42200-320 | | \$449.64 | \$299.76 | \$149.88 | \$449.64 |
| 221-42200-321 | · · | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Radio/Pager maintenanc | \$2,000.00 | \$553.70 | \$1,446.30 | \$2,000.00 |
| 221-42200-362 | | \$1,800.00 | \$2,208.54 | -\$408.54 | \$2,300.00 |
| | Automotive Ins | \$2,110.00 | \$2,002.25 | \$107.75 | \$2,110.00 |
| | Elec,Water,Sewer | \$2,000.00 | \$1,574.72 | \$425.28 | \$2,000.00 |
| 221-42200-383 | | \$3,500.00 | \$2,601.25 | \$898.75 | \$3,500.00 |
| 221-42200-386 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-401 | ' ' | \$2,500.00 | \$1,008.60 | \$1,491.40 | \$2,500.00 |
| | Repairs/Maint Machinery | \$10,000.00 | \$3,298.02 | \$6,701.98 | \$10,000.00 |
| 221-42200-410 | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-430 | | \$4,000.00 | \$435.46 | \$3,564.54 | \$4,000.00 |
| | Dues and Subscriptions | \$750.00 | \$225.00 | \$525.00 | \$750.00 |
| 221-42200-500 | • | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| | Township Equip Reserve | \$18,435.00 | \$0.00 | \$18,435.00 | \$18,435.00 |
| 221-42200-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| 221-42200-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-550 | Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 221-42200-580 | Other Equipment | \$12,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 |
| 221-42200-602 | Other Long-Term Oblig P | \$18,512.26 | \$11,012.09 | \$7,500.17 | \$19,247.76 |
| 221-42200-610 | Interest | \$4,167.25 | \$1,005.42 | \$3,161.83 | \$3,431.75 |
| 221-42200-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42200 Fire Department | | \$163,520.15 | \$36,074.67 | \$127 , 445.48 | \$180,320.15 |
| 221 FIRE DEPT FUND | | \$163,520.15 | \$36,074.67 | \$127,445.48 | \$180,320.15 |
| 230 REVOLVING LOAN FUI | ND | | | | |
| 47001 Revolving Loan | | | | | |
| | Auditing and Acct g Servi | \$0.00 | \$10.00 | -\$10.00 | \$0.00 |
| | Real Estate Taxes | \$0.00 \$0.00 | \$5,302.24 | -\$5,302.24 | \$0.00 |
| | | \$0.00 \$0.00 | \$2,661.00 | -\$3,502.2 4 -\$2,661.00 | \$0.00 |
| 230-47001-362 | • | \$0.00 \$0.00 | \$2,001.00 | -\$2,661.00 \$0.00 | \$0.00 |
| | Elec, Water, Sewer | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 230-47001-383 | Repairs/Maint Buildings | \$0.00 \$0.00 | \$4,348.24 | \$0.00 -\$4,348.24 | \$0.00 \$0.00 |
| | · · · | | \$4,346.24 \$40.00 | -\$40.00 -\$40.00 | \$0.00 \$0.00 |
| 230-47001-430 | | \$0.00 \$0.00 | \$0.00 | -\$40.00 \$0.00 | \$0.00 \$0.00 |
| | Bad Debt Expense | • | | • | \$0.00 \$0.00 |
| 230-47001-510 | | \$0.00 #0.00 | \$0.00 #0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 |
| | Buildings and Structures | \$0.00 ¢0.00 | \$0.00 \$0.00 | \$0.00 ¢0.00 | • |
| | Principal on Contract for | \$0.00 #0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 |
| 230-47001-610 | | \$0.00 | \$0.00 | \$0.00 ¢0.00 | \$0.00 |
| 230-47001-700 | ransters | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47001 Revolving Loan | up. | \$0.00 | \$12,361.48 | -\$12,361.48 | \$0.00 |
| 230 REVOLVING LOAN FU | ND | \$0.00 | \$12,361.48 | -\$12,361.48 | \$0.00 |
| 231 AMBULANCE FUND | | | | | |
| | · | | | | |
| 42154 Ambulance Serv | | | | | |
| | Wages and Salaries | \$120,000.00 | \$79,520.00 | \$40,480.00 | \$140,000.00 |
| | Wages and Salaries PERA | \$120,000.00 \$17,000.00 \$9,180.00 | \$79,520.00 \$8,500.00 \$6,083.58 | \$40,480.00 \$8,500.00 \$3,096.42 | \$140,000.00 \$17,000.00 \$10,710.00 |

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget | |
|-----------------------|---------------------------|--------------------------|---------------------------|-----------------------|---------------------------|--|
| :: | | | | \$1,877.44 | | |
| 231-42154-151 | • | \$13,441.00 ¢0.000.00 | \$11,563.56 | | \$13,441.00 \$0,000.00 | |
| | Operating Supplies | \$9,000.00 | \$8,550.54 | \$449.46 #F06.38 | \$9,000.00 | |
| 231-42154-212 | | \$3,000.00 | \$2,403.72 | \$596.28 #1.630.00 | \$3,000.00 | |
| | Professional Srvs | \$6,000.00 | \$4,371.00 | \$1,629.00 | \$6,000.00 | |
| 231-42154-304 | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Dispatching Fees | \$1,000.00 | \$312.75 | \$687.25 | \$1,000.00 | |
| | Training & Instruction | \$9,000.00 | \$14,385.83 | -\$5,385.83 | \$9,000.00 | |
| 231-42154-320 | | \$450.00 | \$299.84 | \$150.16 | \$450.00 | |
| 231-42154-321 | • | \$620.00 | \$370.59 | \$249.41 | \$620.00 | |
| | Radio/Pager maintenanc | \$2,000.00 | \$2,124.42 | -\$124.42 | \$2,000.00 | |
| 231-42154-362 | | \$700.00 | \$1,074.63 | -\$374.63 | \$1,100.00 | |
| | Automotive Ins | \$900.00 | \$1,008.25 | -\$108.25 | \$1,100.00 | |
| 231-42154-380 | | \$800.00 | \$775.61 | \$24.39 | \$1,000.00 | |
| 231-42154-383 | | \$1,400.00 | \$1,281.23 | \$118.77 | \$1,400.00 | |
| 231-42154-386 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 231-42154-401 | · · · | \$1,000.00 | \$188.50 | \$811.50 | \$1,000.00 | |
| | Repairs/Maint Machinery | \$7,000.00 | \$7,222.67 | -\$222.67 | \$7,000.00 | |
| 231-42154-430 | Miscellaneous | \$2,550.00 | \$2,183.22 | \$366.78 | \$2,550.00 | |
| | Bad Debt Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 231-42154-433 | Dues and Subscriptions | \$1,000.00 | \$5.84 | \$994.16 | \$1,000.00 | |
| 231-42154-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 231-42154-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 231-42154-550 | Motor Vehicles | \$0.00 | \$264,067.15 | -\$264,067.15 | \$0.00 | |
| 231-42154-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 231-42154-580 | Other Equipment | \$4,000.00 | \$25,476.04 | -\$21,476.04 | \$4,000.00 | |
| 42154 Ambulance Servi | ices | \$210,041.00 | \$ 44 1,768.97 | -\$231,727.97 | \$232,371.00 | |
| 231 AMBULANCE FUND | - | \$210,041.00 | \$441,768.97 | -\$231,727.97 | \$232,371.00 | |
| 235 SW HOUSING GRANT | | | | | | |
| 16210 Other Bederales | nement/Housing | | | | | |
| 46340 Other Redevelop | | ቀለ በላ | ቀበ በበ | ቀበ በበ | ቀበ በበ | |
| | Auditing and Acct g Servi | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 \$0.00 | |
| | Housing Develop | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 #0.00 | |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | |
| 235-46340-362 | • • | \$0.00 | \$0.00 | \$0.00 ¢0.00 | \$0.00 | |
| | Elec,Water,Sewer | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 #0.00 | |
| 235-46340-383 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Repairs/Maint Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 235-46340-430 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Bad Debt Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46340 Other Redevelop | ement/Housing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46500 Economic Develo | op mt (GENERAL) | | | | | |
| 235-46500-450 | · | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46500 Economic Develo | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 235 SW HOUSING GRANT | \ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | . N. | Ψ0.00 | 40.00 | 40.00 | 70,00 | |
| 240 PROTIENTDTED LOA | | | | | | |
| 46500 Economic Develo | | | | | | |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Insurance (GL &PROP) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Elec,Water,Sewer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 240-46500-383 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 240-46500-401 | Repairs/Maint Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| | | 2022 | 2022 | | 2024 |
|-------------------------|---------------------------|----------------|-----------------|---------|----------------|
| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
| 240-46500-430 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240-46500-450 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 Economic Develo | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | φυ.σσ | ψ0.00 | 40.00 | 40.00 |
| 47000 Debt Service (GE | | | | | |
| | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240-47000-450 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240-47000-510 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240-47000-700 | y | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | :NERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 PROTIENTDTED LOA | N | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 MSG-DEED LOAN | | | | | |
| 47000 Debt Service (GE | ENERAL) | | | | |
| • | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-360 | Insurance (GL &PROP) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-450 | Loans Made | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280-47000-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | ENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280 MSG-DEED LOAN | · · | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303 TIF #1-5 POPD KERNS | 5 | | | | |
| 47000 Debt Service (GE | NERAL) | | | | |
| • | Professional Srvs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303-47000-362 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303-47000-611 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303 TIF #1-5 POPD KERNS | · - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307 LAKEVIEW ESTATES-2 | 007-2015A | | | | |
| 46300 Redevelopement | | | | | |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-46300-430 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-46300-510 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-46300-700 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46300 Redevelopement | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | | · | | | |
| | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307-47000-611 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GB | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | • | * | | | • |

| | | 2022 | 2022 | | 2024 |
|---------------------------|---|-----------------------|-----------------------|-----------------------------|------------------------|
| | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
| 307 LAKEVIEW ESTATES-20 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 307 LARLVILW LSTATES-20 | 07-2013A | 40.00 | 40.00 | 40.00 | φ0.00 |
| 308 2011 BOND REFUND-06 | S ST PROJ | | | | |
| 47000 Debt Service (GEI | NERAL) | | | | |
| • | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-611 | Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308-47000-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GEI | veral) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308 2011 BOND REFUND-06 | ST PROJ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 2021ACITY WIDE PRO | DJECT | | | | |
| 47000 D-bt Ci (CCI | NED AL X | | | | |
| 47000 Debt Service (GEI | | ±0.00 | #0.00 | #0.00 | #0.00 |
| 312-47000-430 | | \$0.00 #105.000.00 | \$0.00 | \$0.00 \$105,000.00 | \$0.00 \$105,000.00 |
| | Other Long-Term Oblig P | \$105,000.00 | \$0.00 \$13,850.00 | | \$25,600.00 |
| 312-47000-611 | | \$27,700.00 \$0.00 | \$13,630.00 | \$13,850.00 \$0.00 | \$23,000.00 |
| | Fiscal Agent s Fees Bond issuance costs | · | | \$0.00 \$0.00 | \$0.00 |
| 312-47000-621 | | \$0.00 \$0.00 | \$0.00 | | |
| | - | \$132,700.00 | \$0.00 \$13,850.00 | \$0.00 \$118,850.00 | \$0.00 \$130,600.00 |
| 47000 Debt Service (GEI | 2 | | | | |
| 312 2021ACITY WIDE PRO | DJECT | \$132,700.00 | \$13,850.00 | \$118,850.00 | \$130,600.00 |
| 320 2020A303- 341- 361 | | | | | |
| 47100 TIF#1-5 303 REF | UNDING | | | | |
| | Professional Srvs | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 320-47100-362 | Property Ins | \$0.00 | \$3,094.00 | -\$3,094.00 | \$0.00 |
| | Repairs/Maint Buildings | \$0.00 | \$8,483.38 | -\$8,483.38 | \$0.00 |
| | Other Long-Term Oblig P | \$0.00 | \$30,000.00 | -\$30,000.00 | \$0.00 |
| 320-47100-611 | | \$0.00 | \$33,020.00 | -\$33,020.00 | \$0.00 |
| | Fiscal Agent s Fees | \$0.00 | \$165.00 | -\$165.00 | \$0.00 |
| 47100 TIF#1-5 303 REF | - | \$0.00 | \$75,762.38 | -\$75,762.38 | \$0.00 |
| 47300 TTE# 1 6 341 DEI | FUNDING | | | | |
| 47200 TIF# 1-6 341 REI | Professional Srvs | ¢0.00 | ¢27 607 26 | -\$27,607.26 | \$0.00 |
| | | \$0.00 \$0.00 | \$27,607.26 | | \$0.00 |
| | Other Long-Term Oblig P | • | | -\$140,000.00 ¢22,725.00 | \$0.00 |
| 320-47200-611 | Fiscal Agent s Fees | \$0.00 \$0.00 | \$22,725.00 | -\$22,725.00 -\$165.00 | \$0.00 |
| 47200 TIF# 1-6 341 REI | - | \$0.00 | | -\$103.00 | \$0.00 |
| 4/200 IIF# I-0 341 KE | FUNDING | \$ 0.00 | \$190,497.20 | -\$150,757.20 | \$0.00 |
| 47300 361 REFUNDING | | | | | |
| 320-47300-602 | Other Long-Term Oblig P | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| 320-47300-611 | Bond Interest | \$6,865.00 | \$6,865.00 | \$0.00 | \$6,352.50 |
| 320-47300-620 | Fiscal Agent s Fees | \$0.00 | \$165.00 | -\$165.00 | \$0.00 |
| 47300 361 REFUNDING | | \$31,865.00 | \$32,030.00 | -\$165.00 | \$31,352.50 |
| 320 2020A303- 341- 361 | - | \$31,865.00 | \$298,289.64 | -\$266,424.64 | \$31,352.50 |
| 321 TIF #2-1 BMP INVESTM | MENTS | | | | |
| 47000 Debt Service (GE | NFRAL) | | | | |
| | Professional Srvs | \$0.00 | \$17,789.05 | -\$17,789.05 | \$0.00 |
| | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 321-47000-301 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | - | \$0.00 | \$17,789.05 | -\$17,789.05 | \$0.00 |
| 321 TIF #2-1 BMP INVESTM | | \$0.00 | \$17,789.05 | | \$0.00 |
| 251 ITL #5-1 DIAL HACEDIA | ILIN 13 | φυ.υυ | φ17,703.U3 | φ17,703.03 | φυ.υυ |

| | Last | 2023 | 2023 | | 2024 |
|------------------------|---------------------------------|------------------|----------------------------|------------------------------|------------------|
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |
| 325 HERRIG/HIEBERT PR | 2OP TTF#2-2 | | | | |
| · | | | | | |
| 47000 Debt Service (0 | • | +0.00 | + F F00 00 | ±5 500 00 | 40.00 |
| | O Professional Srvs | \$0.00 | \$5,500.00 #0.00 | -\$5,500.00 | \$0.00 \$0.00 |
| | 1 Auditing and Acct g Servi | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 47000 Debt Service (| 0 Miscellaneous | \$0.00 | \$5,500.00 | -\$5,500.00 | \$0.00 |
| | \ | | | | |
| 325 HERRIG/HIEBERT PR | OP 11F#2-2 | \$0.00 | \$5,500.00 | -\$5,500.00 | \$0.00 |
| 332 2002 STREET IMPRO | V | | | | |
| 47000 Debt Service (0 | GENERAL) | | | | |
| 332-47000-43 | 0 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332-47000-60 | 7 Principal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332-47000-61 | 7 Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332-47000-62 | 0 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332-47000-70 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | O Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332-47000-90 | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (0 | GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 332 2002 STREET IMPRO |)V | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341 T.I.F.# 1-6 MT POW | ER | | | | |
| 47000 Debt Service (| GENERAL) | | | | |
| - | 0 Professional Srvs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 1 Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 2 Property Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0 Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 2 Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 1 Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0 Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 1 Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (| | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 341 T.I.F.# 1-6 MT POW | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 342 TIF #1-4 2020CTH | FLODGE | | | | |
| | | | | | |
| 47000 Debt Service (0 | GENERAL) 0 Professional Srvs | \$0.00 | \$18,615.40 | -\$18,615.40 | \$0.00 |
| | 1 Auditing and Acct g Servi | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| | | · · | · · · | | |
| | 0 Miscellaneous | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 |
| | O Loans Made | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 |
| | 0 Developer Payments | \$0.00 ¢0.00 | \$0.00 #45.000.00 | \$0.00 ¢45.000.00 | \$0.00 ¢0.00 |
| | 1 Bond Prinicipal | \$0.00 ¢0.00 | \$45,000.00 | -\$45,000.00 #10.075.00 | \$0.00 |
| 342-47000-61 | | \$0.00 ¢0.00 | \$10,975.00 | -\$10,975.00 #405.00 | \$0.00 |
| | 0 Fiscal Agent s Fees | \$0.00 ¢0.00 | \$495.00 #0.00 | -\$495.00 | \$0.00 |
| | 1 Bond issuance costs | \$0.00 ¢0.00 | \$0.00 ¢0.00 | \$0.00 | \$0.00 #0.00 |
| | 0 Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (| | \$0.00 | \$75,085.40 \$75,085.40 | -\$75,085.40 -\$75,085.40 | \$0.00 |
| 342 TIF #1-4 2020CTH | | \$0.00 | \$75,085.40 | -\$75,085.40 | \$0.00 |
| 360 TIF #1-3 PINEBROO | K | | | | |
| 47000 Debt Service (| | +0.00 | #1 000 00 | #1 000 00 | 40.00 |
| 360-47000-30 | 0 Professional Srvs | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |

| | Last | 2023 | 2023 | | 2024 |
|-------------------------|---------------------------|--------------|--------------|-------------|--------------|
| Act Code | Dim Descr | Budget | YTD Amt | Balance | Budget |
| 360-47000-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 360-47000-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | ENERAL) | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 360 TIF #1-3 PINEBROOK | - | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 361 PANKRATZ LAND-DEB | T SERV | | | | |
| 47000 Debt Service (GE | ENERAL) | | | | |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-430 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-602 | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-611 | Bond Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-620 | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-621 | Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361-47000-720 | Operating Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GE | ENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 361 PANKRATZ LAND-DEB | T SERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 385 ML COMM PARK-DEBT | SERV INFRAST | | | | |
| 43160 Street Lighting | | | | | |
| 385-43160-602 | Other Long-Term Oblig P | \$20,000.00 | \$20,000.00 | \$0.00 | \$25,000.00 |
| 385-43160-611 | Bond Interest | \$3,200.00 | \$3,200.00 | \$0.00 | \$2,750.00 |
| 385-43160-620 | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 43160 Street Lighting | | \$23,200.00 | \$23,447.50 | -\$247.50 | \$27,750.00 |
| 47000 Debt Service (GI | ENERAL) | | | | |
| 385-47000-430 | Miscellaneous | \$0.00 | \$500.00 | -\$500.00 | \$0.00 |
| 385-47000-602 | Other Long-Term Oblig P | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 |
| 385-47000-611 | Bond Interest | \$72,850.00 | \$72,850.00 | \$0.00 | \$71,450.00 |
| 385-47000-620 | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 |
| 47000 Debt Service (GI | ENERAL) | \$142,850.00 | \$143,597.50 | -\$747.50 | \$141,450.00 |
| 385 ML COMM PARK-DEBT | SERV INFRAST | \$166,050.00 | \$167,045.00 | -\$995.00 | \$169,200.00 |
| 415 TIF#1-7 MILK SPECIA | LTIES | | | | |
| 46300 Redevelopement | t (General) | | | | |
| 415-46300-301 | Auditing and Acct g Servi | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 46300 Redevelopement | t (General) | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 415 TIF#1-7 MILK SPECIA | LTIES | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 422 EMERGENCY SERVICE | rs · | | | | |
| 42280 Fire Stations and | d Bldgs | | | | |
| | Professional Srvs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 422-42280-430 | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42280 Fire Stations and | f | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 422 EMERGENCY SERVICE | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450 DOWNTOWN-PROJEC | T TIF #1-8 | | | | |
| 46300 Redevelopemen | t (GENERAL) | | | | |
| 450-46300-300 | Professional Srvs | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 450-46300-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450-46300-354 | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450-46300-434 | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

CITY OF MOUNTAIN LAKE Expenditure Guideline-ALL ACCTS

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|--|--|-----------------------|----------------------------|------------------------------|-----------------------|
| 46300 Redevelopement | | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| 450 DOWNTOWN-PROJECT | _ | \$0.00 | \$1,000.00 | -\$1,000.00 | \$0.00 |
| | | 40.00 | Ţ -, | 7-/ | 1 |
| 460 PANKRATZ LAND PURG | CHASE | | | | |
| 46300 Redevelopement | | | | | |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Project Expense | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 46300 Redevelopement | · | \$0.00 | | | |
| 460 PANKRATZ LAND PURG | LHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 470 T.I.F. #1 HOSPITAL PI | ROJECT FND | | | | |
| 49000 Miscellaneous (G | | | | | |
| | Professional Srvs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 #71.617.77 | \$0.00 \$0.00 |
| 470-49000-430 49000 Miscellaneous (G | _ | \$0.00 \$0.00 | \$71,617.77 \$71,617.77 | -\$71,617.77 -\$71,617.77 | \$0.00 |
| 470 T.I.F. #1 HOSPITAL PI | /- | \$0.00 | \$71,617.77 | -\$71,617.77 | \$0.00 |
| | | ş0.00 | \$/1,01/.// | -\$/1,01/.// | \$0.00 |
| 485 ML COMM PARK-INFR | ASTRUCTURE | | | | |
| 43160 Street Lighting 485-43160-434 | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 43160 Street Lighting | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | (CENERAL) | • | · | | |
| 46300 Redevelopement | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 485-46300-611 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 485-46300-621 | Bond issuance costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46300 Redevelopement | (GENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GI | ENERAL) | | | | |
| 485-47000-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GI | ENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 485 ML COMM PARK-INFR | ASTRUCTURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501 CAPITAL OUTLAY REV | OLVING FUND | | | | |
| 47000 Debt Service (GI | ENERAL) | | | | |
| 501-47000-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 47000 Debt Service (GI | ENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501 CAPITAL OUTLAY REV | OLVING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507 LAKE COMMISSION FU | JND | | | | |
| 45150 Weed Harvestor | | | | | |
| 507-45150-100 | Wages and Salaries | \$3,850.00 | \$0.00 | \$3,850.00 | \$3,850.00 |
| 507- 4 5150-122 | FICA | \$300.00 | \$0.00 | \$300.00 | \$300.00 |
| A CONTRACTOR OF THE CONTRACTOR | Worker's Comp Ins Prem | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 507-45150-212 | | \$600.00 | \$0.00 | \$600.00 | \$600.00 |
| | Insurance (GL &PROP) | \$700.00 | \$450.82 | \$249.18 \$434.44 | \$700.00 |
| | Repairs/Maint Machinery Miscellaneous | \$1,500.00 \$50.00 | \$1,065.56 \$5,860.00 | \$434.44 -\$5,810.00 | \$1,500.00 \$50.00 |
| | Other Equipment | \$50.00 \$0.00 | \$5,860.00 \$78,500.00 | -\$5,810.00 -\$78,500.00 | \$50.00 \$0.00 |
| 45150 Weed Harvestor | | \$7,500.00 | \$85,876.38 | -\$78,376.38 | \$7,500.00 |
| 45210 Walking\Bike Te | | 7./2 | 1 / | , , | , , |

45210 Walking\Bike Trail

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget |
|-------------------------|---|------------------|--------------------------|----------------------------|------------------|
| | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-45210-122 | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Repairs/Maint- Ground | \$0.00 | \$28,884.00 | -\$28,884.00 | \$0.00 |
| | Boardwalk Expense | \$0.00 | \$33,870.09 | -\$33,870.09 | \$0.00 |
| 45210 Walking\Bike Tra | _ | \$0.00 | \$62,754.09 | -\$62,754.09 | \$0.00 |
| 46103 Lake Commission | | , | | | |
| | Wages and Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Board/Commission Meeti | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 507-46103-122 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-200 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-212 | | \$0.00 | \$49.18 | -\$49.18 | \$0.00 |
| | Repair/Maint Supply | \$0.00 | \$769.06 | -\$769.06 | \$0.00 |
| | Engineering Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-304 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-322 | - - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Real Estate Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Liability Ins | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-362 | Property Ins | \$0.00 | \$1,179.00 | -\$1,179.00 | \$1,200.00 |
| 507-46103-430 | | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| 507-46103-437 | KIDS FISHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-530 | Improvements Other Th | \$4,250.00 | \$0.00 | \$4,250.00 | \$4,250.00 |
| 507-46103-540 | Heavy Machinery | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-580 | Other Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 507-46103-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46103 Lake Commission | 1 | \$6,750.00 | \$1,997.24 | \$4,752.76 | \$7,950.00 |
| 507 LAKE COMMISSION FL | IND | \$14,250.00 | \$150,627.71 | -\$136,377.71 | \$15,450.00 |
| 521 POLICE DEPT-CAPITAL | _ FUND | | | | |
| 42100 Police Administra | ation | | | | |
| 521-42100-550 | Motor Vehicles | \$0.00 | \$19,912.71 | -\$19,912.71 | \$0.00 |
| 42100 Police Administra | ation | \$0.00 | \$19,912.71 | -\$19,912.71 | \$0.00 |
| 521 POLICE DEPT-CAPITAL | _ FUND | \$0.00 | \$19,912.71 | -\$19,912.71 | \$0.00 |
| 607 EDA-4 PLEX FUND 201 | | · | , , | | • |
| | | | | | |
| 46330 Public Housing P | = | 10.00 | 10.00 | 10.00 | 40.00 |
| | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 #2.222.51 | \$0.00 |
| | Management Fees | \$0.00 | \$2,222.51 | -\$2,222.51 #1.719.12 | \$0.00 ¢0.00 |
| | Real Estate Taxes | \$0.00 ¢0.00 | \$1,718.13 | -\$1,718.13 \$2,202.50 | \$0.00 ¢0.00 |
| 607-46330-362 | | \$0.00 | \$2,292.50 ¢67.76 | -\$2,292.50 -¢67.76 | \$0.00 \$0.00 |
| | Elec, Water, Sewer | \$0.00 ¢0.00 | \$67.76 | -\$67.76 -\$274.52 | \$0.00 ¢0.00 |
| 607-46330-383 | | \$0.00 ¢0.00 | \$374.52 | -\$374.52 | \$0.00 \$0.00 |
| | Repairs/Maint Buildings | \$0.00 | \$17,587.73 | -\$17,587.73 | |
| | Repairs/Maint- Ground | \$0.00 \$0.00 | \$3,467.00 \$6,240.00 | -\$3,467.00 -\$6,240.00 | \$0.00 \$0.00 |
| | Depreciation Contrib Ass | \$0.00 \$0.00 | \$6,240.00 | -\$6,240.00 \$0.00 | \$0.00 \$0.00 |
| 607-46330-430 | | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 607-46330-510 | | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 607-46330-520 | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | Improvements Other Th | 1 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 607-46330-560 | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | Other Equipment Other Long-Term Oblig P | \$0.00 \$0.00 | \$0.00 \$15,000.00 | \$0.00 \$15,000.00- | \$0.00 \$0.00 |
| 607-46330-602 | _ | \$0.00 \$0.00 | \$1,331.25 | -\$15,000.00 | \$0.00 \$0.00 |
| 00/-40330-010 | THICHEST | ф 0.00 | \$1,331.23 | -\$1,JJ1.ZJ | φυ.υυ |

| Act Code | Last Dim Descr | 2023 Budget | 2023 YTD Amt | Balance | 2024 Budget | |
|-------------------------|---------------------------------------|----------------|--------------------|--------------------------|----------------|--|
| 607-46330-615 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 | |
| 607-46330-700 | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46330 Public Housing P | Projects ==== | \$0.00 | \$50,548.90 | -\$50,548.90 | \$0.00 | |
| 47000 Debt Service (GE | | +0.00 | +0.00 | +0.00 | #0.00 | |
| | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GE | :NERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 607 EDA-4 PLEX FUND 201 | 12A | \$0.00 | \$50,548.90 | -\$50,548.90 | \$0.00 | |
| 608 EDA8 PLEX FUND 20 | 1 2A | | | | | |
| 46330 Public Housing P | Projects | | | | | |
| 608-46330-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-306 | Management Fees | \$0.00 | \$4,444 .17 | -\$4, 44 4.17 | \$0.00 | |
| 608-46330-354 | Real Estate Taxes | \$0.00 | \$5,433.78 | -\$5,433.78 | \$0.00 | |
| 608-46330-362 | Property Ins | \$0.00 | \$4,514.50 | -\$4,514.50 | \$0.00 | |
| | Elec,Water,Sewer | \$0.00 | \$267.47 | -\$267.47 | \$0.00 | |
| 608-46330-383 | Gas Utilities | \$0.00 | \$36.63 | -\$36.63 | \$0.00 | |
| 608-46330-401 | Repairs/Maint Buildings | \$0.00 | \$14,826.26 | -\$14,826.26 | \$0.00 | |
| 608-46330-402 | Repairs/Maint- Ground | \$0.00 | \$6,550.00 | -\$6,550.00 | \$0.00 | |
| 608-46330-425 | Depreciation Contrib Ass | \$0.00 | \$18,480.00 | -\$18,480.00 | \$0.00 | |
| 608-46330-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-530 | Improvements Other Th | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-580 | Other Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608-46330-602 | Other Long-Term Oblig P | \$0.00 | \$20,000.00 | -\$20,000.00 | \$0.00 | |
| 608-46330-610 | Interest | \$0.00 | \$6,572.50 | -\$6,572.50 | \$0.00 | |
| 608-46330-615 | Rent Deposit Interest | \$0.00 | \$71.00 | -\$71.00 | \$0.00 | |
| 608-46330-620 | Fiscal Agent s Fees | \$0.00 | \$247.50 | -\$247.50 | \$0.00 | |
| 608-46330-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 46330 Public Housing F | Projects | \$0.00 | \$81,443.81 | -\$81,443.81 | \$0.00 | |
| 47000 Debt Service (G | · · · · · · · · · · · · · · · · · · · | | | _ | | |
| | Fiscal Agent s Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 47000 Debt Service (GI | ENERAL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 608 EDA8 PLEX FUND 20 | | \$0.00 | \$81,443.81 | -\$81,443.81 | \$0.00 | |
| 609 EDA MASON MANOR | ₹ | | | | | |
| 46330 Public Housing F | | | | | | |
| 609-46330-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 609-46330-304 | = | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Management Fees | \$0.00 | \$2,222.51 | -\$2,222.51 | \$0.00 | |
| 609-46330-354 | Real Estate Taxes | \$0.00 | \$1,943.00 | -\$1,943.00 | \$0.00 | |
| 609-46330-362 | Property Ins | \$0.00 | \$2,218.00 | -\$2,218.00 | \$0.00 | |
| 609-46330-380 | | \$0.00 | \$148.46 | -\$148.46 | \$0.00 | |
| 609-46330-383 | | \$0.00 | \$56.35 | -\$56.35 | \$0.00 | |
| 609-46330-401 | Repairs/Maint Buildings | \$0.00 | \$11,521.05 | -\$11,521.05 | \$0.00 | |
| 609-46330-402 | Repairs/Maint- Ground | \$0.00 | \$2,582.00 | -\$2,582.00 | \$0.00 | |
| | Depreciation Contrib Ass | \$0.00 | \$8,240.00 | -\$8,240.00 | \$0.00 | |
| 609-46330-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 609-46330-434 | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 609-46330-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| | Last | 2023 | | | 2024 |
|------------------------|---------------------------------|----------------|--------------------|----------------------|----------------|
| Act Code | Dim Descr | Budget | | Balance | Budget |
| 609-46330-520 | Buildings and Structures | \$0.00 | | \$0.00 | \$0.00 |
| | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 609-46330-602 | Other Long-Term Oblig P | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 609-46330-610 | | \$0.00 | \$5,628.58 | -\$5,628.58 | \$0.00 |
| 609-46330-615 | Rent Deposit Interest | \$0.00 | \$29.68 | -\$29.68 | \$0.00 |
| 609-46330-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing P | rojects | \$0.00 | \$34,589.63 | -\$34,589.63 | \$0.00 |
| 609 EDA MASON MANOR | . · · | \$0.00 | \$34,589.63 | -\$34,589.63 | \$0.00 |
| 610 EDA-MIDWAY ESTATES | 5 2020B | | | | |
| 46330 Public Housing P | rojects | | | | |
| 610-46330-301 | Auditing and Acct g Servi | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-304 | Legal Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-306 | Management Fees | \$0.00 | \$4,444 .17 | - \$4,444 .17 | \$0.00 |
| 610-46330-354 | Real Estate Taxes | \$0.00 | \$5,245.00 | -\$5,245.00 | \$0.00 |
| 610-46330-362 | Property Ins | \$0.00 | \$5,878.00 | -\$5,878.00 | \$0.00 |
| 610-46330-380 | Elec,Water,Sewer | \$0.00 | \$134.52 | -\$134.52 | \$0.00 |
| 610-46330-383 | Gas Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-401 | Repairs/Maint Buildings | \$0.00 | \$3,595.41 | -\$3,595.41 | \$0.00 |
| 610-46330-402 | Repairs/Maint- Ground | \$0.00 | \$4,822.00 | -\$4,822.00 | \$0.00 |
| 610-46330-425 | Depreciation Contrib Ass | \$0.00 | \$26,172.00 | -\$26,172.00 | \$0.00 |
| 610-46330-430 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-434 | Project Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-510 | Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-520 | Buildings and Structures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-560 | Furniture and Fixtures | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 610-46330-602 | Other Long-Term Oblig P | \$0.00 | \$45,000.00 | -\$45,000.00 | \$0.00 |
| 610-46330-610 | Interest | \$0.00 | \$41,567.50 | -\$41,567.50 | \$0.00 |
| 610-46330-615 | Rent Deposit Interest | \$0.00 | \$12.00 | -\$12.00 | \$0.00 |
| 610-46330-620 | Fiscal Agent s Fees | \$0.00 | \$495.00 | -\$495.00 | \$0.00 |
| 610-46330-700 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46330 Public Housing P | rojects | \$0.00 | \$137,365.60 | -\$137,365.60 | \$0.00 |
| 610 EDA-MIDWAY ESTATES | 5 2020B | \$0.00 | \$137,365.60 | -\$137,365.60 | \$0.00 |
| | 3 | \$2,727,501.23 | \$3,363,924.95 | -\$636,423.72 | \$2,953,995.58 |

City of Mountain Lake Mountain Lake City Council Resolution #24-23

Resolution Adopting Proposed Preliminary Property Tax Levy

Be it resolved by the Council of the City of Mountain Lake, County of Cottonwood, Minnesota, that the following sum of money be levied for the current year, collectible in 2024, upon taxable property in the City of Mountain Lake:

Total levy: \$1,024,799.56

The Administrator/Clerk is hereby instructed to transmit a certified copy of this resolution to the county auditor of Cottonwood County, Minnesota.

And setting the date for the Truth in Taxation Hearing for December 5, 2023, at 6:30 pm at City Hall, 903 3rd Avenue.

Motion by Member:
Seconded by Member:
Voting Aye: Dean Janzen, Bryan Bargen, Darla Kruser, Andrew Ysker, Mike Nelson Voting Nay:
Absent:

Whereupon, said Resolution is hereby declared passed.

Adopted by the City Council on September 5, 2023

Mayor Mike Nelson

ATTEST:

Michael Mueller, City Administrator/Clerk

STATE OF MINNESOTA COUNTY OF COTTONWOOD CITY OF MOUNTAIN LAKE

I, the undersigned, being the duly qualified and acting Administrator-Clerk of the City of Mountain Lake, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council, duly called and held on the date therein indicated, insofar as such minutes relate to adopting a maximum amount to be levied in 2024.

WITNESS my hand on September 5, 2023

Administrator-Clerk