

**City of Mountain Lake
Regular City Council Meeting
Mountain Lake City Hall – 930 Third Ave
Monday, June 15, 2026
5:45 p.m.**

Members Present: Andrew Ysker, Jeff Jack, Mike Nelson, Bryan Bargen, Darla Kruser

Members Absent: None

City Staff Present: Michael Mueller City Administrator

Others Present: Doug Regehr, Deanna Anderson

Call to Order

The meeting was called to order by Mayor Nelson at 5:45 p.m.

Approval of Agenda & Consent Agenda

Motion by Kruser, seconded by Bargen to approve the agenda and consent agenda as presented.

Motion carried 5 – 0.

Bills: Checks #30015 - 30042, 1855e – 1869e

Payroll: Checks #69562 - 69599

Approve May 11 Lake Commission Minutes

Approve May 12 Library Board Minutes, Expenditures, and Library Report

Approve May 18 EDA Board Minutes

Approve May 28 Utilities Commission Minutes

Approve June 1 City Council Minutes

Approve Resolution #12-26 \$15,000 Fire Relief Donation

Approve Resolution #13-26 EV Infrastructure Grant

Public

No comment

Fire & Ambulance Hall

A discussion was held regarding the progress of the Fire & Ambulance Hall project, including expectations for the building and the materials to be used. It was requested that communication between the developer and the City occur more frequently to ensure project expectations are met and that desired materials are installed. The City Administrator will take the lead on this project and follow up with the developer.

City Administrator

Ricky Oeltjenbruns would like to purchase .319-acres within PID 22.413.0030. On a per-square foot basis, the proposed sale price on the larger parcel would be .135 per square foot, which would result in the allocation of \$1,875.00 of the purchase price to this parcel. This amount would reduce the purchase price for the City on the balance of the 7 .54-acre parcel to \$42,625.00. Ricky would pay the cost of surveying and staking the .319-acre parcel and any normal buyer's expenses. The surveyor will draft a legal description for this parcel. Motion by Bargaen, seconded by Ysker to approve the land split in parcel 22.413.0030 as presented. Motion carried 5 – 0.

Motion by Kruser, seconded by Bargaen to approve Resolution #11-26 Land Exchange. Motion carried 5 – 0.

The City is following Minnesota Statute § 340A.404, subdivision 4(b), which allows alcohol at public events held in city parks. Ordinance#6-26 is intended to establish how police coverage costs will be charged to event organizers. Motion by Jack, seconded by Ysker to approve Ordinance #6-26 Public Events Serving or Selling Alcohol. Motion carried 5 – 0.

Pursuant to applicable law, Minn. Stat. § 412.271, subd. 2(c) and the guidance from the Minnesota Office of the State Auditor, the City shall utilize an electronic time recording system for payroll and attendance purposes. The City Council hereby authorizes the use of electronic timekeeping methods in lieu of manual time records, provided that the system and related payroll procedures are maintained in a manner that ensures accuracy, reliability, and accountability. Motion by Bargaen, seconded by Kruser to approve the Electronic Time Reporting Policy. Motion carried 5 – 0.

Roundtable

An update was given to the council regarding board and commission meetings.

Adjourn

The meeting was adjourned at 7:00 p.m.

ATTEST:

Michael Mueller, Administrator/Clerk