

**City of Mountain Lake  
Regular City Council Meeting  
Mountain Lake City Hall – 930 Third Ave  
Monday, April 21, 2025  
5:45 p.m.**

Members Present: Andrew Ysker, Jeff Jack, Bryan Bargaen, Mike Nelson

Members Absent: Darla Kruser

City Staff Present: Michael Mueller City Administrator

Others Present: Doug Regehr, Deanna Anderson

**Call to Order**

The meeting was called to order by Mayor Nelson at 5:45 p.m.

**Approval of Agenda & Consent Agenda**

Motion by Jack, seconded by Bargaen to approve the agenda and consent agenda as presented.

Motion carried 4 – 0.

Bills: Checks #29166 – 29196, 1358E – 1373E

Payroll: Checks #68747 – 68785

Approve March 10 Lake Commission Minutes

Approve March 11 Library Board Minutes, Report & Expenditures

Approve March 17 EDA Board Minutes

Approve March 27 Utilities Commission Minutes

Approve April 7 City Council Minutes

Approve Resolution #5-25 \$200 Fire Department Donation

Approve Surplus 2004 1500 Chevy Silverado Pickup – Electric Department

Approve Surplus Evinrude E-TEC 25 HP “Old Boat Motor” – Lake Commission

**Public**

No comment

**City Administrator**

Michael Mueller, City Administrator, provided an update on the 2025 Q1 Revenues and Expenditures, there were no concerns, the departments are staying on budget.

The City Council has approved the installation of a half basketball court at City Park, featuring a lowered hoop to accommodate younger children. The other half of the court will be designated for four-square and hopscotch, providing a variety of play options for kids of all ages.

Potential street projects were discussed, outlining future priorities such as full street reconstructions on 4<sup>th</sup> Avenue and 15<sup>th</sup> Street and street overlays for existing gravel roads. Those plans include installing asphalt on Prince Street and Nickel Street. Item was tabled for future discussions.

### **Roundtable**

An update was given to the council regarding board and commission meetings.

### **Adjourn**

The meeting was adjourned at 6:30 p.m.

ATTEST:

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Michael Mueller, Administrator/Clerk