

Regular City Council Meeting
Mountain Lake City Hall – 930 Third Avenue
Monday, April 17, 2023
6:30 p.m.

AGENDA

1. Meeting Called to Order *Additional information on agenda item is attached or at City Hall

2. Approval of Agenda and Consent Agenda
 - a. Bills: Checks #27094 – 27133, 885E – 887E (1-6)
 - b. Payroll: Checks #67290 – 67321
 - c. Approve March 13 Lake Commission Minutes (7-8)
 - d. Approve March 14 Library Board Minutes, March Library Report, & March Expenditures (9-12)
 - e. Approve March 20 & April 3 EDA Board Minutes (13-15)
 - f. Approve March 23 Utilities Commission Minutes (16-17)
 - g. Approve April 3 City Council Minutes (18-20)
 - h. Approve Resolution #9-22 Arbor Day (21)
 - i. Approve Ambulance Contracts*
 - j. Approve Ambulance & Fire Contract Rates (22)
 - k. Hire Devyn Rempel for Weed Harvester Operator
 - l. Hire Jonathan Mullen, Custodian, effective 4/18/23, \$16 per hour
 - m. Accept Resignation of Kim Syverson, Lake Commission, effective 4/12/2023

3. Public – A total of ten (10) minutes is allotted for individuals to briefly discuss a topic of concern or provide comments to the Council.

4. City Attorney
 - a. Discussion – Greenhouse Update

5. City Administrator
 - a. Discussion/Action – City Park & Band Shell
 - b. Discussion/Action – Resolution #10-23 Sunflower (23-24)
 - c. Discussion/Action – City Council Meeting Dates

6. Roundtable
 - a. Discussion – Commissions/Boards Update

7. Adjourn

Board of Appeal & Equalization Meeting: Thursday, May 4, 2023 at 5:30PM

Lake Commission Meeting**Monday, March 13, 2023, 6:30 p.m.****Members Present:** Dave Bucklin, Randy Loewen, Joey Morey, Kim Syverson, Nathan Harder, Jean Haberman**Members Absent:** Janell Borgen**Guests Present:** Rachel Yoder

Chair Bucklin called the meeting to order at 6:30 p.m. M/S/P Syverson/Loewen to approve the agenda and minutes of the February 13, 2023 meeting.

Treasurer's Report (3/9/2023)**Weed Harvester Income/Expense:**

Ending Balance	\$85,606.61
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Trail Income/Expense:

Beginning Balance:	(54,392.14)
MN DNR – Boardwalk replacement permit	90.00
Country Pride – Lake Truck Repair	<u>694.06</u>
Ending Balance	(55,176.20)

M/S/P Loewen/Morey to approve the Treasurer's Report.

Lake Projects:

- Willows on west of end of trail need to be cut and chemicals applied in spring.
- Poison ivy on island trail needs to be sprayed in summer

Lake:

- Randy reported the DO levels for area lakes. Mountain lake had a DO reading of 9 on January 10-18 and a reading of 4.1 on Feb. 7-13. When DO levels drop below 5 any aquatic life present is put under extreme stress. If DO levels remain below 1-2 longer than a few hours, it can result in fish death. No winterkill is observed in Mountain Lake.
- The lake level is up and should be full after the snow melts.

Aeration:

- M/S/P Bucklin/Harder to approve up to \$400 to have Brian Janzen build a table for the aerator pump to sit on. It will make it easier to do maintenance on the pump.

- The weed harvester needs to be repaired before launching. Randy will ask Brian Janzen for a repair estimate.
- Jean will ask Janell to advertise for weed harvester operators on the Lake Commission Facebook page. Then, we will share the posting on other Facebook pages – The City of Mountain Lake, Mountain Lake Bulletin Board, Kris Langland, and our personal pages. The harvester positions are open to anyone 18 years and older with a driver's license and the pay is \$18.00 per hour. Harvesting goes from May to the end of June, with some maintenance harvesting after that.
- Rachel Yoder spoke about the snowmobiles trespassing on DNR wildlife management areas and on their personal property. In January the Lake Commission posted a notice about no snowmobiling in those area on their Facebook page. The Lake Commission will continue to educate the public about snowmobiling guidelines.

Next Lake Commission Meeting is Monday, April 10, 2023.

Respectfully submitted,

Jean Haberman,
Secretary/Treasurer

MOUNTAIN LAKE PUBLIC LIBRARY BOARD MINUTES
March 14th, 2023

Members Present: Rick H., Carol L., Rochelle M., Rachel S., Rachel B.

Members Absent:

Staff Present: Daniel Mick

Others Present: Andy Ysker

Others Absent: Michael Mueller

The meeting was called to order at 4:35 pm by Chairperson Rachel S. / Rochelle M.

Additions: Dennis (janitor) will be going on vacation March 22nd – April 1st.

Reports:

Carol L. / Rick H. approved minutes after minor correction for February 21st, 2023 meeting minutes.

Daniel M. presented the February Monthly reports indicating 2825 total circulation and expenditures in the amount of \$11,912.68. M/S Rachel S. / Rochelle M. to accept the February reports as given and to approve the February expenditures, Motion carried.

Old Business: Daniel M. announced that the Friends of the Library social and Paint Party will be April 29th at 2:00 PM. During the event the Friends will try to recruit new members and will have a secondary recruitment event during the Doug Ohman program on May 10th.

In New Business: Daniel M. presented a updated “Public Bulletin Board Policy” to better control public postings and to make sure the board is not clogged with older postings or marketing materials. The policy was approved.

Director Check In: Daniel M. has completed paperback weeding and is conducting the final shift for the materials more permanent position.

Materials Suggested: NONE

The meeting was adjourned at 5:15 PM

Respectfully submitted,

Daniel Mick



Mountain Lake
Public Library
March 2023

Children	
Audio	24
Books	1066
DVDs	157
Non Print	0
Multi Media	2
Periodicals	22
ADULT	
Audio	37
Books	625
DVDs	227
Non Print	8
Multi Media	0
Periodicals	36
Other Physical Media	0
SUBTOTAL:	2204
Ebooks	64
Downloadable Audio	104
TOTAL CIRCULATION:	2894
ILLN	18
Interlibrary Loan Sent	276
Interlibrary Loan Received	208
ILL Non System	20

REVENUE	
Cash Income	\$ -
County Revenue	\$ -
Donations (Monetary)	\$ -
Fines	\$ -
Misc. Revenue	\$ 649.94
Meeting Room Rental	\$ -
Sale of supplies	\$ -
TOTAL REVENUE	\$ 649.94
EXPENDITURES	
Books	\$ 767.04
Periodicals	\$ 395.00
Audio/Visual	\$ 223.63
Gas Utilities	\$ 270.38
Janitorial Supplies	\$ 353.99
Office Supplies	\$ 325.00
Library Supplies	\$ -
Postage	\$ -
Project Expense	\$ 430.21
Repairs & Maintenance	\$ 6.00
Repairs & Maint-Janitorial	\$ -
Tech/Automation Expense	\$ 160.60
Telephone	\$ -
Travel	\$ -
MISC.	\$ 26.00
PCLS Delivery	\$ -
TOTAL EXPENDITURES	\$ 2,957.85

LIBRARY EXPENDITURES

Expenditure	Description	Budget #	Total
MN Energy	Monthly Bill	#383	\$270.38
Plum Creek	SRP Flash Drive (220),Viper Antivirus (309), WRP Shirts (430), WRP Insentives (434), Wowbrary (591)		
Plum Creek		#220	\$15.00
Plum Creek		#309	\$160.60
Plum Creek		#430	\$26.00
Plum Creek		#434	\$331.75
Plum Creek		#591	\$375.00
Indoff	Emergency Weather Radio	#200	\$47.01
USPS	P.O. Box Renewal	#200	\$252.00
Nobles County Library	Disc Repair	#220	\$6.00
Janitor Pay	Dennis Monthly Check	#400	\$345.00
Amazon	2277856 - DVD - Puss in Boots: The Last Wish	#592	\$19.95
Amazon	4257807 - DVDs - Devotion & Doc Martin S10	#592	\$42.94
Amazon	0434665 - DVD - Women Talking	#592	\$17.95
Fun Express	13350270 - Toys - Reading Reward Prizes	#434	\$83.46
Amazon	4791424 - DVDs (592), Vacuum Belt (400), Pens (200)		
Amazon - 4791424		#200	\$25.99
Amazon - 4791424		#400	\$8.99
Amazon - 4791424		#592	\$63.92
Amazon	2121060-DVDs - Man Called Otto, The Whale, M3gan	#592	\$51.90
Amazon	2160231 - DVDs - Prince of Egypt Replacment, Charlotte's Web Replacment, An Unlikely Angel	#592	\$26.97
Magnolia Journal	Magazine Renewal	#591	\$20.00
Ingram	Monthly Bill	#590	\$767.04
		Total:	\$2,957.85

LIBRARY REVENUE

Revenue	Description	Budget #	Total
Frontier	Refund	#321	\$52.50
Demco	Refund	#200	\$597.44
		Total:	\$649.94

Economic Development Authority
Monday, March 20, 2023
12:00 Noon to 1:00 p.m.
Mt. Lake City Hall

PRESENT: Jerry Haberman, Mitch Schroeder, Eileen Augustin, Darla Kruser, Phil Skow, Mike Nelson and Steve Syverson. Vern Peterson and Clara Johnson, Advisors.

ABSENT: Bruce Promchomphonh, Advisor.

STAFF: Rod Hamilton and Tabitha Garloff

CITY ADMINISTRATOR: Michael Mueller

GUEST: Alyssa Nesmoe, City Administrative Assistant and Chad Klassen, Cornerstone Wealth Management, LLC

1. CALL TO ORDER: President Haberman called the meeting to order at 12:01 p.m.
2. Motion to Approve Consent Agenda
Consent Agenda:
 - a. Approval of February 21, 2023, Meeting Minutes.
 - b. Approval of Financial Reports and Bills. Motion made by Darla to approve the consent agenda as presented. Seconded by Mitch. Motion carried.
3. Bramer Powers Car Wash Project Loan Application. Rod reviewed the loan request/application from BMP Investment, LLC, Bramer Powers, owner. Motion made by Mike to approve the loan request for \$50,000 for 10 years at 4% interest, first payment beginning August 1, 2023. Seconded by Darla. Motion carried.
4. Little Care Bears Daycare/Mountain Lake Christian School. Proposal from Little Care Bears Daycare and review finances. Discussed delinquent lease and loan payments from Little Care Bears. Discussed Mountain Lake Christian Schools (MLC) interest in opening a daycare facility and the path the led to the discussion with MLC. Karen is current on lease and loan payments. Karen asked the EDA to consider her proposal of \$90,000 to purchase the daycare building minus lease payments of \$23,050 on contract for deed of \$66,950. Motion made by Darla to not accept Karen's proposal to purchase building on contract for deed. Seconded by Phil. Motion carried. Board will review proposal if bank financing is secured. Rod will contact Karen and update her on the board's decision.
5. Review EDA Financing Available and Other Financial Tools Available. Rod reviewed handout of EDA financing tools available. Rod and Tabitha will be focusing on grants available and grant writing soon.
6. 2023 Work Plan. Reviewed work plan. EDA staff was directed to remove the spec building in the commercial park from the work plan. It is the desire of the EDA to have a private developer/investor build a spec building. Motion made by Mitch to approve the work plan with the discussed correction. Seconded by Eileen. Motion carried.

7. Commercial Park. Discussed car wash/laundromat/pet wash calendar for TIF financing. Closing date is April 4th. Discussed potential investors/developers for construction of a hotel.
8. South Commercial Park Update. Rod, Tabitha, and utilities staff have a meeting scheduled with The Ebeling's on Wednesday. Plans remain moving forward. A private investor/developer has expressed interest in building a truck wash in the proposed south commercial park. A local manufacturer is looking for a contractor to construct a 50,000/75,000 warehouse.
9. Krienke Foods International, Inc. March lease payment has not been received.
10. Update on IKWE Visit. Discussed in #7.
11. Update on Southwest Minnesota Housing Partnership. The process of releasing funds is near completion and funds should be released soon.
12. GENERAL DISCUSSION:
 - a. Next Regular Board Meeting is April 17, 2023.
 - b. Special Meeting to approve TIF and TIF Assistance Agreement April 3, 2023.
 - c. Other Business. Kayleigh's K-9 Quit Claim Deed Filed. Kayleigh's K-9 building is sold and a Mexican grocery store will be going in that location. Chad Klassen, Klassen Properties, LLC. addressed the board requesting a SCDP loan. Rod gave an update stating in May 2021 the EDA board approved a \$75,000 SCDP loan to Chad to be distributed in 2 phases. Chad has completed phase 1 and is asking the EDA for funds for phase 2. Chad stated he is adding office space and desires to rent those out to a lawyer, CPA and have available additional professional office space. Rod and Tabitha will review Chad's summary loan request and provide details of the request.
13. ADJOURN. President Haberman adjourned the meeting at 1:16 p.m.

Special Economic Development Authority
Monday, April 3rd, 2023
Mt. Lake City Hall
Council Chambers

15

PRESENT: Jerry Haberman, Mike Nelson, Mitch Schroeder, and Eileen Augustin

ABSENT: Steve Syverson and Phil Skow

CITY ADMINISTRATOR: Michael Mueller

STAFF: Rod Hamilton and Tabitha Garloff

1. CALL TO ORDER: President Haberman called the meeting to order at 12:00 p.m.
2. Motion to vote on Resolution 1-23 to establish TIF District 2-1. Rod reviewed the TIF Development Agreement and Resolution 1-23. Motion made by Mike to approve Resolution 1-23 and TIF Development Agreement contingent on City Council's approval. Seconded by Mitch. Motion carried.
3. ADJOURN. President Haberman adjourned the meeting at 12:19 p.m.

Mountain Lake Utilities Commission Meeting
Mountain Lake City Hall
Friday, March 23, 2023
7 AM

Members Present: Mark Langland, David Savage, Todd Johnson, City Council Liaison Dean Janzen, Sue Garloff, Brian Janzen

Members Absent:

Staff Present: Michael Mueller; Clerk/Administrator; Jill Falk; Utilities Office Manager; Dave Watkins; Electric Superintendent; Taylor Nesmoe; Water/Wastewater Superintendent; Scott Pankratz; Water/Wastewater Worker

Others Present:

Call to Order

The meeting was called to order at 7 AM.

Approval of Minutes and Bills

Motion by Johnson seconded by Savage to approve the March 10th Minutes, and Check Numbers 22405-22439 (457E-458E). Motion carried.

Water/Wastewater Department

The replacement process for the sand filters is continuing. After three attempts, a good sample was received on the first filter. This should be able to go into service this afternoon, and then start working on the second filter next week. Nesmoe is hoping to have both filters in and running within the next few weeks. The process for the second filter should go much more smoothly. Once they are completed, it should be another 15 years until this needs to be completed again. The membranes for the RO are on order and should arrive in July. Once the filters and new membranes are in place, the water treatment plant will be running like new.

Nesmoe stated that Well #1 is back in service and is pumping about 70 gallons per minute. Prior to the maintenance, it was only pumping about 15 gallons per minute. Yesterday, there was a meeting with the potential meat-processing plant and there are some concerns. Once the plant is at full capacity, it will be maximizing the pond storage. The ponds were built allowing room for an additional 500 new homes. The meat-processing plant will equal that and more and an SIU will need to be implemented. As nothing has been finalized yet, it is not an immediate concern. However, it is something to discuss at a later date.

Electric Department

As the preparation for the new generator project continues, an updated presentation was provided by Barr Engineering. The two final options discussed were to remodel and repair the existing building or to build a new plant at a different location. The presentation was for four MTU Diesel Generators. The cost for the existing building is estimated at \$12,576,500 and the cost for the new building is \$14,036,000. However, the price for capacity needs to be considered. With the new building, we would still be able to generate and receive a surplus in capacity from the old building and generators while they are constructing the new building. If we remodel the existing building, the option to generate is not available, we lose our surplus of capacity, and would need to purchase the capacity from MISO. The amount of capacity payments cannot be guaranteed, and the capacity market is unpredictable, there would still be positive income coming in. This also makes it difficult to determine the projected rate increase. Based on the information provided, rates should only increase by 1-2 cents per kWh. Once the building is complete and the new engines are active, it will increase the run time for generation, which will in turn increase the capacity payments as well. A motion was made by Savage to accept the quote for the new building and move forward with that plan. The motion was seconded by Langland and the motion passed.

City Administrator

A contract was provided by WAPA allowing CMPAS to administer Renewable Energy Certificates (RECs) on behalf of Mountain Lake Utilities. A motion was made by Garloff to accept the contract. The motion was then seconded by Savage and the motion passed. Mueller is working with Northland Securities to open a CD for the utilities. Currently, Northland is using the same tax ID for both the city and utilities. Since the utilities have their own tax ID, he would like to set up a new account with the utility tax ID to maximize the FDIC insurance limit of \$250,000. A motion was made by Johnson and then seconded by Brian Janzen to set up the Northland Securities account using the tax ID for utilities. Motion passed.

Adjourn

The meeting was adjourned at 7:55 a.m.

ATTEST:



Jill Falk, Utilities Office Manager

**City of Mountain Lake
Regular City Council Meeting
Mountain Lake City Hall – 930 Third Ave
Monday, April 3, 2023
6:30 p.m.**

Members Present: Dean Janzen, Darla Kruser, Andrew Ysker, Bryan Bargen, Mike Nelson

City Staff Present: Michael Mueller City Administrator; Maryellen Suhrhoff City Attorney;
Daron Friesen Street Superintendent

Others Present: Tom Appel, Joel Alvstad, Bramer Powers, Jay Schied, Doug Regehr

Call to Order

The meeting was called to order by Mayor Nelson at 6:30 p.m.

Approval of Agenda & Consent Agenda

Motion by Kruser, seconded by Janzen to approve the agenda and consent agenda as presented.

Motion carried 5 – 0.

Bills: Checks #27050 – 27093, 882E-884E

Payroll: Checks #67274 – 67289

Approve March 10 Utilities Commission Minutes

Approve March 20 City Council Minutes

Hire Vince Voelker & Nathan Fast, Weed Harvester Operator(s)

Accept Cindy Hiebert Resignation, Custodian, effective March 26, 2023

LMCIT Workers' Compensation Premium, Regular Premium Option

Redevelopment Project & TIF 2-1 Public Hearing

The City Council held a public hearing to discuss the proposed adoption of a new tax increment financing district within the city. The new TIF District 2-1, would be located north of Casey's and would be the site of a new car wash/laundromat/pet wash. Economic Development Director Rod Hamilton said that he had three separate entities express interest in constructing similar projects on the same site, with BMP Investments, LLC bidding first. Owner Bramer Powers stated that the new facility would start with one automatic car wash, two self-wash bays, a laundromat and a pet wash, with the potential to add another automatic car wash bay.

Motion by Ysker, seconded by Kruser to approve Resolution# 9-23 TIF 2-1 and the development agreement by and between the Mountain Lake EDA and BMP Investments, LLC. Motion carried 5 – 0.

Public

No comments

Street Department

Street Superintendent Daron Friesen provided three bids to replace a 2012 John Deere skid loader and two bids to mill and overlay 10th street, between 3rd and 2nd avenue. Motion by Janzen, seconded by Borgen to approve the purchase of a case skid loader by Miller Sellner. Motion carried 5 – 0. Motion by Borgen, seconded by Kruser to approve Nielsen Blacktopping mill and overlay 10th street, total cost of \$27,810. Motion carried 5 – 0.

Electric Department

The Utilities Commission recommended to City Council to approve the construction of a new power plant. The cost to build a new facility verses the cost of fixing the current facility is nearly equal. The preliminary cost estimate for the project is \$14 million. Motion by Kruser, seconded by Janzen to approve the construction of a new power plant, including the purchase new generators. Motion carried 5 – 0.

City Attorney

An update was given to the council regarding civil processes on various properties, public nuisances, current processes, court procedures, agreements, and plans.

City Administrator

- Discussion – 2023 Q1 Revenues & Expenses
- Review – Tree Removal & Planting List
- Discussion/Action – Approve Lowest Responsible Bidder
- Discussion/Action – Deputy Clerk/Treasurer
- Discussion/Action – Custodian/ City Hall & Community Center
- Discussion/Action – City Apparel

Michael Mueller, City Administrator, provided an update on the 2023 Q1 Revenues and Expenditures, there was no major concerns, there are a few large capital expenditures, not budgeted, such as the boardwalk and purchase of a new snowplow. The removal list was sent to six tree removal companies for bids. Zinniel Tree Service from Sleepy Eye had the lowest bid of \$6,585. Motion by Ysker, seconded by Borgen to award the lowest responsible bidder for tree removal to Zinniel. Motion carried 5 – 0.

The deputy clerk/treasurer position will be posted internally, Dawn Fast is expecting to retire this year, and will obtain a list of potential candidates who are interested in the position. Cindy Hiebert, Custodian resigned from her position on March 26, 2023. The City does not have a custodian until we hire someone. The City will post for a custodian, \$15-\$20 per hour. City Council confirmed the City will cover the cost of one shirt per employee.

Adjourn

The meeting was adjourned at 7:50 p.m.

ATTEST:

Michael Mueller, Administrator/Clerk



Whereas, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and
Whereas, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and
Whereas, Arbor Day is now observed throughout the nation and the world, and
Whereas, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife, and
Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and
Whereas, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and
Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal.

Now, Therefore, I, Mike Nelson Mayor of the City of Mountain Lake, MN do hereby proclaim April 28, 2023 as

Arbor Day

In the City of Mountain Lake, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Dated this 17th day of April
Mayor

		2023 Actual	2023 Actual	
		221-42200-35250	221-42200-34210	
<u>FIRE DEPARTMENT</u>		\$ 210.00	\$ 165.00	
		<u>Contract @ \$210</u>	Township	
		per section	Equipment @	
			\$165 per section	
Kimball Township	14	\$2,940.00	\$2,310.00	
Carson Township	18	\$3,780.00	\$2,970.00	
Mountain Lake Township	36	\$7,560.00	\$5,940.00	
Midway Township	35	\$7,350.00	\$5,775.00	
Selma Township	5	\$1,050.00	\$825.00	
Lakeside Township	11	\$2,310.00	\$1,815.00	
Total of 119 sections		\$24,990.00	\$19,635.00	\$44,625.00

<u>Ambulance</u>		5	
		\$5 per capita	Amount
		charge	
Mountain Lake Township	442		\$2,210.00
Delton Township	53		\$265.00
Carson Township	145		\$725.00
Midway Township	208		\$1,040.00
Selma Township	150		\$750.00
Lakeside Township	139		\$695.00
	1137		\$5,685.00

Mountain Lake Chamber of Commerce
Beautification Committee
P.O. Box 553
Mountain Lake, MN. 56159

April 10, 2023

Mountain Lake City Council,

On behalf of the Beautification Committee, which is a sub-committee of the Chamber of Commerce, we would like to petition the City Council to continue to allow the Sunflower Mural at the intersection of 10th Street and Third Avenue.

Mountain Lake is rich in history, and the Sunflower and the sunflower seeds are a very important part of our beloved cities past. The mural is unique and uplifting, just as our city is.... It sets us apart from other communities in it's originality, and is a tribute to those who have worked tirelessly to make Mountain Lake a great place to live and raise a family.

We clearly understand that communication should have been made with the City Council regarding this mural. For this, we have learned a very valuable lesson. We are committed to making sure that the City Council is informed and in agreement with major changes that the Beautification Committee has for the future. *"Together we Prosper"*

Our commitment is to be sure this mural is maintained from year to year and is part of our work plan for the foreseeable future.

We are asking to keep the mural. We appreciate all the City Council does to keep Mountain Lake a prosperous and growing city. Our goal is to add a little bit of beauty and uniqueness along the way.

Beautification Committee

Sue Garloff : Maynard's Food Center
Chamber President

Eileen Augustin: United Prairie Bank
Chamber Board Member

Kyle Fast: A&W Restaurant

Joyce Bucklin: Sweetfields and Care and Share 10,000 Villages

Cheryl Hiebert: Community Member

**RESOLUTION #10-23
RESOLUTION TO APPROVE THE CONTINUATION OF REPAINTING THE
SUNFLOWER ON CSAH 27
CITY OF MOUNTAIN LAKE, MN**

WHEREAS, a request for the continuation of repainting the sunflower on County State-Aid Highway No.27 within the limits of the City was presented to the City. Cottonwood County is requesting the City make a determination on the outcome of the sunflower, whether it will be painted again and maintained, or left to wear off and fade away.

NOW, THEREFORE, BE IT RESOLVED: That said the request to continue to repaint the sunflower be in all things are (approved or denied).

Dated this 17th day of April, 2023.

CERTIFICATION

State of Minnesota

County of Cottonwood

City of Mountain Lake

I hereby certify that the foregoing Resolution is a true and correct copy of a resolution presented to and adopted by the City Council of Mountain Lake at a meeting therefor held in the City of Mountain Lake, Minnesota, on the 17th day of April, 2023, as disclosed by the records of said City in my possession.

City Administrator

(Seal)