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**City of Mountain Lake**
**Regular City Council Meeting**
**Mountain Lake City Hall – 930 Third Ave**
**Monday, February 2, 2026**
**5:45 p.m.**

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Members Present:      Andrew Ysker, Jeff Jack, Mike Nelson, Darla Kruser

Members Absent:      Bryan Bargen

City Staff Present:      Michael Mueller City Administrator; Louis Norell Police Chief

Others Present:      Deanna Anderson, Doug Regehr

**Call to Order**
The meeting was called to order by Mayor Nelson at 5:45 p.m.

**Approval of Agenda & Consent Agenda**
Motion by Kruser, seconded by Ysker to approve the agenda and consent agenda as presented.
Motion carried  4 – 0.
> Bills: Checks # 29752-29783, 1688E-1707E
> Payroll: Checks #69311-69328
> Approve January 8 Utilities Commission Minutes
> Approve January 20 City Council Minutes
> Approve January Street Department Report

**Public**
No comment

**Mountain Lake Community Partners – Pow Wow**
No representatives were present, and the item was tabled while awaiting confirmation of whether a request will be submitted for City Council consideration.

**City Administrator**
Third and final reading of the Disruptive Intoxication Ordinance. Motion by Jack, seconded by Kruser to approve Ordinance #2-26 Disruptive Intoxication. Motion carried  4 – 0.

There was a second reading to update to the city's tobacco ordinance.

The 2026 chip sealing program was discussed, map of the roads and chip sealing of Mountain Lake Trail. City Council agreed to chip seal Mountain Lake trail next year, after the cracks have

been repaired. <u>Motion by Kruser, seconded by Jack to approve the 2026 street chip sealing. Motion carried  4 – 0.</u>

Federated Broadband is expected to begin building out fiber throughout Mountain Lake in May 2026. There will be no cost to residents to bring fiber to their homes. Federated has sent out the required paperwork, and the City will also notify residents through the utility newsletter.

**Roundtable**
An update was given to the council regarding board and commission meetings.

**Adjourn**
The meeting was adjourned at 6:17 p.m.

ATTEST:


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Michael Mueller,  Administrator/Clerk