City of Mountain Lake Regular City Council Meeting Mountain Lake City Hall – 930 Third Ave Monday, November 18, 2024 6:00 p.m.

Members Present:	Andrew Ysker, Darla Kruser, Dean Janzen, Bryan Bargen, Mike Nelson
Members Absent:	None
City Staff Present:	Michael Mueller City Administrator; Rod Hamilton EDA Director; Daron Friesen Street Superintendent
Others Present:	Tom Appel, Doug Regehr, Nick Klisch

Call to Order

The meeting was called to order by Mayor Nelson at 6:00 p.m.

Approval of Agenda & Consent Agenda

Motion by Bargen, seconded by Janzen to add Cottonwood County Street Signs to the agenda. Motion carried 5-0. Motion by Kruser, seconded by Ysker to approve the agenda and consent agenda as amended. Motion carried 5-0.

> Bills: Checks #28804 – 28835, 1184E-1200E Payroll: Checks #68408 – 68444 Approve October 8 Library Board Minutes, Report, & Expenditures Approve October 15 Lake Commission Minutes Approve October 21 EDA Minutes Approve October 24 Utilities Commission Minutes Approve November 4 & 12 City Council Minutes Approve Resolution #15-24 \$15,000 Fire Relief Donation Approve Resolution #16-24 Unpaid Public Nuisance Abatement Charges – Lawn

Public

No Comments.

Cottonwood County - Street Signs

Nick Klisch Cottonwood County Engineer discussed the poor condition and amount of church and business signs on CSAH 1, CSAH 27, and CSAH 29 in Mountain Lake. The City and Cottonwood County will work together to remove and/or replace these signs. The Cottonwood County Board will discuss the 50/50 cost share for the installation of a Rectangular Rapid Flashing Beacon on CSAH 1 at their meeting on November 19, 2024.

Street Department

Daron Friesen Street Superintendent presented four bids to purchase a new pickup truck for the Street Department. Motion by Bargen, seconded by Kruser to approve the bid for a 2025 Chevy Silverado 3500 for \$53,298 at Mountain Lake Automotive. Motion carried 5 - 0.

EDA – Hotel Developer

The hotel developer has requested that the city provide a deferred loan to help fill the financing gap required to meet the bank's loan conditions. This would enable the group to secure the necessary funding and move forward with the development.

In return for the deferred loan agreement, the hotel investment group has agreed to expand the project's amenities, including the creation of a pool that will be accessible to the community. This partnership will provide local residents with recreational access, while also helping the group meet the city's goals for a public pool and community benefit.

The investment group will assume full responsibility for the ongoing maintenance and repairs of the pool, with no obligation for the city to cover any associated costs. The specific details are still to be determined, but there is a plan to offer pool passes for the community, which could be available on a daily, monthly, or yearly basis.

Motion by Janzen, seconded by Bargen to approve a \$600,000 deferred loan for a term of 20 years, contingent on an agreement with the investment group. Motion carried 5 - 0.

City Administrator

Discussion – 2025 Budget & TNT Meeting on December 3 Discussion/Action – Ordinance # 3-24 Hours & Days of Beer & Liquor Sales Discussion/Action – Intoxicating Liquor; Sunday Sales; On-Sale; License Fee

A reminder was given for the Truth-In-Taxation meeting at 5:45pm on December 3, 2024. There will be more discussion and information regarding the 2025 budget and levy, as well as providing dollar amounts.

Ordinance #3-24 allows Sunday On Sale Liquor to be sold in Mountain Lake. Motion by Kruser, seconded by Janzen to approve Ordinance #3-24 Hours & Days of Beer & Liquor Sales. Motion carried 5 - 0. Motion by Bargen, seconded by Ysker to charge \$100.00 for the permit fee for On Sale Sunday Liquor. Motion carried 5 - 0.

Roundtable

An update was given to the council regarding board and commission meetings.

Adjourn

The meeting was adjourned at 7:07 p.m.

ATTEST:

Michael Mueller, Administrator/Clerk

<u>Truth-In-Taxation Meeting 5:45PM, Tuesday, December 3rd</u> <u>Regular City Council Meeting – 5:45PM, Tuesday December 3rd</u>