

**MTN. LAKE MUNICIPAL UTILITIES**  
**APPLICATION FOR ELECTRIC \* WATER\* SEWER SERVICE**  
**FAILURE TO COMPLETE MAY RESULT IN REFUSAL OF SERVICE**

**TODAY'S DATE** \_\_\_\_\_

**The following information is required before services are connected:**

**THE PRIMARY HEATING SOURCE OF THIS UNIT IS:**

\_\_\_\_\_ **FURNACE** \_\_\_\_\_ **ELECTRIC HEAT** \_\_\_\_\_ **OTHER**

**SERVICE ADDRESS:** \_\_\_\_\_ **APT #** \_\_\_\_\_

**PO BOX OR RR#:** \_\_\_\_\_

**OCCUPANCY DATE:** \_\_\_\_\_

**RENTING – (LIST LANDLORD):** \_\_\_\_\_

**CONTRACT FOR DEED – (LIST CONTRACT HOLDER):** \_\_\_\_\_

**PERSON RESPONSIBLE FOR UTILITY BILL:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_

See note below if rental property

**E-MAIL ADDRESS:** \_\_\_\_\_

**COPY OF PICTURE ID:**

**DRIVERS LICENSE #:** \_\_\_\_\_ **#** \_\_\_\_\_

**SOCIAL SECURITY #** \_\_\_\_\_ **#** \_\_\_\_\_

**PLACE OF EMPLOYMENT:**

**FOR HUSBAND:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**FOR WIFE:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**OTHERS:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**NO. OF PERSONS LIVING HERE:** \_\_\_\_\_

**NAMES & AGES OF PERSONS LIVING HERE:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

**EMERGENCY CONTACT**

**NAME** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**I agree to use the service and make payments according to the rules of the City.**

**OWNER SIGNATURE:** \_\_\_\_\_

**RENTER SIGNATURE:** \_\_\_\_\_

Note for Landlords and Tenants: Landlords shall be responsible for utility accounts unless a current limiter can lawfully be installed for each rental unit. Landlords shall also be responsible for utility accounts for time periods during which tenants vacate a given unit or before the tenant pays a deposit, or at the landlord's option, service shall be terminated and will not be reconnected until a customer applies for service and pays the deposit. Landlords will be notified of past due accounts.

Note to Property Owners: As provided by law, each account is hereby made a lien upon the premises served. All such accounts that are more than forty-five days past due, may when authorized by resolution of the Council, be certified by the Clerk-Treasurer of the City of Mt. Lake to the County Auditor and extended on the tax rolls against such premises in the same manner as other taxes, and collected by the County Treasurer and paid to the City along with other taxes. Unpaid charges shall be not certified to the County Auditor until notice and an opportunity for a hearing have been provided to the owner of the premises involved.

Mt. Lake Ordinance 3.05

#### Fee Schedule

Processing fee for delinquent notices	\$25.00
Shut-off fee	\$25.00
Re-connect fee	\$25.00
Re-attachment fee	\$25.00
Removal of current limiter	\$25.00

#### Deposits

Landlord	\$100 per unit; up to \$500 maximum
Homeowner	\$150
Tenant	\$250
Tenant with electric heat	\$300

## **SURVEY**

Please provide the following information so that the City of Mountain Lake will be in compliance with the Title VI of the Civil Rights Act of 1964.

The information regarding race, color, or national origin designation is requested in order to assure the Federal Government, the City of Mountain Lake complies with Federal Laws prohibiting discrimination on the basis of race, color, or national origin. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your request for services or to discriminate against you in any way. However, if you choose not to furnish this information, we are required to note your race and national origin on the basis of visual observation or surname.

Please check the appropriate information below:

### **Racial Categories**

- American Indian or Alaskan Native
- Asian
- Black or African American
- Native Hawaiian or Pacific Islander
- White
- Some other race
- 2 or more races

### **Ethnic Categories**

- Hispanic or Latino
- Not Hispanic or Latino