

# Pow Wow 2016

## Mountain Lake, Mn 82nd Anniversary Celebration June 17-21

### 2016 Pow Wow Vendor Booth Entry Form

*(Please return by May 27th to ensure availability of space)*

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone number: \_\_\_\_\_

Type of Display: \_\_\_\_\_

When will you set up?      Saturday      Sunday      Monday      Tuesday      Other \_\_\_\_\_  
*(please circle one)*

Size of Display Space Needed: \_\_\_\_\_

Will you have a vehicle in the park? \_\_\_\_\_

If so, what size and type is it? \_\_\_\_\_

Total Cost: (see price list below) \$ \_\_\_\_\_

Other Comments: \_\_\_\_\_

**Electricity needed?**      \_\_\_\_\_ Yes      \_\_\_\_\_ No      **If yes, do you need a 120 V or 240 V circuit?**  
(Max of 50 Amp/240Volt circuit) (please indicate)

[If you need electricity for the weekend you need to be set up no later than noon on Friday!](#)

#### **Booth prices:**

\$50 for a display area no larger than 10' by 10' (not including vehicles)

If additional space is needed for your display please contact us in advance for price.

(Vehicles in Park will be charged an extra \$5.00 for regular size vehicle. Motorhomes or larger campers/pickups will be charged an extra \$10.00)

**No vehicles will be allowed in the park unless you specify on this form.**

You must supply your own tables, tents, etc. We will supply electricity if needed.

The booth area is located on the south side of the city park square.

Return form with payment to:

Mtn. Lake Chamber of Commerce, PO Box C, Mtn. Lake, MN 56159

Questions?

Call us at 507-427-2999 Ext. 4 or 3.      fax: 507-427-3327

Email: [eda@mountainlake.govoffice.com](mailto:eda@mountainlake.govoffice.com) or [marvaott@mountainlake.govoffice.com](mailto:marvaott@mountainlake.govoffice.com)